

# Town of Grantham New Hampshire



## 2013 Annual Report



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## *Town Report Dedication*

The Board of Selectmen dedicates this 2013 Town Report to Janis S. Hastings. Long-time resident Janis Hastings has meant many things to the Town of Grantham. In addition to being a wife, mother and grandmother, Janis served as the town auditor from 1959 to 1970, and on the town planning board from 1979 to 1983. Janis gave back to her town greatly – her volunteer spirit and generosity are well-known.

And yet, for those of us who grew up here, Janis has meant so much more. There are a few constants that have remained true in spite of the significant changes that have occurred in our town. Some might point to certain buildings, or to certain geographical features, but Janis’s warm, welcoming smile has been one of the best things about living in Grantham for a long time. Whether she’s working the cash register at Rum Brook Market, or saying hello during a busy day at the polls, or just passing on the way here or there, Janis always reminds us of how good it’s been to call Grantham home. Thank you, Janis, for your abiding spirit, your kindness, and your friendship.



Photo courtesy of Nicole Hastings

## **Town Information**

**SELECTMEN'S OFFICE;** 300 Route 10 S; 603-863-6021; fax 603-863-4499

Hours: Monday..... 8am – 5pm  
Tuesday..... 8am – 5pm  
Wednesday..... 8am – 5pm  
Thursday..... 8am – 5pm  
Friday..... 8am – 4pm

**TOWN CLERK/TAX COLLECTOR;** PO Box 135; 300 Route 10 S; 603-863-5608; fax 603-863-4499

Hours: Monday..... 8am – 5pm  
Tuesday..... 8am – 5pm & 6pm – 8pm  
Wednesday..... 8am – 5pm & 6pm – 8pm  
Thursday..... 8am – 5pm; Closed for lunch from 12pm – 1pm  
Friday..... 8am – 4pm; Closed for lunch from 12pm – 1pm

**DUNBAR FREE LIBRARY;** PO Box 1580; 401 Route 10 S; 603-863-2172

Hours: Monday..... 9am – 7:30pm  
Tuesday..... Closed  
Wednesday..... 9am – 7:30pm  
Thursday..... 9am – 5pm  
Friday..... 9am – 12pm  
Saturday..... 9am – 2pm

**FIRE DEPARTMENT;** PO Box 80; 251 Route 10 S; 603-863-5710

**HIGHWAY DEPARTMENT;** 36 Dunbar Hill Road; 603-863-9156; fax 603-863-4499

**POLICE DEPARTMENT;** PO Box 704; 300 Route 10 S; 603-863-6844; fax 603-863-8152  
Non-Emergency 24-Hour Dispatch 603-863-3232; EMERGENCY 911

**TRANSFER STATION;** 1150 Route 114; 603-863-9713; fax 603-863-4499

Hours: Sunday..... 9am – 4pm  
Monday..... 8am – 12pm  
Tuesday..... Closed  
Wednesday..... Closed  
Thursday..... 8am – 4pm  
Friday..... 10am – 4pm  
Saturday..... 8am – 4pm

### **MONTHLY MEETING SCHEDULE**

Board of Selectmen: 2<sup>nd</sup> & 4<sup>th</sup> Wednesday; 5pm  
Conservation Commission: 3<sup>rd</sup> Monday; 7pm  
Library Trustees: 3<sup>rd</sup> Monday; 5:30pm  
Planning Board: 1<sup>st</sup> Thursday; 7pm  
Trustees of the Trust Funds: 2<sup>nd</sup> Tuesday; 1pm  
Zoning Board of Adjustment: 4<sup>th</sup> Thursday; 7pm

## ***Officials and Staff of Grantham***

	<b><u>TERM EXPIRES</u></b>
<b>BOARD OF SELECTMEN</b>	
G. Warren Kimball, Chair	2014
Kenneth B. Story	2015
Constance A. Jones	2016
<b>MODERATOR</b>	
Lorie McClory	2014
<b>TOWN ADMINISTRATOR</b> – Melissa White	
<b>ADMINISTRATIVE ASSISTANT</b> – Ann Jasper	
<b>RECEPTIONIST/OFFICE ASSISTANT</b> – Martha Norris	
<b>TOWN CLERK/TAX COLLECTOR</b>	
Rita Friedman	2016
Cynthia Towle, Deputy	
<b>TOWN TREASURER</b>	
Christopher Morris	2014
Deputies: Stephen Adamic, Ann Neu	
<b>CAPITAL IMPROVEMENT PLAN COMMITTEE</b> ( <i>Appointed</i> )	
Paula Bresnick	2015
Robert MacNeil	2015
Patricia MacNeil	2015
<b>CEMETERY TRUSTEES</b>	
G. Warren Kimball	2014
Christopher Paquette	2016
Vacant	
<b>CEMETERY SEXTON</b> – Warren Legacy	
<b>CONSERVATION COMMISSION</b> ( <i>Appointed</i> )	
Richard Hocker, Chair	2015
Lindsey Lefebvre	2015
Sheridan Brown	2014
Susan Buchanan	2015
Constance Howard	2015
<i>Alternates:</i> David Wood, Joseph Watts	
<i>Selectmen's Rep:</i> Kenneth Story	
<i>Clerk:</i> Caroline Hoen	

## ***Officials and Staff of Grantham***

### **DUNBAR FREE LIBRARY TRUSTEES**

Susan Mellow, Chair	2014
Katrina McClurley, Vice Chair	2016
Ed Jenik, Treasurer	2015
Wendy Grant, Assistant Treasurer	2015
Sara Lang, Recording Secretary	2014

**LIBRARIAN** – Dawn E.S. Huston; B. Joey Holmes, Assistant

### **PLANNING BOARD**

Carl Hanson, Chair	2015
Charles McCarthy	2014
Mary Hutchins	2016
Karen Ryan	2015
<i>Selectmen's Rep &amp; Voting member:</i> G. Warren Kimball	
<i>Clerk:</i> Jessica Smith	

### **SUPERVISORS OF THE CHECKLIST**

Donna Stamper	2014
Sandra Noordsy	2016
Jane Taylor	2018

### **RECREATION PARK COMMITTEE** *(Appointed)*

Marsha Googins  
Julia Hautaniemi  
Jonathan Ames  
Nicole Mason  
*Selectmen's Rep:* G. Warren Kimball

### **TRUSTEES OF THE TRUST FUNDS**

Robert Fogg	2016
James Coakley	2014
Robert Lewis	2015

### **ZONING BOARD OF ADJUSTMENT** *(Appointed)*

Conrad Frey, Chair	2016
Richard Mansfield	2014
Myron Cummings	2014
Margery Bostom	2014
Tanya McIntire	2015
<i>Alternate:</i> Sheridan Brown	
<i>Selectmen's Rep:</i> Constance A. Jones	
<i>Clerk:</i> Martha Norris	

**ACTIVITIES DIRECTOR** – Jamielynn Garland

**ATHLETICS DIRECTOR** – Marsha Googins

**BUILDING CUSTODIAN** – David Cullen

## ***Officials and Staff of Grantham***

**BUILDING INSPECTOR** – Roger Woodworth

**EMERGENCY MANAGEMENT DIRECTOR** – David Beckley

### **F.A.S.T. SQUAD**

Stuart Gillespie, EMT-I, Coordinator; Jeff Figley, EMT-I, Asst. Coordinator; Susan Figley, EMT-I; Jane Chipman, EMT-I; Jill Davis, EMT-P; Bruce Chipman, EMT-I; Lori Avery, EMT-B; Erin Hammond, EMT-I; Ian Gill, EMT-B

### **FIRE DEPARTMENT**

Jeremiah Fountain, Chief ; David Beckley, Deputy Chief; Lieutenants: Justin Hastings, Jason McMahon; Firefighters - Len Angelli; Rosie Bard; Donald Barton; Chris Boyes; Susan Boyes; Kate Bushman; Robert Coburn; Rick Covill; Joseph Dorko; William Follensbee; Ian Gill; Erin Hammond; Dustin Holmes; Benjamin Lefebvre; Christopher Lopez; Joshua Merriam; Robin Palermo; Jack Tibbits

**FIRE WARDEN** – Jeremiah Fountain

Deputies: David Beckley; Jason McMahon; Donald Barton

**GROUNDSCKEEPER** – Glenn Carey

**HEALTH OFFICER** – Roger Woodworth; Dr. Richard Sachs, Deputy

### **HIGHWAY DEPARTMENT**

Jeffrey Hastings, Road Agent

Brian Hastings, Plow Truck Driver

### **POLICE DEPARTMENT**

Walter Madore, Sr., Chief; John Parsons, Sergeant & Prosecutor; Ryan Gamble, Officer; Dakota Titorenko-Geary, Officer; Judy DiPadova, Secretary

**Specials:** Tim Julian, Vince Cunningham, Robert Schwartz, Massad Ayoob

**TOWN ARCHIVIST**—Rae Tober

**TRANSFER STATION**—Chris Scott, Supervisor; David Bocash, FT Attendant; Ron Fowler, PT Attendant

**WELFARE OFFICIAL** – Board of Selectmen, Town Administrator

# **Notice**

If you own real estate lots that were involuntarily merged by municipal action, you may be able to have those lots restored to their pre-merger status pursuant to RSA 674:39-aa.

Your property may qualify if two or more lots were merged for zoning, assessing, or taxation purposes and the merger occurred:

- ◆ During your ownership, without your consent; or
- ◆ Prior to your ownership, if no previous owner consented to the merger.

To restore your property to the pre-merger status you must make a written request to the local governing body no later than December 31, 2016.

Once restored, your properties will once again become separate lots; however, they must still conform to applicable land use ordinances. Restoration does not cure non-conformity.

## Right to Know Law

What is the “Right-to-Know” Law, RSA 91:A? It is New Hampshire’s statute that emphasizes that the business of the Town is the public’s business. It makes clear that, with very few exceptions, the public has access to Town records and meetings held in connection with Town Government.

Who does it cover? All of us, whether we are elected officials, employees or volunteers serving on boards of the Town of Grantham.

What does it cover? It covers all “meetings”. A “meeting” occurs whenever a quorum of a Board, Committee or Subcommittee has supervision, control, jurisdiction or advisory power. The law also requires that the business of a Board be conducted at a meeting, rather than by telephone, e-mail or private gathering of individuals.

If it is a meeting, what does that mean? A notice of the time and place must be posted at least 24 hours in advance (excluding Sundays and legal holidays) in at least two (2) public places. The public is entitled to attend and may record or videotape the proceeding. All votes, with the very few exceptions itemized below, must be taken in open session and not be secret ballot. Minutes must be taken and made available to the public within 144 hours.

When can we hold a nonpublic session? Rarely. The Right-to-Know Law lists certain limited situations, which allow a Board to go into nonpublic session. Those situations are: Dismissal, promotion or setting compensation for public employees, RSA 91:A: 3, II (a). Consideration of the hiring of a public employee, RSA 91:A: 3, II (b). Matters which, if discussed in public, would likely affect adversely the reputation of any person-however, this cannot be used to protect a person who is a member of your board, committee or subcommittee, RSA 91-A: 3, II (c). Consideration of the purchase, sale or lease of real or personal property, RSA 91-A: 3, II (d). Discussion of pending or threatened (in writing) litigation, RSA 91-A: 3, II (e).

How do we go into nonpublic session? A motion must be made which specifically identifies the statutory category, which is the reason for going into nonpublic session, and then a roll call must be taken in which each member’s vote on the motion must be recorded.

If we go into nonpublic session, what then? Minutes must be taken just as you would in an open session. Decisions can be made in nonpublic session. You must stick to the subject which was the reason for going into the nonpublic session; if there is need to discuss other matters which discussion would be covered by a different exemption, you need to first come out of nonpublic session and then vote to go back in under that different exception. It is only in this way that a proper record can be prepared for public review. The minutes from the nonpublic session must be made public within 72 hours unless two-thirds of the members, while in nonpublic session, determine that the divulgence of the information likely would adversely affect the reputation of any person other than a member of the Board, Committee or Subcommittee, or render the circumstances, the minutes may be withheld until those circumstances no longer apply. Action required to sequester.

Which Public Records are accessible? The public has access to all records held by the town except to the extent they may fall under one of the exemptions listed above.

How quickly do the records need to be supplied? If the requested record cannot conveniently be made available immediately, there is a deadline of five (5) business days for complying with the request. If there is a question as to whether something is open to the public, what do I do? Consult with the Selectmen and they will get advice from town counsel, if necessary.

*Town of Grantham, New Hampshire—2013 Annual Report*

In what format can the public demand that town records be produced? Most records are available for photocopying, but the Right-to-Know Law also extends the right to obtain computer disks of material already in the town's computers. A reasonable charge can be made to cover the cost of providing the copies or disks. In no case, however, does a member of the public have the right to demand that the town collect, search for, or arrange information that is not already pulled together for the town's own purpose.

This document is intended as a general outline of the "Right-to-Know" Law and is somewhat simplified for ease of use. If you have any questions, please contact the Board of Selectmen.

2014 TOWN MEETING RULES

Non-voters who are not officers of the town may be allowed to address the meeting only if the town votes to permit it.

ALL voters will direct their remarks to the moderator. Whenever a voter wishes to speak, he or she will address the moderator and identify him or herself.

Unless superseded by State law, reconsideration of a vote on any article should be brought up immediately after the vote has been declared. A vote on the issuance of bonds or notes over \$100,000 cannot be reconsidered at the same meeting. The town may also vote to restrict reconsideration of any other vote in the same manner.

The moderator will conduct a secret "yes-no" ballot vote when five voters make a written request prior to a voice or show hands vote on any article open for discussion.

Any ruling by the moderator can be challenged. The moderator will conduct a secret "yes-no" ballot when seven or more voters question any non-ballot vote immediately after the vote is declared, and before any other business is conducted.

All proposed amendments to articles will be submitted in writing to the moderator prior to discussion of the amendment.

Registered voters only will be seated in the center section of the meeting hall. Non-voters will be seated in the visitor's gallery located in the area bounded by the pillars and the inside wall of the meeting hall.

**TOWN OF GRANTHAM NEW HAMPSHIRE**  
**TOWN MEETING WARRANT**  
**YEAR 2014**

SS. STATE OF NEW HAMPSHIRE

SULLIVAN COUNTY

To the inhabitants of the Town of Grantham, in Sullivan County, in the State of New Hampshire, *who are qualified to vote in town affairs*:

You are hereby notified that the Annual Town Meeting of the Town of Grantham will be held at the **Grantham Town Hall, 300 Route 10 South** on **Tuesday, March 11, 2014** at **5:00 p.m.** to act on the following subjects:

- **To bring in your votes for Executive Councilor** - this shall be by ballot at the polls which shall be open from 8:00 a.m. until 7:00 p.m.
- **Article 1** - this shall be by ballot at the polls which shall be open from 8:00 a.m. until 7:00 p.m.

The remaining articles shall be considered during the business meeting beginning at 5:00 p.m.

**ARTICLE 1 – Election of Officers**

**To choose by ballot and major vote for the ensuing years as enumerated:**

Selectman	3 years
Planning Board	3 years
Trustee of Trust Funds	3 years
Cemetery Trustee	3 years
Cemetery Trustee	1 year
Trustee of Dunbar Free Library	3 years
Trustee of Dunbar Free Library	2 years
Treasurer	3 years
Supervisor of the Checklist	6 years
Town Moderator	2 years

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**ARTICLE 2 – General Government**

To see if the Town will vote to raise and appropriate the sum of one million one hundred twenty eight thousand eight hundred eighty three dollars (**\$1,128,883.00**) to defray the cost of **General Government** operations.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Account Title	Budget 2013/2014	Proposed 2014/2015
Selectmen’s Office	\$193,910	\$200,700
Town Clerk/Tax Collector	\$110,394	\$112,706
Supervisors of the Checklist	\$2,560	\$6,200
Financial Administration	\$35,700	\$36,700
Tax Maps/Assessing	\$40,000	\$41,000
Legal	\$15,000	\$20,000
Personnel Administration	\$534,720	\$536,100
Planning Board	\$7,750	\$7,750
Zoning Board of Adjustment	\$2,050	\$2,175
General Government Buildings	\$113,150	\$114,100
Cemeteries	\$18,245	\$18,100
Insurance	\$28,000	\$29,492
Regional Associations	\$3,794	\$3,860
<b>TOTAL</b>	<b>\$1,105,273</b>	<b>\$1,128,883</b>

**ARTICLE 3 – Public Safety**

To see if the Town will vote to raise and appropriate the sum of five hundred eighty-one thousand one hundred nine dollars (**\$581,109.00**) to defray the cost of **Public Safety** operations.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Account Title	Budget 2013/2014	Proposed 2014/2015
Police Department	\$366,101	\$370,680
EMS (FAST) Squad	\$65,600	\$69,450
Fire Department	\$123,084	\$119,504
Forest Fire	\$375	\$375
Building Inspection	\$6,000	\$8,000
Emergency Management	\$13,850	\$13,100
<b>TOTAL</b>	<b>\$575,010</b>	<b>\$581,109</b>

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**ARTICLE 4 – Public Works**

To see if the Town will vote to raise and appropriate the sum of seven hundred twenty thousand three hundred twelve dollars (**\$720,312.00**) to defray the cost of **Public Works** operation.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Account Title	Budget 2013/2014	Proposed 2014/2015
Highway Administration	\$194,272	\$216,700
Highway Maintenance	\$151,200	\$156,200
Street Lights	\$5,000	\$5,000
Transfer Station	\$125,958	\$130,412
Waste Disposal	\$195,000	\$204,000
Landfill Monitoring	\$8,000	\$8,000
<b>TOTAL</b>	<b>\$679,430</b>	<b>\$720,312</b>

**ARTICLE 5 – Highway Department Plow Truck**

To see if the town will vote to authorize the Selectmen to enter into a five-year, \$162,000 lease/purchase agreement for the purpose of leasing to purchase a new Highway Plow Truck, and to raise and appropriate the sum of \$44,031 for the first year’s payment for that purpose, with an estimated \$12,000 to come from trade-in; the remainder to come from taxation. This agreement contains an escape clause.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

**ARTICLE 6 – Health and Welfare**

To see if the Town will vote to raise and appropriate the sum of thirty-six thousand six hundred seventy dollars (**\$36,670.00**) to defray the cost of **Health and Welfare** operations.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Account Title	Budget 2013/2014	Proposed 2014/2015
Boarding Animals	\$600	\$700
Community Services	\$15,970	\$15,970
Town General Assistance	\$20,000	\$20,000
<b>TOTAL</b>	<b>\$36,570</b>	<b>\$36,670</b>

Community Agencies:	Budget 2013/2014	Proposed 2014/2015
Lake Sunapee VNA	\$8,000	\$8,000
Sullivan County Nutrition Services	\$200	\$200
Kearsarge Area COA	\$3,000	\$3,000
Southwestern Community Services	\$850	\$850
West Central Services	\$2,420	\$2,420
Mascoma Valley Health Initiative	\$1,500	\$1,000
Community Alliance of Human Services	0	\$500
<b>Total</b>	<b>\$15,970</b>	<b>\$15,970</b>

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**ARTICLE 7 – Culture and Recreation**

To see if the Town will vote to raise and appropriate the sum of two hundred fifty-eight thousand five hundred twenty six dollars (**\$258,526.00**) for **Culture and Recreation**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Account Title	Budget 2013/2014	Proposed 2014/2015
Recreation	\$49,755	\$43,757
Dunbar Free Library	\$182,746	\$186,769
Activities	\$29,983	\$27,000
Archives	\$2,500	\$1,000
<b>TOTAL</b>	<b>\$264,984</b>	<b>\$258,526</b>

**ARTICLE 8 – Conservation, Bond Notes, Interest and Tax Anticipation Note Interest**

To see if the Town will vote to raise and appropriate the sum of ninety-six thousand four hundred dollars (**\$96,400.00**) for **Conservation, Bond Notes, Interest and Tax Anticipation Note Interest**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Account Title	Budget 2013/2014	Proposed 2014/2015
Conservation Commission	\$2,000	\$2,100
Bond Payment	\$60,000	\$60,000
Bond Interest	\$34,200	\$34,200
Tax Anticipation Notes Interest	\$100	\$100
<b>TOTAL</b>	<b>\$96,300</b>	<b>\$96,400</b>

**ARTICLE 9 – Capital Reserve Funds**

To see if the Town will vote to raise and appropriate the sum of one hundred ninety-six thousand dollars (**\$196,000.00**) to be placed in previously established **Capital Reserve Funds**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Account Title	Budget 2013/2014	Proposed 2014/2015
Fire Department Capital Reserve	\$25,000	\$25,000
Highway Equip Capital Reserve	\$40,000	\$50,000
Town Office Equip Capital Reserve	\$1,000	\$1,000
Transfer Station Capital Reserve	\$5,000	\$10,000
Police Vehicle Capital Reserve	\$10,000	\$0
Revaluation	\$30,000	\$45,000
Town Buildings	\$5,000	\$5,000
Bridge Replacement Capital Reserve	\$50,000	\$50,000
Library Building Repair Capital Reserve	\$10,000	\$10,000
<b>TOTAL</b>	<b>\$176,000.00</b>	<b>\$196,000.00</b>

**ARTICLE 10 – Library Expansion Capital Reserve Fund**

To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000.00) to be placed in previously established **Library Expansion Capital Reserve Fund**.  
IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

**ARTICLE 11 – Town Clerk /Tax Collector Equipment Capital Reserve Fund**

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of equipment needs related to the Department of Town Clerk/Tax Collector, and to raise and appropriate the sum of \$2,000 dollars to be placed in this fund, and to make the Selectmen agents to expend from this fund.  
IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

**ARTICLE 12 – Taxpayer Coalition**

To see if the Town will vote to raise and appropriate the sum of one-thousand dollars (\$1,000) and to expend said funds by making a contribution to the Coalition Communities group headed by the City of Portsmouth, New Hampshire. The Coalition Communities group consists of 35 towns and represents the Town of Grantham in attempting to find a solution to the educational funding issue that does not reinstate donor towns but allows Grantham to continue to keep the statewide education property tax for local use to fund local schools. The Coalition already has saved the Town of Grantham hundreds of thousands of dollars per year for several years. The Coalition is continuing to fight to reverse any new “donor town” formula.  
IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

**ARTICLE 13 – Disposal of Town Owned Property**

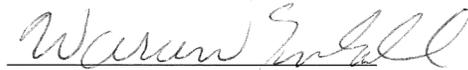
To see if the Town will vote to authorize the Board of Selectmen to dispose of any acquired properties by tax-deed, through sealed bids, auctions, or as justice may require with the Selectmen reserving the right to accept or refuse any or all bids. If adopted, this article will remain in effect until rescinded by majority vote.  
IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

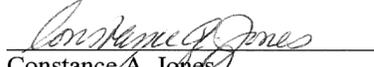
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**ARTICLE 14 – End of Meeting**

To hear the reports of agents, officers, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.  
IS RECOMMENDED BY THE BOARD OF SELECTMEN BY A VOTE OF (3) YES AND (0) NO  
(Majority vote required)

Given under our hands and seal this 12 day of February, 2014.

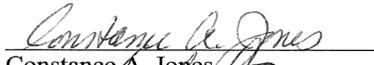
  
G. Warren Kimball, Chairman

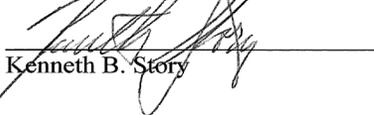
  
Constance A. Jones

  
Kenneth B. Story  
Board of Selectmen

We certify that on the 13<sup>th</sup> day of February, 2014, we caused a true copy of the within warrant to be posted at the Grantham Town Office at 300 Route 10 South, the Dunbar Free Library at Route 10 South and the Grantham Post Office at Willis Avenue.

  
G. Warren Kimball, Chairman

  
Constance A. Jones

  
Kenneth B. Story

Town of Grantham, New Hampshire—2013 Annual Report

TRUST NAME	Previous Three Years			Current Balance as of January 31, 2014	2014-15 (proposed)	Next Anticipated purchase	Estimated Cost	Year to be replaced
	2011-12	2012-13	2013-14					
Library Expansion CRF	\$15,000.00	\$25,000.00	\$25,000.00	\$146,376.51	\$25,000.00	Addition	\$850,000.00	As soon as funding is secured
Town Library Repair CRF	\$0.00	\$0.00	\$10,000.00	\$10,040.91	\$10,000.00	Roof	\$15,000.00	TBD
Fire Department Apparatus CRF	\$15,000.00	\$30,000.00	\$25,000.00	\$122,044.27	\$25,000.00	SCBA's (Self Contained Breathing Apparatus) Utility Vehicle	\$120,000.00	2015
Town Office Equipment CRF	\$1,000.00	\$2,000.00	\$1,000.00	\$9,256.77	\$1,000.00	Server	\$10,000.00	2017
Highway Equipment CRF	\$15,000.00	\$30,000.00	\$40,000.00	\$96,651.92	\$50,000.00	Plow Truck 1-Ton Truck	\$162,000.00 \$45,000.00	2014 2014
Transfer Station Equipment CRF*	\$10,000.00	\$10,000.00	\$5,000.00	\$47,676.30	\$10,000.00	Roll-Off Truck	\$60,000.00	2021
Police Vehicles CRF	\$5,000.00	\$10,000.00	\$10,000.00	\$17,799.70	\$0.00	Cruiser	\$30,000.00	2014
Municipality Revaluation CRF	\$15,000.00	\$30,000.00	\$30,000.00	\$101,234.59	\$45,000.00	Full Property Revaluation	\$145,000.00	2015
Town Building Repair & Maintenance CRF	\$15,000.00	\$15,000.00	\$5,000.00	\$55,521.54	\$5,000.00	Painting - Town Hall	unknown	2016
Bridge CRF**	\$33,250.00	\$33,250.00	\$50,000.00	\$97,846.47	\$50,000.00	Olde Farms Road Bridge Miller Pond Road Bridge	\$348,500.00 \$750,000.00	2014 As soon as funding is secured
Town Clerk/Tax Collector Equipment CRF***	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00	Ballot machine***	\$10,000.00	2016

\*The balance of the Transfer Station Equipment CRF is pending a withdrawal request of \$34,000. If approved, the new balance will be \$13,676.30

\*\*Looking to secure a grant that would cover at least 75% of this

\*\*\*Secretary of State's Office has informed that a new ballot machine will be required in the next few years



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## BUDGET OF THE TOWN/VILLAGE DISTRICT

Form Due Date: **20 Days after the TOWN/VILLAGE MEETING**

### Instructions

#### Cover Page

- Select the entity type that you are filing for (Municipality or Village District)
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the entity's contact information
- Enter the preparer's information

#### Account Codes:

- Enter the *Warrant Article Number(s)* and other required information for each applicable account code
- Select the "Add Warrant Article" button to add additional *Warrant Articles* to the account code

#### For Assistance Please Contact:

##### NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

[http://www.revenue.nh.gov/munc\\_prop/municipalservices.htm](http://www.revenue.nh.gov/munc_prop/municipalservices.htm)

### ENTITY'S INFORMATION ?

Entity Type:  Municipality  Village

Municipality: GRANTHAM

County: SULLIVAN

### PREPARER'S INFORMATION ?

First Name

Melissa

Last Name

White

Street No.

300

Street Name

Route 10 South

Phone Number

(603) 863-6021

Email (optional)

mwhite@granthamnh.net

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APPROPRIATIONS						
GENERAL GOVERNMENT ?						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4130 - 4139	Executive ?	Add Warrant Article	\$193,910	\$164,082	\$200,700	
		-   2			\$200,700	
4140 - 4149	Election, Registration & Vital Statistics ?	Add Warrant Article	\$112,954	\$111,910	\$118,906	
		-   2			\$118,906	
4150 - 4151	Financial Administration ?	Add Warrant Article	\$35,700	\$32,700	\$36,700	
		-   2			\$36,700	
4152	Revaluation of Property ?	Add Warrant Article	\$40,000	\$26,660	\$41,000	
		-   2			\$41,000	
4153	Legal Expense ?	Add Warrant Article	\$15,000	\$12,416	\$20,000	
		-   2			\$20,000	
4155 - 4159	Personnel Administration ?	Add Warrant Article	\$534,720	\$422,695	\$536,100	
		-   2			\$536,100	
4191 - 4193	Planning & Zoning ?	Add Warrant Article	\$9,800	\$4,467	\$9,925	
		-   2			\$9,925	
4194	General Government Buildings ?	Add Warrant Article	\$113,150	\$113,963	\$114,100	
		-   2			\$114,100	
4195	Cemeteries ?	Add Warrant Article	\$18,245	\$15,329	\$18,100	
		-   2			\$18,100	
4196	Insurance ?	Add Warrant Article	\$28,000	\$24,012	\$29,492	
		-   2			\$29,492	

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4197	Advertising & Regional Association ?	Add Warrant Article	\$3,794	\$3,728	\$3,860	
		-			\$3,860	
4199	Other General Government ?	Add Warrant Article				
		-				
<b>General Government Subtotal</b>			\$1,105,273	\$931,962	\$1,128,883	

<b>PUBLIC SAFETY ?</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4210-4214	Police ?	Add Warrant Article	\$366,101	\$318,495	\$370,680	
		-			\$370,680	
4215-4219	Ambulance ?	Add Warrant Article	\$65,600	\$63,477	\$69,450	
		-			\$69,450	
4220-4229	Fire ?	Add Warrant Article	\$123,459	\$90,222	\$119,879	
		-			\$119,879	
4240-4249	Building Inspection ?	Add Warrant Article	\$6,000	\$6,381	\$8,000	
		-			\$8,000	
4290-4298	Emergency Management ?	Add Warrant Article	\$13,850	\$7,526	\$13,100	
		-			\$13,100	
4299	Other (Including Communications) ?	Add Warrant Article				
		-				
<b>Public Safety Subtotal</b>			\$575,010	\$486,101	\$581,109	

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AIRPORT/AVIATION CENTER ?						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuig FY (Recommended)	Appropriations Ensuig FY (Not Recommended)
4301 - 4309	Airport Operations ?	Add Warrant Article				
		-				
Airport/Aviation Subtotal						
HIGHWAYS AND STREETS ?						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuig FY (Recommended)	Appropriations Ensuig FY (Not Recommended)
4311	Administration ?	Add Warrant Article	\$194,272	\$198,807	\$216,700	
		-	4		\$216,700	
4312	Highways & Streets ?	Add Warrant Article	\$151,200	\$133,061	\$156,200	
		-	4		\$156,200	
4313	Bridges ?	Add Warrant Article				
		-				
4316	Street Lighting ?	Add Warrant Article	\$5,000	\$3,710	\$5,000	
		-	4		\$5,000	
4319	Other ?	Add Warrant Article				
		-				
Highways and Streets Subtotal			\$350,472	\$335,578	\$377,900	

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SANITATION ?						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4321	Administration ?	Add Warrant Article	\$125,958	\$108,361	\$130,412	
		-   4			\$130,412	
4323	Solid Waste Collection ?	Add Warrant Article				
		-				
4324	Solid Waste Disposal ?	Add Warrant Article	\$195,000	\$123,588	\$204,000	
		-   4			\$204,000	
4325	Solid Waste Clean-up ?	Add Warrant Article	\$8,000	\$3,753	\$8,000	
		-   4			\$8,000	
4326-4329	Sewage Collection & Disposal & Other ?	Add Warrant Article				
		-				
<b>Sanitation Subtotal</b>			\$328,958	\$235,702	\$342,412	

WATER DISTRIBUTION AND TREATMENT ?						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4331	Administration ?	Add Warrant Article				
		-				
4332	Water Services ?	Add Warrant Article				
		-				
4335	Water Treatment ?	Add Warrant Article				
		-				

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4338 - 4339	Water Conservation & Other ?	Add Warrant Article				
		-				
<b>Water Distribution and Treatment Subtotal</b>						

<b>ELECTRIC ?</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4351 - 4352	Administration & Generation ?	Add Warrant Article				
		-				
4353	Purchase Costs ?	Add Warrant Article				
		-				
4354	Electric Equipment Maintenance ?	Add Warrant Article				
		-				
4359	Other Electric Costs ?	Add Warrant Article				
		-				
<b>Electric Subtotal</b>						

<b>HEALTH ?</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4411	Administration ?	Add Warrant Article				
		-				
4414	Pest Control ?	Add Warrant Article	\$600	\$690	\$700	
		-	6		\$700	

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4415 - 4419	Health Agencies & Hospital & Other ?	Add Warrant Article	\$15,970	\$15,709	\$15,970	
		- 6			\$15,970	
<b>Health Subtotal</b>			\$16,570	\$16,399	\$16,670	

<b>WELFARE ?</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4441 - 4442	Administration & Direct Assistance ?	Add Warrant Article	\$20,000	\$1,422	\$20,000	
		- 6			\$20,000	
4444	Intergovernmental Welfare Payments ?	Add Warrant Article				
		-				
4445 - 4449	Vendor Payments & Other ?	Add Warrant Article				
		-				
<b>Welfare Subtotal</b>			\$20,000	\$1,422	\$20,000	

<b>CULTURE AND RECREATION ?</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4520 - 4529	Parks & Recreation ?	Add Warrant Article	\$49,755	\$51,606	\$43,757	
		- 7			\$43,757	
4550 - 4559	Library ?	Add Warrant Article	\$182,746	\$172,105	\$186,769	
		- 7			\$186,769	
4583	Patriotic Purposes ?	Add Warrant Article	\$29,983	\$32,288	\$27,000	
		- 7			\$27,000	

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4589	Other Culture & Recreation ?	Add Warrant Article	\$2,500	\$785	\$1,000	
		- 7			\$1,000	
<b>Culture and Recreation Subtotal</b>			\$264,984	\$256,784	\$258,526	

<b>CONSERVATION ?</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensiung FY (Recommended)	Appropriations Ensiung FY (Not Recommended)
4611 - 4612	Admin. & Purch. of Natural Resources ?	Add Warrant Article	\$2,000	\$2,556	\$2,100	
		- 8			\$2,100	
4619	Other Conservation ?	Add Warrant Article				
		-				
4631 - 4632	Redevelopment and Housing ?	Add Warrant Article				
		-				
4651 - 4659	Economic Development ?	Add Warrant Article				
		-				
<b>Conservation Subtotal</b>			\$2,000	\$2,556	\$2,100	

<b>DEBT SERVICE ?</b>						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensiung FY (Recommended)	Appropriations Ensiung FY (Not Recommended)
4711	Principal Long Term Bonds & Notes ?	Add Warrant Article	\$60,000	\$60,000	\$60,000	
		- 8			\$60,000	
4721	Interest Long Term Bonds & Notes ?	Add Warrant Article	\$34,200	\$36,150	\$34,200	
		- 8			\$34,200	
4723	Interest on Tax Anticipation Notes ?	Add Warrant Article	\$100		\$100	
		- 8			\$100	

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4790 - 4799 Other Debt Service ?	Add Warrant Article				
	-				
<b>Debt Service Subtotal</b>		\$94,300	\$96,150	\$94,300	

CAPITAL OUTLAY ?						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4901	Land ?	Add Warrant Article				
		-				
4902	Machinery, Vehicles, & Equipment ?	Add Warrant Article		\$19,950		
		-				
4903	Buildings ?	Add Warrant Article				
		-				
4909	Improvements Other Than Buildings ?	Add Warrant Article		\$46,135		
		-				
<b>Capital Outlay Subtotal</b>				\$66,085		

OPERATING TRANSFERS OUT ?						
Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4912	To Special Revenue Fund ?	Add Warrant Article				
		-				
4913	To Capital Projects Fund ?	Add Warrant Article				
		-				
4914	To Enterprise Fund ?					

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Sewer	Add Warrant Article				
	-				
Water	Add Warrant Article				
	-				
Electric	Add Warrant Article				
	-				
Airport	Add Warrant Article				
	-				
4918 To Nonexpendable Trust Funds ?	Add Warrant Article				
	-				
4919 To Fiduciary Funds ?	Add Warrant Article				
	-				
<b>Operating Transfers Out Subtotal</b>					
<b>Operating Budget Total</b>		\$2,757,567	\$2,428,739	\$2,821,900	

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**\*\*SPECIAL WARRANT ARTICLES\*\*** ?

Special Warrant articles are defined in RSA 32:3,VI, as appropriations 1) In petitioned warrant articles; 2) Appropriations raised by bonds or notes; 3) Appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) An appropriation designated on the warrant as a special article or as a non-lapsing or nontransferable article.

Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4915	To Capital Reserve Fund ?	Add Warrant Article	\$201,000	\$187,250	\$223,000	
		- 9			\$196,000	
		- 10			\$25,000	
		- 11			\$2,000	
4916	To Expendable Trust Fund ?	Add Warrant Article				
		-				
4917	To Health Maintenance Trust Funds ?	Add Warrant Article				
		-				
	Other Special Warrant Articles	Add Warrant Article				
4902	Police Department Cruiser Purchase	- 17	\$35,000			
<b>Special Articles Recommended</b>			\$236,000	\$187,250	\$223,000	

**\*\*INDIVIDUAL WARRANT ARTICLES\*\*** ?

"Individual" warrant articles are not the same as "Special Warrant Articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

Account #	Purpose of Appropriations (RSA 32:3, V)	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
	Other Individual Warrant Articles	Add Warrant Article				
4902	Highway Plow Truck Lease/Purchase	- 5			\$44,031	
4199	Taxpayer Coalition	- 12	\$1,000	\$1,000	\$1,000	
4902	F.A.S.T. Defibrillator	- 18	\$30,000			
<b>Individual Articles Recommended</b>			\$31,000	\$1,000	\$45,031	



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**You have reached the end of the Appropriations Section. Please review the this section for accuracy, then move on to the Revenues Section.**

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REVENUES					
TAXES ?					
Account #	Source of Revenue	Warrant Article #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
3120	Land Use Change Taxes - General Fund ?	Add Warrant Article			
		-			
3180	Resident Taxes ?	Add Warrant Article			
		-			
3185	Yield Taxes ?	Add Warrant Article	\$1,000	\$2,158	\$1,000
		-			\$1,000
3186	Payment in Lieu of Taxes ?	Add Warrant Article			
		-			
3189	Other Taxes ?	Add Warrant Article			
		-			
3190	Interest & Penalties on Delinquent Tax ?	Add Warrant Article	\$35,000	\$40,371	\$35,000
		-			\$35,000
	Inventory Penalties	Add Warrant Article			
		-			
3187	Excavation Tax (\$0.02 per cubic yard) ?	Add Warrant Article		\$41	
		-			
<b>Taxes Subtotal</b>			\$36,000	\$42,570	\$36,000

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LICENSES, PERMITS, AND FEES ?					
Account #	Source of Revenue	Warrant Article #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
3210	Business Licenses & Permits ?	Add Warrant Article	\$700	\$420	\$100
		-			\$100
3220	Motor Vehicle Permit Fees ?	Add Warrant Article	\$550,000	\$577,835	\$540,000
		-			\$540,000
3230	Building Permits ?	Add Warrant Article	\$4,000	\$7,506	\$4,000
		-			\$4,000
3290	Other Licenses, Permits, & Fees ?	Add Warrant Article	\$18,000	\$20,869	\$18,000
		-			\$18,000
3311 - 3319	From Federal Government ?	Add Warrant Article			
		-			
<b>Licenses, Permits and Fees Subtotal</b>			\$572,700	\$606,630	\$562,100

FROM STATE ?					
Account #	Source of Revenue	Warrant Article #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
3351	Shared Revenues ?	Add Warrant Article			
		-			
3352	Meals & Rooms Tax Distribution ?	Add Warrant Article	\$133,169	\$133,205	\$133,169
		-			\$133,169
3353	Highway Block Grant ?	Add Warrant Article	\$56,353	\$56,190	\$56,353
		-			\$56,353
3354	Water Pollution Grant ?	Add Warrant Article			
		-			

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3355	Housing & Community Development ?	Add Warrant Article			
		-			
3356	State & Fed. Forest Land Reimburse. ?	Add Warrant Article			
		-			
3357	Flood Control Reimbursement ?	Add Warrant Article			
		-			
3359	Other (Including Railroad Tax) ?	Add Warrant Article	\$500	\$3,749	
		-			
3379	From Other Governments ?	Add Warrant Article			
		-			
<b>From State Subtotal</b>			\$190,022	\$193,144	\$189,522

CHARGES FOR SERVICES ?					
Account #	Source of Revenue	Warrant Article #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
3401	Income from Departments ?	Add Warrant Article	\$44,000	\$59,933	\$36,000
		-			\$36,000
3402	Water Supply System Charges ?	Add Warrant Article			
		-			
3403	Sewer User Charges ?	Add Warrant Article			
		-			
3404	Garbage - Refuse Charges ?	Add Warrant Article			
		-			

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3409	Other Charges ?	Add Warrant Article			
		-			
<b>Charges for Services Subtotal</b>			\$44,000	\$59,933	\$36,000

<b>MISCELLANEOUS REVENUES ?</b>					
Account #	Source of Revenue	Warrant Article #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
3501	Sale of Municipal Property ?	Add Warrant Article		\$1	\$12,000
		-			\$12,000
3502	Interest on Investments ?	Add Warrant Article	\$50,000	\$59,806	\$45,000
		-			\$45,000
3503 - 3509	Other ?	Add Warrant Article	\$2,000	\$7,125	\$500
		-			\$500
<b>Miscellaneous Revenues Subtotal</b>			\$52,000	\$66,932	\$57,500

<b>INTERFUND OPERATING TRANSFERS IN ?</b>					
Account #	Source of Revenue	Warrant Article #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
3912	From Special Revenue Funds ?	Add Warrant Article			
		-			
3913	From Capital Projects Funds ?	Add Warrant Article			
		-			
3914	From Enterprise Funds ?	Add Warrant Article			
	Sewer - (Offset)	-			

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Water - (Offset)	Add Warrant Article			
	-			
Electric - (Offset)	Add Warrant Article			
	-			
Airport - (Offset)	Add Warrant Article			
	-			
3915 From Capital Reserve Funds ?	Add Warrant Article		\$15,000	\$36,520
	-			
3916 From Trust & Fiduciary Funds ?	Add Warrant Article			
	-			
3917 Transfers from Conservations Funds ?	Add Warrant Article			\$500
	-			
<b>Interfund Operating Transfers In Subtotal</b>			\$15,000	\$37,020

OTHER FINANCING SOURCES ?					
Account #	Source of Revenue	Warrant Article #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
3934	Proc. From Long Term Bonds & Notes ?	Add Warrant Article			
		-			
	Amount Voted from Fund Balance				
	Estimated Fund Balance to Reduce Taxes		\$165,000		
<b>Other Financing Sources Subtotal</b>			\$165,000		
<b>Total Estimated Revenue &amp; Credits</b>			\$1,074,722	\$1,006,229	\$881,122



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<b>BUDGET SUMMARY</b>		
<b>Item</b>	<b>Prior Year</b>	<b>Ensuing Year</b>
Operating Budget Appropriations Recommended	\$2,757,567	\$2,821,900
Special Warrant Articles Recommended	\$236,000	\$223,000
Individual Warrant Articles Recommended	\$31,000	\$45,031
<b>TOTAL Appropriations Recommended</b>	<b>\$3,024,567</b>	<b>\$3,089,931</b>
Less: Amount of Estimated Revenues & Credits	\$1,074,722	\$881,122
Estimated Amount of Taxes to be Raised	\$1,949,845	\$2,208,809



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**GRANTHAM (183)**

**PREPARER'S CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name <input type="text" value="Melissa"/>	Preparer's Last Name <input type="text" value="White"/>
Preparer's Signature and Title <i>Melissa White, Town Administrator</i>	
Date <input type="text" value="Feb 12, 2014"/>	

**Check to Certify Electronic Signature:** You are required to check this box and provide your name above. By checking this box, you hereby declare and certify that the electronic signature above was actually signed by the Preparer and that the electronic signature is valid.

**GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

<i>Darren Emball</i> Governing Body Member's Signature and Title	<i>selectman</i> Governing Body Member's Signature and Title
<i>Constance Jones</i> Governing Body Member's Signature and Title	<i>selectman</i> Governing Body Member's Signature and Title
<i>[Signature]</i> Governing Body Member's Signature and Title	<i>SELECTMAN</i> Governing Body Member's Signature and Title
_____ Governing Body Member's Signature and Title	_____ Governing Body Member's Signature and Title
_____ Governing Body Member's Signature and Title	_____ Governing Body Member's Signature and Title
_____ Governing Body Member's Signature and Title	_____ Governing Body Member's Signature and Title
_____ Governing Body Member's Signature and Title	_____ Governing Body Member's Signature and Title

Please save and e-mail the completed PDF form to your Municipal Account Advisor:

- Michelle Clark: michelle.clark@dra.nh.gov
- Jamie Dow: jamie.dow@dra.nh.gov
- Shelley Gerlameau: shelly.gerlameau@dra.nh.gov
- Jean Samms: jean.samms@dra.nh.gov

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

**NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487**



**New Hampshire**  
Department of  
Revenue Administration

**2013  
MS-1 Report**

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Note: for ease of use please begin at the last section and work backwards  
For Assistance Please Call: (603) 230-5950

**SUMMARY INVENTORY OF VALUATION**

**DUE DATE: SEPTEMBER 1, 2013**

Municipality Name

GRANTHAM

County Name

SULLIVAN

Original Date (mm/dd/yy)

1 0 0 8 2 0 1 3

Revision Date (mm/dd/yy)

**This is to certify that the information provided in this report was taken from the official records and is correct to the best of our knowledge and belief (Rev 1707).**

Assessor's Name

M I C H A E L R Y A N

Municipal Official Name 1

G . W A R R E N K I M B A L L J R .

Municipal Official Name 2

C O N S T A N C E A . J O N E S

Municipal Official Name 3

K E N N E T H B . S T O R Y

Municipal Official Name 4

Municipal Official Name 5

Municipal Official Name 6

Preparer Name

M E L I S S A M . W H I T E

Preparer Email

M W H I T E @ G R A N T H A M N H . N E T

Preparer Phone

( 6 0 3 ) 8 6 3 - 6 0 2 1

**By checking this box, I declare that I have examined the information contained in this report and to the best of my belief it is true, correct and complete under penalties of perjury.**

Municipal Officials

Assessing Official

Preparer

**REPORTS REQUIRED:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**NOTE:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7. Please complete all applicable pages and refer to the instructions for individual items.



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1	VALUE OF LAND ONLY-EXCLUDE AMOUNT LISTED IN LINES 3A, 3B and 4	NUMBER OF ACRES	2013 ASSESSED VALUATION
	A. Current Use (At Current Use Values) RSA 79-A (p6)	1 0 3 1 8	4 2 3 5 7 0
	B. Conservation Restriction Assessment (Current Use Values) RSA 79-B (p7)		
	C. Discretionary Easements RSA 79-C (p7)		
	D. Discretionary Preservation Easements RSA 79-D (p8)		
	E. Taxation of Land Under Farm Structures RSA 79-F (p8)		
	F. Residential Land (Improved and Unimproved Land)	4 5 2 6	1 3 7 6 9 5 9 0 0
	G. Commercial/Industrial Land (DO NOT Include Utility Land)	2 7 1	4 0 3 8 7 0 0
	H. Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F and 1G)	1 5 1 1 5	1 4 2 1 5 8 1 7 0
	I. Tax Exempt and Non-Taxable Land	1 3 2 9	5 0 8 9 1 0 0
2	VALUE OF BUILDINGS ONLY-EXCLUDE AMOUNT LISTED IN LINES 3A, and 3B	# of STRUCTURES	2013 ASSESSED VALUATION
	A. Residential		3 5 8 0 3 9 9 0 0
	B. Manufactured Housing as defined in RSA 674:31		8 9 8 1 0 0
	C. Commercial & Industrial (Do not include utility buildings)		1 0 1 9 2 1 0 0
	D. Discretionary Preservation Easements RSA 79-D (p8)		
	E. Taxation of Farm Structures RSA 79-F (p8)		
	F. Total of Taxable Buildings (Sum of Lines 2A, 2B, 2C, 2D, and 2E)		3 6 9 1 3 0 1 0 0
	G. Tax Exempt & Non-Taxable Buildings		8 7 4 7 2 0 0
3	UTILITIES-See RSA 83-F:1 V for complete definitions		2013 ASSESSED VALUATION
	A. Utilities (From p5 Grand Total of All A Utilities)		5 0 4 3 6 0 0
	B. Other Utilities (From p5 Total of All Other Utilities)		
4	MATURE WOOD and TIMBER RSA 79:5		
5	VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B and 4)		5 1 6 3 3 1 8 7 0



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	TOTAL # GRANTED	2013 ASSESSED VALUATION
<b>6 CERTAIN DISABLED VETERANS</b> RSA 72:36-a (Paraplegic & Double Amputees Owning Special Adapted Homesteads with VA Assistance)	1	2 8 6 0 0 0
<b>7 IMPROVEMENTS TO ASSIST THE DEAF</b> RSA 72:38-b V		
<b>8 IMPROVEMENTS TO ASSIST PERSONS WITH DISABILITIES</b> RSA 72:37-a		
<b>9 SCHOOL DINING/DORMITORY/KITCHEN EXEMPTION</b> RSA 72:23-IV (Standard Exemption Up To \$150,000 For Each)		
<b>10a NON UTILITY WATER AND AIR POLLUTION CONTROL EXEMPTION</b> RSA 72:12-a		
<b>10b UTILITY WATER AND AIR POLLUTION CONTROL EXEMPTION</b> RSA 72:12-a		
<b>11 MODIFIED ASSESSED VALUATION OF ALL PROPERTIES</b> (Line 5 Minus Lines 6, 7, 8, 9, 10a, and 10b) (This Figure Will Be Used To Calculate The Total Equalized Value For The Municipality)		5 1 6 0 4 5 8 7 0
	<b>AMOUNT PER EXEMPTION</b>	<b>TOTAL # GRANTED</b>
<b>12 BLIND EXEMPTION</b> RSA 72:37		
<b>13 ELDERLY EXEMPTION</b> RSA 72:39-a & b (p6)		1 5
<b>14 DEAF EXEMPTION</b> RSA 72:38-b		
<b>15 DISABLED EXEMPTION</b> RSA 72:37-b		
	<b>TOTAL # GRANTED</b>	<b>2013 ASSESSED VALUATION</b>
<b>16 WOOD HEATING ENERGY SYSTEMS EXEMPTION</b> -RSA 72:70		
<b>17 SOLAR ENERGY SYSTEMS EXEMPTION</b> -RSA 72:62		
<b>18 WIND POWERED ENERGY SYSTEMS EXEMPTION</b> -RSA 72:66		
<b>19 ADDITIONAL SCHOOL DINING/DORMITORY/KITCHEN EXEMPTIONS</b> -RSA 72:23 IV		
<b>20 TOTAL DOLLAR AMOUNT OF EXEMPTIONS</b> (Sum of Lines 12-19)		9 2 0 0 0 0
<b>21 NET VALUATION</b> Used To Compute Municipal, County, and Local Education Tax Rates (Line 11 minus Line 20)		5 1 5 1 2 5 8 7 0
<b>22 LESS UTILITIES</b> (Line 3A) Do not include the value of other utilities listed in Line 3B		5 0 4 3 6 0 0
<b>23 NET VALUATION WITHOUT UTILITIES TO COMPUTE STATE EDUCATION TAX</b> (Line 21 minus Line 22)		5 1 0 0 8 2 2 7 0
<b>NOTES:</b>		





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**LIST WATER AND SEWER COMPANIES**-See page 12 in the instructions


**A3 TOTAL OF ALL WATER AND SEWER COMPANIES LISTED IN THIS SECTION:** 4 8 2 7 0 0

**GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES** (Sum of Lines A1-3 Must Agree With Page 3 Line 3A) 5 0 4 3 6 0 0

**SECTION B**

**LIST OTHER UTILITY COMPANIES** (Exclude telephone companies): **2013 ASSESSED VALUATION**


**B1 TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION** (Must Agree With Page 2 Line 3B)  

VETERANS' TAX CREDITS	LIMITS	* NO. OF INDIVIDUALS	ESTIMATED TAX CREDITS
-----------------------	--------	----------------------	-----------------------

<b>RSA 72:28 Veterans' Tax Credit/ Optional Veterans' Tax Credit</b> \$50 Standard Credit \$51 up to \$500 upon adoption by city/town	5 0 0	1 4 7	7 3 5 0 0
---	-------	-------	-----------

<b>RSA 72:29-a Surviving Spouse</b> "The surviving spouse of any person who was killed or died while on active duty in the armed forces of the United States..." \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town			
---	--	--	--

<b>RSA 72:35 Tax Credit for Service-Connected Total Disability</b> "Any person who has been honorably discharged from the military service of the United States and who has total and permanent service-connected disability , or who is a double amputee or paraplegic because of service-connected injury..." \$700 Standard Credit \$701 up to \$2,000 upon adoption by city or town	7 0 0	8	5 6 0 0
--	-------	---	---------

<b>TOTAL NUMBER AND AMOUNT</b>			
*If both husband and/or wife qualify for the credit they count as 2.			
*If someone is living at a residence such as a brother & sister, and one qualifies count as 1, not one-half.			
	1 5 5		7 9 1 0 0

DISABLED EXEMPTION REPORT - RSA 72:37-b		DEAF EXEMPTION REPORT - RSA 72:38-b	
SINGLE	MARRIED	SINGLE	MARRIED
INCOME LIMITS		INCOME LIMITS	
ASSET LIMITS		ASSET LIMITS	



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**ELDERLY EXEMPTION REPORT - RSA 72:39-a**

NUMBER OF FIRST TIME FILERS GRANTED ELDERLY EXEMPTION FOR CURRENT TAX YEAR		PER AGE CATEGORY	TOTAL NUMBER OF INDIVIDUALS GRANTED AN ELDERLY EXEMPTION FOR THE CURRENT TAX YEAR & TOTAL AMOUNT OF EXEMPTIONS GRANTED			
AGE	#	AMOUNT PER INDIVIDUAL	AGE	#	MAXIMUM ALLOWABLE EXEMPTION AMOUNT	TOTAL ACTUAL EXEMPTION AMOUNT GRANTED
65-74	1	4 0 0 0 0 0	65-74	5	2 0 0 0 0 0	2 0 0 0 0 0
75-79		6 0 0 0 0 0	75-79	2	1 2 0 0 0 0	1 2 0 0 0 0
80+		7 5 0 0 0 0	80+	8	6 0 0 0 0 0	6 0 0 0 0 0
			<b>TOTAL</b>	1 5	9 2 0 0 0 0	9 2 0 0 0 0
<b>INCOME LIMITS</b>	SINGLE	4 0 0 0 0 0	<b>ASSET LIMITS</b>	SINGLE	1 0 0 0 0 0	
	MARRIED	6 0 0 0 0 0		MARRIED	1 2 0 0 0 0	

**COMMUNITY REVITALIZATION TAX RELIEF INCENTIVE - RSA 79-E**

Adopted:  Yes  No IF YES, NUMBER OF STRUCTURES: \_\_\_\_\_

**CURRENT USE REPORT - RSA 79-A**

	TOTAL NUMBER OF ACRES RECEIVING CURRENT USE	ASSESSED VALUATION	OTHER CURRENT USE STATISTICS	TOTAL NUMBER OF ACRES
<b>FARM LAND</b>	1 9 3	3 7 5 8 7	RECEIVING 20% RECREATION ADJUST.	4 0 5 8
<b>FOREST LAND</b>	3 2 0 3	2 5 7 5 4 0	REMOVED FROM CURRENT USE DURING CURRENT TAX YEAR	1 1
<b>FOREST LAND w/ DOCUMENTED STEWARDSHIP</b>	5 4 1 1	1 1 4 1 7 1		
<b>UNPRODUCTIVE LAND</b>	1 3 7 3	1 2 9 5 0		<b>TOTAL NUMBER</b>
<b>WET LAND</b>	1 3 8	1 3 2 2	TOTAL NUMBER OF OWNERS IN CURRENT USE	8 5
<b>TOTAL (must match p2)</b>	1 0 3 1 8	4 2 3 5 7 0	TOTAL NUMBER OF PARCELS IN CURRENT USE	1 9 4



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LAND USE CHANGE TAX				
GROSS MONIES RECEIVED FOR CALENDAR YEAR (JAN 1, 2012 THROUGH DEC 31, 2012)				4 3 0 0
CONSERVATION ALLOCATION: PERCENTAGE	1 0 0	AND/OR	DOLLAR AMOUNT	
MONIES TO CONSERVATION FUND				4 3 0 0
MONIES TO GENERAL FUND				
CONSERVATION RESTRICTION ASSESSMENT REPORT - RSA 79-B (Must File PA-60)				
	TOTAL NUMBER OF ACRES RECEIVING CONSERVATION	ASSESSED VALUATION	OTHER CONSERVATION RESTRICTION ASSESSMENT STATISTICS	TOTAL NUMBER OF ACRES
FARM LAND			RECEIVING 20% RECREATION ADJUSTMENT	
FOREST LAND			REMOVED FROM CONSERVATION DURING CURRENT YEAR	
FOREST LAND W/ DOCUMENTED STEWARDSHIP				
UNPRODUCTIVE LAND				<b>TOTAL NUMBER</b>
WET LAND			TOTAL NUMBER OF OWNERS IN CONSERVATION RESTRICTION	
<b>TOTAL</b> (must match page 2)			TOTAL NUMBER OF PARCELS IN CONSERVATION RESTRICTION	
DISCRETIONARY EASEMENTS - RSA 79-C				
TOTAL NUMBER OF ACRES	# OF OWNERS	ASSESSED VALUATION	DESCRIPTION OF DISCRETIONARY EASEMENTS GRANTED (i.e.: Golf Course, Ball Park, Race Track, etc.)	
TAXATION OF FARM STRUCTURES & LAND UNDER FARM STRUCTURES - RSA 79-F				
TOTAL NUMBER GRANTED	TOTAL NUMBER OF STRUCTURES	TOTAL NUMBER OF ACRES	ASSESSED VALUATION LAND	ASSESSED VALUATION STRUCTURES





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<b>TAX INCREMENT FINANCING DISTRICTS RSA 162-K</b> (See Tax Increment Financing District Instructions for Details)			
	TIF #1	TIF #2	TIF #3
<b>Tax Increment Finance District Name</b>			
<b>Date of Adoption/Modification (mm/dd/yy)</b>			
<b>A Original Assessed Value</b>			
<b>B + Unretained Captured Assessed Value</b>			
<b>C = Amounts Used on P2 (for tax rate purposes)</b>			
<b>D + Retained captured assessed value (* be sure to manually add this figure when running warrant)</b>			
<b>E = Current Assessed Value</b>			
	TIF #4	TIF #5	TIF #6
<b>Tax Increment Finance District Name</b>			
<b>Date of Adoption/Modification (mm/dd/yy)</b>			
<b>A Original Assessed Value</b>			
<b>B + Unretained Captured Assessed Value</b>			
<b>C = Amounts Used on P2 (for tax rate purposes)</b>			
<b>D + Retained captured assessed value (* be sure to manually add this figure when running warrant)</b>			
<b>E = Current Assessed Value</b>			
<b>LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAX</b> Amounts listed below should not be included in assessed valuation column on page 2			
	<b>REVENUE</b>	<b>NUMBER OF ACRES</b>	
State & Federal Forest Land, Recreation and/or Flood control land from MS-4 acct. 3356 & 3357			
White Mountain National Forest Only acct. 3186			
	<b>REVENUE</b>	<b>LIST SOURCE(S) OF PAYMENT IN LIEU OF TAXES</b>	
Other from MS-4, acct. 3186			
Other from MS-4, acct. 3186			
Other from MS-4, acct. 3186			
Other from MS-4, acct. 3186			



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**2013**  
**MS-1V Report**

**VILLAGE**  
**DISTRICT/PRECINCT**

Municipality Name GRANTHAM		Village District/Precinct Name Village District of Eastman		Submission Date (mm/dd/yy) 1 0 0 8 2 0 1 3		
<b>1</b>	<b>VALUE OF LAND ONLY-EXCLUDE AMOUNT LISTED IN LINES 3A, 3B and 4</b>	<b>NUMBER OF ACRES</b>	<b>2013 ASSESSED VALUATION</b>			
	A. Current Use (At Current Use Values) RSA 79-A	3 8	6 6 1			
	B. Conservation Restriction Assessment (Current Use Values) RSA 79-B					
	C. Discretionary Easements RSA 79-C					
	D. Discretionary Preservation Easements RSA 79-D					
	E. Taxation of Land Under Farm Structures RSA 79-F					
	F. Residential Land (Improved and Unimproved Land)	1 6 0 7	8 3 7 6 4 4 0 0			
	G. Commercial/Industrial Land (DO NOT include utility land)	6 3	3 5 8 4 0 0			
	H. Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E, 1F, and 1G)	1 7 0 8	8 4 1 2 3 4 6 1			
	I. Tax Exempt and Non-Taxable Land	1 8 3	1 6 1 1 7 0 0			
<b>2</b>	<b>VALUE OF BUILDINGS ONLY-EXCLUDE AMOUNT LISTED IN LINES 3A, and 3B</b>	<b># of STRUCTURES</b>	<b>2013 ASSESSED VALUATION</b>			
	A. Residential		2 5 9 9 8 2 8 0 0			
	B. Manufactured Housing as defined in RSA 674:31					
	C. Commercial & Industrial (Do not include utility buildings)		9 6 7 2 0 0			
	D. Discretionary Preservation Easements RSA 79-D					
	E. Taxation of Farm Structures RSA 79-F					
	F. Total of Taxable Buildings (Sum of Lines 2A, 2B, 2C, 2D, and 2E)		2 6 0 9 5 0 0 0 0			
	G. Tax Exempt & Non-Taxable Buildings		1 7 6 5 6 0 0			
<b>3</b>	<b>UTILITIES- Within District (See RSA 83-F:1 V for complete definitions)</b>		<b>2013 ASSESSED VALUATION</b>			
	A. Utilities (Real Estate/Buildings/Structures/Machinery/Dynamos/Apparatus/Poles/Wires/Pipelines Etc.)		4 8 2 7 0 0			
	B. Other Utilities (Total of Section B from Utility Summary)					
<b>4</b>	<b>MATURE WOOD and TIMBER RSA 79:5</b>					
<b>5</b>	<b>VALUATION BEFORE EXEMPTIONS (Total of Lines 1H, 2F, 3A, 3B, and 4)</b> (Gross sum of all taxable property in your municipality)		3 4 5 5 5 6 1 6 1			



**New Hampshire**  
Department of  
Revenue Administration

**2013**  
**MS-1V Report**

**VILLAGE**  
**DISTRICT/PRECINCT**

		TOTAL # GRANTED	2013 ASSESSED VALUATION								
<b>6</b>	<b>CERTAIN DISABLED VETERANS RSA 72:36-a</b> (Paraplegic & Double Amputees Owning Special Adapted Homesteads with VA Assistance)	1	2	8	6	0	0	0			
<b>7</b>	<b>IMPROVEMENTS TO ASSIST THE DEAF RSA 72:38-b V</b>										
<b>8</b>	<b>IMPROVEMENTS TO ASSIST PERSONS WITH DISABILITIES RSA 72:37-a</b>										
<b>9</b>	<b>SCHOOL DINING/DORMITORY/KITCHEN EXEMPTION RSA 72:23-IV</b> (Standard Exemption Up To \$150,000 For Each)										
<b>10a</b>	<b>NON UTILITY WATER AND AIR POLLUTION CONTROL EXEMPTION RSA 72:12-a</b>										
<b>10b</b>	<b>UTILITY WATER AND AIR POLLUTION CONTROL EXEMPTION RSA 72:12-a</b>										
<b>11</b>	<b>MODIFIED ASSESSED VALUATION OF ALL PROPERTIES</b> (Line 5 Minus Lines 6, 7, 8, 9, 10a, and 10b) (This Figure Will Be Used To Calculate The Total Equalized Value For The Municipality)		3	4	5	2	7	0	1	6	1
		AMOUNT PER EXEMPTION	TOTAL # GRANTED	2013 ASSESSED VALUATION							
<b>12</b>	<b>BLIND EXEMPTION RSA 72:37</b>										
<b>13</b>	<b>ELDERLY EXEMPTION RSA 72:39-a &amp; b</b>		1	7	5	0	0	0			
<b>14</b>	<b>DEAF EXEMPTION RSA 72:38-b</b>										
<b>15</b>	<b>DISABLED EXEMPTION RSA 72:37-b</b>										
		TOTAL # GRANTED	2013 ASSESSED VALUATION								
<b>16</b>	<b>WOOD HEATING ENERGY SYSTEMS EXEMPTION RSA 72:70</b>										
<b>17</b>	<b>SOLAR ENERGY SYSTEMS EXEMPTION RSA 72:62</b>										
<b>18</b>	<b>WIND POWERED ENERGY SYSTEMS EXEMPTION RSA 72:66</b>										
<b>19</b>	<b>ADDITIONAL SCHOOL DINING/DORMITORY/KITCHEN EXEMPTIONS RSA 72:23 IV</b>										
<b>20</b>	<b>TOTAL DOLLAR AMOUNT OF EXEMPTIONS</b> (Sum of Lines 12-19)		7	5	0	0	0				
<b>21</b>	<b>NET VALUATION</b> Used To Compute Municipal, County, and Local Education Tax Rates (Line 11 minus Line 20)		3	4	5	1	9	5	1	6	1

**Note: Please Use the Submit Via Email button on PG 1 to send to [equalization@dra.nh.gov](mailto:equalization@dra.nh.gov)**  
**Save your data in PDF form by selecting File -> Save As -> PDF**  
**For Assistance Please Call: (603) 230-5950**

**TOWN OF GRANTHAM NEW HAMPSHIRE**  
**TOWN MEETING MINUTES**  
**YEAR 2013**

SS. STATE OF NEW HAMPSHIRE

SULLIVAN COUNTY

Moderator Victoria Smith called the 237<sup>th</sup> Annual Town Meeting to order at 5:15pm. The assembly was lead in the Pledge of Allegiance by the Grantham Cub Scouts.

The 2012 Town Report was dedicated to Conrad Frey, Chairman of the Grantham Zoning Board and Lea Frey, Past Town Archivist. Selectmen Kenneth Story spoke to the dedication. He praised Conrad and Lea for the dedication they have shown by volunteering a combined total of 35 years of service to the Town of Grantham.

Moderator Smith stated that the meeting having been properly warned as it is certified on page 19 of the Town Report and by the authority vested in me by the laws of the State of New Hampshire I do now declare the 237<sup>th</sup> Annual Meeting of the Town of Grantham officially opened for business. Polls were officially opened at 10:00am for ballot voting and close at 7:00pm. Absentee ballots were counted at 1:00pm in the afternoon. The Moderator noted at this time that a protest petition was received regarding article 3. The protest petition is in the process of being validated. If it is determined that the petition is valid then article 3 will need a 2/3 majority to pass.

Moderator Smith introduced Selectmen Constance Jones, Kenneth Story and Warren Kimball; Town Clerk/Tax Collector Rita Friedman, Deputy Town Clerk/Tax Collector Cindy Towle, Town Administrator Melissa White, Administrative Assistant Ann Jasper; Police Chief Walter Madore; Supervisors of the Checklist: Donna Stamper, Sandra Noordsey, Jane Taylor; Assistant Moderator Lorie McClory; Ballot Clerks: Paula Dorr, Michael Holdowsky, Missy Walla and Cindy Covcl.

The rules of the Meeting were adopted and the Moderator directed the Town Clerk to make the rules of the meeting a permanent part of the meeting record.

2013 Town Meeting Rules

1. Non-voters who are not officers of the town may be allowed to address the meeting only if the town votes to permit it.
2. All voters will direct their remarks to the moderator. Whenever a voter wishes to speak, he or she will address the moderator and identify him or herself.
3. Unless superseded by State law, reconsideration of a vote on any article should be brought up immediately after the vote has been declared. A vote on the issuance of bonds or notes over \$100,000 cannot be reconsidered at the same meeting. The town may also vote to restrict reconsideration of any other vote in the same manner.
4. The moderator will conduct a secret "yes-no" ballot vote when five voters make a written request prior to a voice or show of hands vote on any article open for discussion.

5. Any ruling by the moderator can be challenged. The moderator will conduct a secret “yes-no” ballot when seven or more voters question any non-ballot vote immediately after the vote is declared, and before any other business is conducted.
6. All proposed amendments to articles will be submitted in writing to the moderator prior to discussion of the amendment.
7. Registered voters only will be seated in the center section of the meeting hall. Non-Voters will be seated in the visitor’s gallery in the area bounded by the pillars and the inside wall of the meeting hall.

**ARTICLE 1 – Election of Officers**

**To choose by ballot and major vote for the ensuing years as enumerated:**

<b>Constance A. Jones .....</b>	<b>3 years</b>	<b>Selectman</b>
<b>Mary E. Hutchins.....</b>	<b>3 years</b>	<b>Planning Board</b>
<b>Rita Friedman .....</b>	<b>3 years</b>	<b>Town Clerk/Tax Collector</b>
<b>Robert E. Fogg .....</b>	<b>3 years</b>	<b>Trustee of Trust Funds</b>
<b>Christopher Paquette.....</b>	<b>3 years</b>	<b>Cemetery Trustee</b>
<b>Katarina McCurley.....</b>	<b>3 years</b>	<b>Trustee of Dunbar Free Library</b>
<b>Lorie McClory .....</b>	<b>3 years</b>	<b>Trustee of Dunbar Free Library</b>

**ARTICLE 2 – Official Wetlands Map**

Official Wetlands Map: Are you in favor of adopting as the official town wetlands map, the Wetlands Evaluation Unit Ranking Map, together with an index of wetlands evaluation units, listed in the Final Report of the Grantham Wetland Inventory and Assessment Project by Ecosystem Management Consultants, dated October 2012?

The Planning Board recommends this article

**YES 240 NO 188**

**ARTICLE 3—Prime Wetlands Designation**

**Prime Wetlands Designation:** Are you in favor of designating the following wetlands, listed on the wetlands map in the previous article, as prime wetlands in accordance with RSA 482–A:15 and NHDES ENV-WT Rules Chapter 700?

<u>Wetland Name</u>	<u>Map Index Number</u>
Bog Brook	32
Chase Pond	1
Grass Pond West	26
Lily Pond	8
Lower Eastman Brook	37
Stocker Pond	50
Upper Dunbar Hill Beaver Pond	20
Upper Stroing Brook	30

The Planning Board does NOT recommend this article

**YES 100 NO 357**

**ARTICLE 4 – Zoning Change**

Are you in favor of amending “Article VIII – Home Business” as follows:

A Home Business that only involves the use of computers and their ancillary equipment would not have to apply for a “Special Exception” as the long as said computers and ancillary equipment were used only by the person(s) who lived within the dwelling and all other provisions of the Article were met.

Rationale: The use of only computers and their ancillary equipment in the home for a home business most likely would not involve consideration of the provisions of the Home Business Article.

The Planning Board recommends adoption of this change

**YES 385 NO 65**

**ARTICLE 5 – Zoning Change**

Are you in favor of amending “Article X-C Shoreland Overlay District” as follows:

Change the title of the Article to “Shoreland and River Overlay District” to reflect that this Article also protects certain rivers and to reflect the name change of the “Comprehensive Shoreline Protection Act” to the “Shoreline Water Quality Protection Act” throughout the Article.

Rationale: The “Comprehensive Shoreline Protection Act” (RSA 483-B) administered by the DES was amended by the legislature June 29, 2011 to be renamed the “Shoreline Water Quality Protection Act”. These and prior versions of these Acts have been the basis of this Ordinance Article since inception of the Ordinance.

**YES 294 NO 140**

**ARTICLE 6 – Petitioned – Prime Wetlands Designation:** Are you against the adoption designating the following wetlands, listed on the wetlands map, as prime wetlands in accordance with RSA 482-A:15 and NHDES ENV-WT Rules Chapter 700?

<u>Wetland Name</u>	<u>Map Index Number</u>
Bog Brook	32
Chase Pond	1
Grass Pond West	26
Lily Pond	8
Lower Eastman Brook	37
Stocker Pond	50
Upper Dunbar Hill Beaver Pond	20
Upper Stroing Brook	30

*Town of Grantham, New Hampshire—2013 Annual Report*

Moderator Smith pointed out to the assembly that article 6 is non-binding. It cannot be legally enforced and even though we can vote on it, it has no legal effect and is unenforceable. The reason is that it relates to a land use issue. It is required by RSA 675:4 to have a public hearing by the Planning Board and then be placed on the ballot similar to articles 2 and 3. Since it is a petitioned article that has 25 or more resident signatures the Selectmen are bound by law to place it on the warrant.

The Moderator introduced Mauri Schwartz, petitioner of article 6 to speak. Schwartz read her prepared statement in opposition to Prime Wetlands Designation. Alan Wilson, petitioner of article 6, was recognized by the Moderator. He read his prepared statement in opposition to article 6.

The Moderator recognized David Wood, member of the Conservation Commission, who spoke in favor of the Prime Wetlands Designation article.

Selectmen Kimball was called upon to explain why the Planning Board put article 3 on the ballot when they were not recommending the article. He stated that the Conservation Commission is not allowed to hold a public hearing so they relied on the Planning Board to present the article at a public hearing.

**Article 6 Passed by Yes/ No Ballot YES 130 NO 70**

**ARTICLE 7 – General Government**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of one million one hundred five thousand two hundred seventy three dollars (**\$1,105,273.00**) to defray the cost of **General Government** operations.

IS RECOMMENDED BY THE BOARD OF SELECTMEN

(Majority vote required)

<b>Account Title</b>	<b>Budget 2012/2013</b>	<b>Proposed 2013/2014</b>
Selectmen's Office	\$191,492	\$193,910
Town Clerk/Tax Collector	\$110,603	\$110,394
Supervisors of the Checklist	\$5,192	\$2,560
Financial Administration	\$28,700	\$35,700
Tax Maps/Assessing	\$35,000	\$40,000
Legal	\$12,000	\$15,000
Personnel Administration	\$464,300	\$534,720
Planning Board	\$7,750	\$7,750
Zoning Board of Adjustment	\$1,085	\$2,050
General Government Buildings	\$113,883	\$113,150
Cemeteries	\$19,545	\$18,245
Insurance	\$30,000	\$28,000
Regional Associations	\$3,750	\$3,794
<b>TOTAL</b>	<b>\$1,023,300</b>	<b>\$1,105,273</b>

*Town of Grantham, New Hampshire—2013 Annual Report*

The Moderator recognized Melissa White to address the increase in Personnel Administration. The increase is due to higher insurance and retirement costs.

**Article 7 Passed by Majority Voice Vote**

**ARTICLE 8 – Public Safety**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of five hundred seventy-five thousand ten dollars (**\$575,010.00**) to defray the cost of **Public Safety** operations.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Account Title	Budget 2012/2013	Proposed 2013/2014
Police Department	\$357,954	\$366,101
EMS (FAST) Squad	\$65,492	\$65,600
Fire Department	\$113,762	\$123,084
Forest Fire	\$375	\$375
Building Inspection	\$6,000	\$6,000
Emergency Management	\$14,074	\$13,850
<b>TOTAL</b>	<b>\$557,657</b>	<b>\$575,010</b>

**Article 8 Passed by Majority Voice Vote**

**ARTICLE 9 – Public Works**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of six hundred seventy-nine thousand four hundred thirty dollars (**\$679,430.00**) to defray the cost of **Public Works** operation.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Account Title	Budget 2012/2013	Proposed 2013/2014
Highway Administration	\$184,100	\$194,272
Highway Maintenance	\$153,200	\$151,200
Street Lights	\$4,000	\$5,000
Transfer Station	\$122,843	\$125,958
Waste Disposal	\$204,000	\$195,000
Landfill Monitoring	\$6,000	\$8,000
<b>TOTAL</b>	<b>\$674,143</b>	<b>\$679,430</b>

**Article 9 Passed by Majority Voice Vote**

**ARTICLE 10 – Health and Welfare**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of thirty-six thousand five hundred seventy dollars (**\$36,570.00**) to defray the cost of **Health and Welfare** operations.

IS RECOMMENDED BY THE BOARD OF SELECTMEN

(Majority vote required)

<b>Account Title</b>	<b>Budget 2012/2013</b>	<b>Proposed 2013/2014</b>
Boarding Animals	\$100	\$600
Community Services	\$14,970	\$15,970
Town General Assistance	\$18,000	\$20,000
<b>TOTAL</b>	<b>\$33,070</b>	<b>\$36,570</b>

<b>Community Agencies:</b>	<b>Budget 2012/2013</b>	<b>Proposed 2013/2014</b>
Lake Sunapee VNA	\$7,500	\$8,000
Sullivan County Nutrition Services	\$200	\$200
Kearsarge Area COA	\$2,500	\$3,000
Southwestern Community Services	\$850	\$850
West Central Services	\$2,420	\$2,420
Mascoma Valley Health Initiative	\$1,500	\$1,500
<b>Total</b>	<b>\$14,970</b>	<b>\$15,970</b>

Selectman Jones was recognized to answer a question regarding the Mascoma Valley Health Initiative and why we use Mascoma when we are in Sullivan County. She stated that Grantham is in the cachement area and if we have an emergency or medical disaster that is where we go for help.

**Article 10 Passed by Majority Voice Vote**

**ARTICLE 11 – Culture and Recreation**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of two hundred sixty-four thousand nine hundred eighty four dollars (**\$264,984.00**) for **Culture and Recreation**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN

(Majority vote required)

<b>Account Title</b>	<b>Budget 2012/2013</b>	<b>Proposed 2013/2014</b>
Recreation	\$48,735	\$49,755
Dunbar Free Library	\$172,105	\$182,746
Activities	\$27,383	\$29,983
Archives	\$1,000	\$2,500
<b>TOTAL</b>	<b>\$249,223</b>	<b>\$264,984</b>

**Article 11 Passed by Majority Voice Vote**

**ARTICLE 12 – Conservation, Bond Notes, Interest and Tax Anticipation Notes**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of ninety-six thousand three hundred dollars (**\$96,300.00**) for **Conservation, Bond Notes, Interest and Tax Anticipation Notes**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Account Title	Budget 2012/2013	Proposed 2013/2014
Conservation Commission	\$2,000	\$2,000
Bond Payment	\$60,000	\$60,000
Bond Interest	\$36,200	\$34,200
Tax Anticipation Notes Interest	\$100	\$100
<b>TOTAL</b>	<b>\$98,300</b>	<b>\$96,300</b>

**Article 12 Passed by Unanimous Voice Vote**

**ARTICLE 13 – Capital Reserve Funds**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of one hundred sixty-six thousand dollars (**\$166,000.00**) to be placed in previously established **Capital Reserve Funds**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Account Title	Budget 2012/2013	Proposed 2013/2014
Fire Department Capital Reserve	\$30,000	\$25,000
Highway Equip Capital Reserve	\$30,000	\$40,000
Town Office Equip Capital Reserve	\$2,000	\$1,000
Transfer Station Capital Reserve	\$10,000	\$5,000
Police Vehicle Capital Reserve	\$10,000	\$10,000
Mowers Capital Reserve	\$2,000	\$0
Revaluation	\$30,000	\$30,000
Town Buildings	\$15,000	\$5,000
Bridge Replacement Capital Reserve	\$33,250	\$50,000
<b>TOTAL</b>	<b>\$162,250.00</b>	<b>\$166,000.00</b>

It was noted that the balances in the Capital Reserve Funds are listed on Page 72 of the Town Report.

**Article 13 Passed by Unanimous Voice Vote**

**ARTICLE 14 – Library Expansion Capital Reserve Fund**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (**\$25,000.00**) to be placed in previously established **Library Expansion Capital Reserve Fund**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Selectman Jones stated that the amount of the Library Expansion Capital Reserve Fund, if the article passes, is \$145,000.

**Article 14 Passed by Majority Voice Vote**

**ARTICLE 15 – Library Building Repair Capital Reserve Fund**

It was moved and seconded: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of repair and maintenance of the Library Building, and to raise and appropriate the sum of \$10,000 dollars to be placed in this fund, and to make the selectmen agents to expend from this fund.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

There was discussion concerning the roof replacement on the Library and whether or not the repair would be done as part of the expansion and why it was not part of the expansion budget. The expansion fund does not cover repair of the roof, therefore, the capital reserve fund is necessary.

**Article 15 Passed by Majority Voice Vote**

**ARTICLE 16 – Land Preservation Capital Reserve Fund**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (**\$50,000.00**) to be placed in previously established **Land Preservation Capital Reserve Fund**.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Moderator Smith invited questions from the assembly. Mauri Schwartz asked if the money in the capital reserve fund is used to purchase property, in Grantham, and then, is that property taken off the tax rolls. Dick Hocker, Conservation Commission, stated that with money already in the fund a parcel was purchased that is now owned by the Upper Valley Land Trust and they pay the tax on the property. He stated that the Conservation Commission does not have a specific parcel in mind to buy, at this point. Bruce St Peter asked how much money the Conservation Commission had in total. Selectman Jones stated the amount \$33,568, was on page 69 in the Town Report.

**Article 16 Failed by Hand Count YES 76 NO 91**

**ARTICLE 17 – Police Department Cruiser**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of thirty five thousand dollars (**\$35,000.00**) for the purchase of a replacement cruiser and to authorize the withdrawal of fifteen thousand dollars (**\$15,000.00**) from the Police Vehicle Capital Reserve Fund previously established for that purpose, twenty thousand dollars (**\$20,000.00**) to be raised by taxation and to permit the Selectmen to dispose of the existing 2007 Dodge Durango 4x4 SUV cruiser by “trade in” allowance, by sale or as deemed in the best interest of the Town of Grantham.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Discussion concerning the number of police vehicles recommended by the Capital Reserve Committee and the need to replace the 4 wheel drive police vehicle ensued. It was suggested that 2 vehicles be traded in. Chief Madore stated that the police department needs to grow along with the growth of the town. He feels that if you rotate the mileage over 4 vehicles it is fiscally responsible because you don’t have to replace the vehicles as often. The Moderator recognized Bruce St Peter. He suggested that we replace the 4 wheel drive vehicle and ask the CIP committee for a recommendation as to how many vehicles the police department should have. Robert MacNeil, CIP Committee member, said the committee advised the Selectmen that the vehicles should be placed on a replacement program and that they cannot justify 4 police vehicles considering the use that they get at this time. Petition for secret ballot was presented to the moderator.

**Article 17 Passed by Yes/NO Ballot YES 86 NO 79**

**ARTICLE 18 – FAST Squad Cardiac Defibrillator**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (**\$30,000**) for the purchase of a replacement cardiac defibrillator and to permit the Selectmen to dispose of the existing defibrillator by “trade in” allowance, by sale or as deemed in the best interest of the Town of Grantham.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

**Article 18 Passed by Majority Voice Vote**

**ARTICLE 19 – Taxpayer Coalition**

It was moved and seconded: To see if the Town will vote to raise and appropriate the sum of one-thousand dollars (\$1,000) and to expend said funds by making a contribution to the Coalition Communities group headed by the City of Portsmouth, New Hampshire. The Coalition Communities group consists of 35 towns and represents the Town of Grantham in attempting to find a solution to the educational funding issue that does not reinstate donor towns but allows Grantham to continue to keep the statewide education property tax for local use to fund local schools. The Coalition already has saved the Town of Grantham thousands of dollars per year for several years. The Coalition is continuing to fight to reverse any new “donor town” formula.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

**Article 19 Passed by Unanimous Voice Vote**

**ARTICLE 20 – Discontinue FAST Squad Capital Reserve Fund**

To see if the Town will vote to discontinue the Fast Squad Capital Reserve Fund created in 1989. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. The balance in this Capital Reserve Fund is \$0.00.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

The Moderator recognized Scott Holland for a question. Mr. Holland asked why there is no money going into this fund for further needs, such as the defibrillator. Robert Lewis, Trustee of the Trust Funds, explained that the fund was created in 1989. The purpose was to purchase a Fast Squad vehicle. It was a very limited purpose and after examination it was determined that it could not be used to purchase the defibrillator, if there was money in the fund.

**Article 20 Passed by Unanimous Voice Vote**

**ARTICLE 21 – Disposal of Town Owned Property**

It was moved and seconded: To see if the Town will vote to authorize the Board of Selectmen to dispose of any acquired properties through sealed bids or auctions, with the Selectmen reserving the right to accept or refuse any or all bids.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

**Article 21 Passed by Majority Vote**

**ARTICLE 22 – End of Meeting**

It was moved and seconded: To hear the reports of agents, officers, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

IS RECOMMENDED BY THE BOARD OF SELECTMEN  
(Majority vote required)

Selectman Kimball nominated Joshua Ash and Joelle Gregoire for the position of Fence Viewers;

Edgar Masone and Deborah Riendeau for Hog Reeves. Both nominations passed by majority voice vote.

There being no further business or reports, Moderator Smith declared the 237<sup>th</sup> Town Meeting adjourned at 7:40pm.

A True Copy Attest,

Rita Friedman, Town Clerk/Tax Collector  
March 18, 2013

MS-2

# REPORT OF APPROPRIATIONS ACTUALLY VOTED

(RSA 21-J:34)

Date of Meeting: March 12, 2013

Town/City Of: Grantham County: Sullivan

Mailing Address: 300 Route 10 South  
Grantham, NH 03753

Phone #: 863-6021 Fax #: 863-4499 E-Mail: admin@granthamnh.net

## Certificate of Appropriations

(To be Completed After each Annual and Special Meeting)

This is to certify that the information contained in this form, appropriations actually voted by the town/city meeting, was taken from official records and is complete to the best of our knowledge and belief.

### Governing Body (Selectmen)

*Please sign in ink.*

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Date: 3/27/2013

Warren Guball  
Constance P. Jones  
Timothy J. Jones

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)271-3397

*Town of Grantham, New Hampshire—2013 Annual Report*

MS-2

1	2	3	4	5
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	WARR. ART.#	Appropriations As Voted	For Use By Department of Revenue Administration
<b>GENERAL GOVERNMENT</b>				
4130-4139	Executive	7	193910	
4140-4149	Election, Reg. & Vital Statistics	7	112954	
4150-4151	Financial Administration	7	35700	
4152	Revaluation of Property	7	40000	
4153	Legal Expense	7	15000	
4155-4159	Personnel Administration	7	534720	
4191-4193	Planning & Zoning	7	9800	
4194	General Government Buildings	7	113150	
4195	Cemeteries	7	18245	
4196	Insurance	7	28000	
4197	Advertising & Regional Assoc.	7	3794	
4199	Other General Government	19	1000	
<b>PUBLIC SAFETY</b>				
4210-4214	Police	8	366101	
4215-4219	Ambulance	8	65600	
4220-4229	Fire	8	123459	
4240-4249	Building Inspection	8	6000	
4290-4298	Emergency Management	8	13850	
4299	Other (Including Communications)			
<b>AIRPORT/AVIATION CENTER</b>				
4301-4309	Airport Operations			
<b>HIGHWAYS &amp; STREETS</b>				
4311	Administration	9	194272	
4312	Highways & Streets	9	151200	
4313	Bridges			
4316	Street Lighting	9	5000	
4319	Other			
<b>SANITATION</b>				
4321	Administration	9	125958	
4323	Solid Waste Collection			
4324	Solid Waste Disposal	9	195000	
4325	Solid Waste Clean-up	9	8000	
4326-4329	Sewage Coll. & Disposal & Other			
<b>WATER DISTRIBUTION &amp; TREATMENT</b>				
4331	Administration			
4332	Water Services			
4335-4339	Water Treatment, Conserv. & Other			
<b>ELECTRIC</b>				
4351-4359	Electrical Operations			

MS-2  
Rev. 10/10

*Town of Grantham, New Hampshire—2013 Annual Report*

MS-2

1	2	3	4	5
Acct.#	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	WARR. ART.#	Appropriations As Voted	For Use By Department of Revenue Administration
<b>HEALTH</b>				
4411	Administration			
4414	Pest Control	10		600
4415-4419	Health Agencies & Hosp. & Other	10		15970
<b>WELFARE</b>				
4441-4442	Administration & Direct Assist.	10		20000
4444	Intergovernmental Welfare Pymnts			
4445-4449	Vendor Payments & Other			
<b>CULTURE &amp; RECREATION</b>				
4520-4529	Parks & Recreation	11		49755
4550-4559	Library	11		182746
4583	Patriotic Purposes	11		29983
4589	Other Culture & Recreation	11		2500
<b>CONSERVATION</b>				
4611-4612	Admin.& Purch. of Nat. Resources	12		2000
4619	Other Conservation			
<b>DEVELOPMENT</b>				
4631-4632	Redevelopment and Housing			
4651-4659	Economic Development			
<b>DEBT SERVICE</b>				
4711	Princ.- Long Term Bonds & Notes	12		60000
4721	Interest-Long Term Bonds & Notes	12		34200
4723	Int. on Tax Anticipation Note	12		100
4790-4799	Other Debt Service			
<b>CAPITAL OUTLAY</b>				
4901	Land			
4902	Machinery, Vehicles & Equipment	17, 18		65000
4903	Buildings			
4909	Improvements Other Than Bldgs			
<b>OPERATING TRANSFERS OUT</b>				
4912	To Special Revenue Fund			
4913	To Capital Projects Fund			
4914	To Proprietary Fund			
	Sewer-			
	Water-			
	Electric-			
	Airport-			
4915	To Capital Reserve Fund	13, 14, 15		201000
4916	To Exp.Tr.Fund-except #4917			
4917	To Health Maint. Trust Funds			
4918	To Nonexpendable Trust Funds			
4919	To Agency Funds			
<b>TOTAL VOTED APPROPRIATIONS</b>				<b>3024567</b>

MS-2  
Rev. 10/10

Town of Grantham, New Hampshire—2013 Annual Report

DEPARTMENT OF REVENUE ADMINISTRATION  
Municipal Services Division  
2013 Tax Rate Calculation

*Sgt. W. H. K.*  
*10/29/13*

TOWN/CITY: GRANTHAM

No Audit Received - RSA 41:31-d

Gross Appropriations	3,024,567
Less: Revenues	1,074,722
	0
Add: Overlay (RSA 76:6)	25,190
War Service Credits	79,100

Net Town Appropriation	2,054,135
Special Adjustment	0

Approved Town/City Tax Effort	2,054,135
-------------------------------	-----------

TOWN RATE  
3.99

SCHOOL PORTION

Net Local School Budget:			
Gross Approp. - Revenue	7,934,009	392,648	7,541,361
Regional School Apportionment			0
Less: Education Grant			(12,717)

Education Tax (from below)	(1,232,228)
Approved School(s) Tax Effort	6,296,416

LOCAL  
SCHOOL RATE  
12.22

EDUCATION TAX

Equalized Valuation(no utilities) x	\$2.435	
506,048,351		1,232,228
Divide by Local Assessed Valuation (no utilities)		
510,082,270		

STATE  
SCHOOL RATE  
2.42

COUNTY PORTION

Due to County	1,449,314
	0

Approved County Tax Effort	1,449,314
----------------------------	-----------

COUNTY RATE  
2.81

Total Property Taxes Assessed	11,032,093
Less: War Service Credits	(79,100)
Add: Village District Commitment(s)	510,889
<b>Total Property Tax Commitment</b>	<b>11,463,882</b>

**TOTAL RATE  
21.44**

PROOF OF RATE

Local Assessed Valuation	Tax Rate	Assessment
Education Tax (no utilities)	2.42	1,232,228
All Other Taxes	19.02	9,799,865
		11,032,093

TRC#  
21

TRC#  
21

*Town of Grantham, New Hampshire—2013 Annual Report*

**Five-Year Property Tax Rate Review**

<b>Tax Year</b>	<b>2009</b>	<b>2010</b>	<b>2011</b>	<b>2012</b>	<b>2013</b>
Net Town Appropriation	1,906,435.00	1,751,804.00	1,623,781.00	1,335,057.00	2,054,135
Municipal Rate	3.37	3.46	3.18	2.61	3.99
Net School Appropriation	6,060,415.00	6,474,297.00	6,761,528.00	7,535,003.00	6,296,416
Local School Rate	8.63	10.47	10.76	12.32	12.22
State Education Taxes	1,183,667.00	1,163,304.00	1,252,997.00	1,198,739.00	1,232,228
Adequate Education Grant	0.00	11,775.00	11,775.00	11,775.00	12,717
State Education Rate	2.11	2.32	2.48	2.36	2.42
Combined School Rates	10.74	12.79	13.24	14.68	14.64
Net County Appropriation	1,415,335.00	1,493,729.00	1,471,085.00	1,480,179.00	1,449,314
County Rate	2.50	2.95	2.88	2.88	2.81
Village District Commitment	545,409.00	502,608.00	505,919.00	526,949.00	510,889
Village District Rate	1.36	1.47	1.47	1.53	1.48
<b>Total Tax Rate - Grantham</b>	<b>16.61</b>	<b>19.20</b>	<b>19.30</b>	<b>20.17</b>	<b>21.44</b>
<b>Total Tax Rate - Eastman</b>	<b>17.97</b>	<b>20.67</b>	<b>20.77</b>	<b>21.70</b>	<b>22.92</b>
Property Tax Commitment	9,837,794.00	10,122,663.00	10,263,338.00	10,777,013.00	11,463,882
Net Assessed Valuation	562,234,662.00	501,193,739.00	510,731,951.00	513,156,517.00	515,125,870



**PLODZIK & SANDERSON**

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

***INDEPENDENT AUDITOR'S REPORT***

To the Members of the Board of Selectmen  
Town of Grantham  
Grantham, New Hampshire

***Report on the Financial Statements***

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Grantham as of and for the year ended June 30, 2013, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Town's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

***Basis for Adverse Opinion on Governmental Activities***

As discussed in Note 16 to the financial statements, management has not recorded the long-term costs of retirement health care costs and obligations for other postemployment benefits in the governmental activities. Accounting principles generally accepted in the United States of America require that those costs be recorded, which would increase the liabilities, net position and expenses of the governmental activities. The amount by which this departure would affect the liabilities, net position, and expenses on the governmental activities is not readily determinable.

***Adverse Opinion***

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the government-wide financial statements of the Town of Grantham as of June 30, 2013, or the changes in financial position thereof for the year then ended.

*Town of Grantham, New Hampshire—2013 Annual Report*

*Town of Grantham  
Independent Auditor's Report*

*Unmodified Opinion*

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Grantham as of June 30, 2013, and the respective changes in financial position and the respective budgetary comparison for the general fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

*Emphasis of Matter – Management's Discussion and Analysis*

Management has omitted a Management's Discussion and Analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by the missing information.

*Emphasis of Matter – Supplementary Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Grantham's basic financial statements. The combining and individual fund financial schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund financial schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund financial schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

January 22, 2014

*Plodzik & Sanderson  
Professional Association*

*Town of Grantham, New Hampshire—2013 Annual Report*

**EXHIBIT C-1**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Governmental Funds**  
**Balance Sheet**  
**June 30, 2013**

	General	Recreation Revolving	Other Governmental Funds	Total Governmental Funds
<b>ASSETS</b>				
Cash and cash equivalents	\$ 5,574,733	\$ -	\$ 45,788	\$ 5,620,521
Investments	559,112	-	96,217	655,329
Taxes receivable, net of allowance for uncollectible	1,460,081	-	-	1,460,081
Interfund receivable	-	10,178	8,150	18,328
Tax decayed property, subject to resale	64,032	-	-	64,032
Total assets	<u>\$ 7,657,958</u>	<u>\$ 10,178</u>	<u>\$ 150,155</u>	<u>\$ 7,818,291</u>
<b>LIABILITIES</b>				
Accounts payable	\$ 54,754	\$ -	\$ -	\$ 54,754
Accrued salaries and benefits	25,697	-	-	25,697
Intergovernmental payable	4,786,734	-	-	4,786,734
Interfund payable	18,328	-	-	18,328
Total liabilities	<u>4,885,513</u>	<u>-</u>	<u>-</u>	<u>4,885,513</u>
<b>DEFERRED INFLOWS OF RESOURCES</b>				
Unavailable revenue - Property taxes	689,296	-	-	689,296
<b>FUND BALANCES</b>				
Nonspendable	64,032	-	40,970	105,002
Restricted	89,157	-	13,971	103,128
Committed	692,852	-	-	692,852
Assigned	-	10,178	95,214	105,392
Unassigned	1,237,108	-	-	1,237,108
Total fund balances	<u>2,083,149</u>	<u>10,178</u>	<u>150,155</u>	<u>2,243,482</u>
Total liabilities, deferred inflows of resources, and fund balances	<u>\$ 7,657,958</u>	<u>\$ 10,178</u>	<u>\$ 150,155</u>	<u>\$ 7,818,291</u>

The notes to the basic financial statements are an integral part of this statement.

*Town of Grantham, New Hampshire—2013 Annual Report*

**EXHIBIT C-3**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Governmental Funds**  
**Statement of Revenues, Expenditures, and Changes in Fund Balances**  
**For the Fiscal Year Ended June 30, 2013**

	General	Recreation Revolving	Other Governmental Funds	Total Governmental Funds
<b>REVENUES</b>				
Taxes	\$ 1,253,258	\$ -	\$ 4,300	\$ 1,257,558
Licenses and permits	606,630	-	-	606,630
Intergovernmental	193,143	-	-	193,143
Charges for services	59,933	-	8,150	68,083
Investment earnings	61,745	-	278	62,023
Miscellaneous	21,381	3,550	1,200	26,131
Total revenues	<u>2,196,090</u>	<u>3,550</u>	<u>13,928</u>	<u>2,213,568</u>
<b>EXPENDITURES</b>				
Current:				
General government	932,962	-	-	932,962
Public safety	486,101	-	-	486,101
Highways and streets	335,578	-	-	335,578
Sanitation	235,701	-	2,516	238,217
Health	16,399	-	-	16,399
Welfare	1,422	-	-	1,422
Culture and recreation	259,802	282,350	-	542,152
Conservation	2,556	-	5,433	7,989
Debt service:				
Principal	60,000	-	-	60,000
Interest	36,150	-	-	36,150
Capital outlay	79,476	-	-	79,476
Total expenditures	<u>2,446,147</u>	<u>282,350</u>	<u>7,949</u>	<u>2,736,446</u>
Excess (deficiency) of revenues over (under) expenditures	<u>(250,057)</u>	<u>(278,800)</u>	<u>5,979</u>	<u>(522,878)</u>
<b>OTHER FINANCING SOURCES (USES)</b>				
Transfers in	500	284,350	-	284,850
Transfers out	<u>(284,350)</u>	<u>-</u>	<u>(500)</u>	<u>(284,850)</u>
Total other financing sources (uses)	<u>(283,850)</u>	<u>284,350</u>	<u>(500)</u>	<u>-</u>
Net change in fund balances	(533,907)	5,550	5,479	(522,878)
Fund balances, beginning	2,617,056	4,628	144,676	2,766,360
Fund balances, ending	<u>\$ 2,083,149</u>	<u>\$ 10,178</u>	<u>\$ 150,155</u>	<u>\$ 2,243,482</u>

The notes to the basic financial statements are an integral part of this statement.

*Town of Grantham, New Hampshire—2013 Annual Report*

**SCHEDULE 1**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Major General Fund**  
*Schedule of Estimated and Actual Revenues (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2013*

	Estimated	Actual	Variance Positive (Negative)
Taxes:			
Property	\$ 1,221,263	\$ 1,210,688	\$ (10,575)
Land use change	4,000	-	(4,000)
Timber	2,500	2,158	(342)
Excavation	-	41	41
Interest and penalties on taxes	37,000	40,371	3,371
Total from taxes	<u>1,264,763</u>	<u>1,253,258</u>	<u>(11,505)</u>
Licenses, permits, and fees:			
Business licenses, permits, and fees	750	420	(330)
Motor vehicle permit fees	540,000	577,835	37,835
Building permits	4,000	7,506	3,506
Other	18,300	20,869	2,569
Total from licenses, permits, and fees	<u>563,050</u>	<u>606,630</u>	<u>43,580</u>
Intergovernmental:			
State:			
Meals and rooms distribution	133,226	133,205	(21)
Highway block grant	56,322	56,190	(132)
Other	500	3,748	3,248
Total from intergovernmental	<u>190,048</u>	<u>193,143</u>	<u>3,095</u>
Charges for services:			
Income from departments	<u>54,650</u>	<u>59,933</u>	<u>5,283</u>
Miscellaneous:			
Sale of municipal property	-	1	1
Interest on investments	60,000	59,806	(194)
Rent of property	500	900	400
Contributions and donations	-	300	300
Other	-	5,925	5,925
Total from miscellaneous	<u>60,500</u>	<u>66,932</u>	<u>6,432</u>
Other financing sources:			
Transfers in:			
Conservation commission fund	-	500	500
Capital reserve fund	-	36,520	36,520
Total other financing sources	<u>-</u>	<u>37,020</u>	<u>37,020</u>
Total revenues and other financing sources	2,133,011	<u>\$ 2,216,916</u>	<u>\$ 83,905</u>
Unassigned fund balance used to reduce tax rate	690,932		
Total revenues, other financing sources, and use of fund balance	<u>\$ 2,823,943</u>		

*Town of Grantham, New Hampshire—2013 Annual Report*

**SCHEDULE 2**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Major General Fund**  
*Schedule of Appropriations and Expenditures (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2013*

	Appropriations	Expenditures	Variance Positive (Negative)
Current:			
General government:			
Executive	\$ 191,492	\$ 164,082	\$ 27,410
Election and registration	115,795	111,910	3,885
Financial administration	28,700	32,700	(4,000)
Revaluation of property	35,000	26,661	8,339
Legal	12,000	12,416	(416)
Personnel administration	464,300	422,694	41,606
Planning and zoning	8,835	4,467	4,368
General government buildings	127,299	113,963	13,336
Cemeteries	19,545	15,329	4,216
Insurance, not otherwise allocated	30,000	24,012	5,988
Advertising and regional associations	3,750	3,728	22
Other	1,000	1,000	-
Total general government	<u>1,037,716</u>	<u>932,962</u>	<u>104,754</u>
Public safety:			
Police	357,954	318,495	39,459
Ambulance	65,492	63,477	2,015
Fire	114,137	90,222	23,915
Building inspection	6,000	6,381	(381)
Emergency management	14,074	7,526	6,548
Total public safety	<u>557,657</u>	<u>486,101</u>	<u>71,556</u>
Highways and streets:			
Public works garage	184,100	198,807	(14,707)
Highways and streets	153,200	133,061	20,139
Street lighting	4,000	3,710	290
Total highways and streets	<u>341,300</u>	<u>335,578</u>	<u>5,722</u>
Sanitation:			
Administration	122,843	108,361	14,482
Solid waste disposal	204,000	123,588	80,412
Solid waste clean-up	6,000	3,752	2,248
Total sanitation	<u>332,843</u>	<u>235,701</u>	<u>97,142</u>
Health:			
Pest control	100	690	(590)
Health agencies	14,970	15,709	(739)
Total health	<u>15,070</u>	<u>16,399</u>	<u>(1,329)</u>
Welfare:			
Direct assistance	18,000	1,422	16,578
Culture and recreation:			
Parks and recreation	35,319	51,606	(16,287)
Library	172,105	165,281	6,824
Patriotic purposes	27,383	32,288	(4,905)
Other	1,000	785	215
Total culture and recreation	<u>235,807</u>	<u>249,960</u>	<u>(14,153)</u>
Conservation	2,000	2,556	(556)

*(Continued)*

*Town of Grantham, New Hampshire—2013 Annual Report*

*SCHEDULE 2 (Continued)*  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
*Major General Fund*  
*Schedule of Appropriations and Expenditures (Non-GAAP Budgetary Basis)*  
*For the Fiscal Year Ended June 30, 2013*

	<u>Appropriations</u>	<u>Expenditures</u>	Variance Positive (Negative)
Debt service:			
Principal of long-term debt	60,000	60,000	-
Interest on long-term debt	36,200	36,150	50
Interest on tax anticipation notes	100	-	100
Total debt service	<u>96,300</u>	<u>96,150</u>	<u>150</u>
Capital outlay:	<u>-</u>	<u>66,085</u>	<u>(66,085)</u>
Other financing uses:			
Transfers out:			
Capital reserve fund	<u>187,250</u>	<u>187,250</u>	<u>-</u>
Total appropriations, expenditures, and other financing uses	<u>\$ 2,823,943</u>	<u>\$ 2,610,164</u>	<u>\$ 213,779</u>

*Town of Grantham, New Hampshire—2013 Annual Report*

**SCHEDULE 3**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
**Major General Fund**  
**Schedule of Changes in Unassigned Fund Balance (Non-GAAP Budgetary Basis)**  
**For the Fiscal Year Ended June 30, 2013**

Unassigned fund balance, beginning		\$ 1,648,012
Changes:		
Unassigned fund balance used to reduce 2013 tax rate		(690,932)
2013 Budget summary:		
Revenue surplus (Schedule 1)	\$ 83,905	
Unexpended balance of appropriations (Schedule 2)	<u>213,779</u>	
2013 Budget surplus		297,684
Increase in nonspendable fund balance		(17,653)
Increase in restricted fund balance		<u>(3)</u>
Unassigned fund balance, ending		<u>\$ 1,237,108</u>

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**SCHEDULE 4**  
**TOWN OF GRANTHAM, NEW HAMPSHIRE**  
*Nonmajor Governmental Funds*  
**Combining Balance Sheet**  
*June 30, 2013*

	Special Revenue Funds			Total
	Conservation Commission	Reclamation Trust	Permanent Fund	
<b>ASSETS</b>				
Cash and cash equivalents	\$ -	\$ -	\$ 45,788	\$ 45,788
Investments	52,112	34,952	9,153	96,217
Interfund receivable	-	8,150	-	8,150
Total assets	<u>\$ 52,112</u>	<u>\$ 43,102</u>	<u>\$ 54,941</u>	<u>\$ 150,155</u>
<b>FUND BALANCES</b>				
Nonspendable	\$ -	\$ -	\$ 40,970	40,970
Restricted	-	-	13,971	13,971
Assigned	52,112	43,102	-	95,214
Total fund balances	<u>\$ 52,112</u>	<u>\$ 43,102</u>	<u>\$ 54,941</u>	<u>\$ 150,155</u>

*Town of Grantham, New Hampshire—2013 Annual Report*

**Schedule of Town Owned Property**

<u>Location</u>	<u>Map/Lot</u>	<u>Purpose/Use</u>	<u>Acres</u>	<u>Valuation</u>
Al Smith Road	207-004	Vacant - Ella Smith Lot	2.70	17,200
Route 10 North	207-005	Vacant - Al Smith Rd. Corner Lo	2.10	25,200
Croydon Turnpike	209-001	Vacant	72.00	97,300
Miller Pond Road	210-003	Vacant - Kimball Land	49.00	69,700
Off Meriden Road	210-004	Vacant - Wallis Land	0.63	1,000
Croydon Turnpike	210-005	Vacant - Kimball Land	16.00	36,600
Croydon Turnpike	210-006	Vacant - Minister Lot	59.00	74,300
Croydon Turnpike	210-007	Vacant - Wallis Land	31.00	51,900
Croydon Turnpike	210-008	Vacant - Vette Davis Land	80.00	88,300
Croydon Turnpike	210-009	Vacant - Minister Lot	20.00	41,400
Miller Pond Road	210-010	Vacant - Kimball Land	55.00	82,800
Miller Pond Road	211-012	Vacant - Lucius Smith Lot	29.00	55,400
12 Tall Timber Drive	211-069	Vacant - School Bus Turnaround	0.86	29,300
48 High Pond Road	212-090	Vacant	0.80	15,400
82 Anderson Pond Road	213-032	Vacant	0.98	9,200
38 Anderson Pond Road	213-053	Vacant	0.83	15,600
3 Shore Road	213-081	Vacant	0.69	9,700
400 Road 'Round the Lake	213-119	Vacant	0.85	16,100
18 Catamount Road	214-030	Vacant	1.80	14,800
3 Sugar Hill Road	215-137	Vacant	1.29	35,400
Burpee Hill Road	216-041	Hastings Cemetery	0.10	800
16 Bobbin Hill	216-089	Vacant	0.71	10,000
Croydon Turnpike	218-002	Vacant	37.00	76,800
Route 10 North	221-002	Vacant	0.74	19,500
Rawson Ridge	221-010	Vacant	9.41	73,500
Burpee Hill Road	221-058	Brown Cemetery	0.24	11,200
16 Deer Run	223-006	Vacant	1.97	19,400
17 Brookridge Drive	224-001	Vacant	1.14	14,300
17 Hummingbird Hill	225-044	Vacant	0.98	13,800
46 Troon Drive	225-101	Vacant	0.67	5,800
35 Walton Heath Drive	225-215	Vacant	0.69	71,700
41 Fairway Drive	225-273	Vacant	1.06	73,800
Route 10 North	226-026	Brookside Park	0.17	2,100
Route 10 North	226-027	Brookside Park	13.80	56,300
New Aldrich Road	227-023	Vacant	1.30	300
36 Gray Ledges	232-001	Vacant	90.00	390,600
300 Route 10 South	233-004	Town Buildings	9.20	1,174,700
251 Route 10 South	233-075-001	Fire Department	2.77	659,200
Learning Drive	233-075-003	Memorial Cemetery	8.07	
Sugarwood Lane	233-096	Road	2.80	600
34 Greensward Drive	234-099	Vacant	0.91	49,700
66 Longwood Drive	234-120	Vacant	0.61	15,200
Route 114	234-142	Vacant	6.80	10,200
1081 Route 114	235-016	Closed Landfill Site	6.64	51,700
Airpark Drive	235-021	Vacant	6.66	48,500
1150 Route 114	235-030-003	Transfer Station	31.78	152,100
Route 114	236-004	Vacant	4.90	63,700
Stoney Brook Road	236-021	Hilldale Cemetery	1.80	65,300
301 Route 10 South	237-005	Dunbar Free Library	0.26	284,300
411 Route 10 South (McNeil)	237-006	Dunbar Free Library	0.62	193,600
Route 10 South	237-032	Church Parking Lot	0.15	10,400
400 Route 10 South	237-033	Church Parking Lot	0.15	26,400
Dunbar Hill Road	237-061	Dunbar Cemetery	0.31	50,600
19 Shedd Road	241-006-001	Recreation Park	23.97	279,200
Stoney Brook/Sanborn Hill	243-009	Vacant	3.50	42,800

## **Board of Selectmen Report**

Last year, the Town of Grantham was glad to see a certain stability return to its government. Melissa White, formerly the assistant to the Town Administrator, served her first full year as Town Administrator and made the transition in a manner that can only be described as seamless. Her experience and acumen proved invaluable in terms of the day-to-day management of the town, the running of the bi-weekly Select Board meetings, and the adept handling of the assortment of unpredictable issues that arise in her position. Connie Jones, our senior Select Board member, agreed to run again, thus allowing the town to continue to benefit from her long corporate memory and wealth of experience in government at several levels. Finally, the hiring of new police officers Ryan Gamble and Dakota Titorenko-Geary in the fall meant that our police department is back to being fully staffed. We welcome them to Grantham and look forward to working with them.

While the economy continues to improve gradually, the Select Board has continued to pay attention to containing costs and using all tools available to keep the tax rate as low as possible while providing essential services. Also on the agenda were needed improvements to our infrastructure; specifically, the town-owned bridge at the bottom of Olde Farms Road. Bids were reviewed for the purchase and installation of a new bridge, and successful bids were identified for both. Construction is scheduled to begin in the spring of 2014.

As always, we once again thank our dedicated town volunteers. Significant growth in volunteer involvement has occurred in the Recreation Department and the Capital Improvement Committee, and the town is the better for it. Inevitably, a few of our committees continue to experience turnover, so there are still opportunities for those interested to help out and be a part of the process. Please let any one of us know if you're interested and we'll find a position that will make the best use of your interest and talents. We seek to improve public participation in town government at all levels.

Sincerely,

*G. Warren Kimball, Chairman*

*Constance A. Jones*

*Kenneth B. Story*

## **Town Administrator's Report**

**Comings and Goings:** 2013 proved to be another busy year, one that, once again brought with it some staff changes. In May Laurie Field tendered her resignation as Activities Director, a position she held for over 13 years; over six years as a volunteer. It was because of Laurie that our Old Home Day celebration went from a bi-annual event to an annual event with lots of vendors and activities for the whole family. She is also the founder of “Our Town” which is a group of residents that puts on endless activities for the whole family to enjoy! Thank you Laurie for all you’ve done for us!

Taking over Laurie is Jamielynn Garland. Jamielynn brings her own energy and creativity to “Our Town”. If you haven’t met her please stop by an “Our Town” event soon!

The Highway Department also had some changes. After 19 years of being Road Agent, Joe Newcomb tendered his resignation in November. Thank you Joe for keeping our roads in tip-top shape and for your 19 years of service to Grantham!

Taking over for Joe is Jeff Hastings. Jeff has served us since 2001 as the Assistant Road Agent. We are very pleased Jeff has accepted the promotion to Road Agent and are confident he will continue to keep our roads in tip-top shape!

In October we held our annual Health and Safety Fair and Flu Shot Clinic in conjunction with the Fire Department’s annual open house. This year we chose to have it at the Fire Station which was very well received by all. Lake Sunapee VNA administered over 90 flu shot vaccinations. Our fire inspection company, FireProTec, was onsite as well, providing free fire extinguisher training to anyone wanting it.

Since joining the town in 2007, I have chaired our Joint Loss Management Committee as required by the State. We have representatives from each department, both supervisors and employees, and continue the required quarterly meeting schedule to review all claims (both worker’s compensation and property and liability) discussing any safety issues and ways to correct them. We also continue our annual inspections of all municipal buildings to ensure they are free of any safety hazards.

### **On the horizon for 2014:**

In May the Board of Selectmen awarded the Olde Farms Road bridge replacement project to Michael Hansen, Hansen Bridge, LTD of Georges Mills, NH. We are looking forward to working with Mike and completing this project in the summer of 2014. During construction, the north entrance to Olde Farms Road will be closed. We ask for your patience during this time.

Also scheduled for the summer of 2014 is a full property revaluation. This is required by 2015 so that means we will be selecting an assessing firm in early 2014. As always, we will be sure to notify you of the company selected and exact dates via our website, email list serv, cable access TV channel and on our notice board at the Post Office. If you are not already receiving our email updates and would like to, just go to our website [www.granthamnh.net](http://www.granthamnh.net) and click on the “email updates” link on the left hand side of the home page.

In closing, I would like to thank all our employees and many volunteers for all you do, it’s very much appreciated. I also want to give a special thank you to the Board of Selectmen for your dedication and service to the Town of Grantham.

Respectfully submitted,

*Melissa M. White*  
Town Administrator

# Photos from the Health & Safety Fair and Flu Shot Clinic



David Morrison of FireProTec provided the fire extinguisher training. Top photo, left and right some children practice using a fire extinguisher. Top, center photo, Chief Madore finger prints some children. Center photo—some of the many vendor tables, including the Boy Scouts; flu shots were given in the far back of the fire station. Bottom photos, Town Administrator Melissa White (left, with former Selectman Chick Pillsbury looking on) and Selectman Connie Jones (right) practice using the fire extinguisher. Photos courtesy of David Beckley.

## Town Clerk/Tax Collector's Report

In 2013 we added **Boat registrations** to the services performed in the Town Clerk/Tax Collectors office.

On January 2, 2014 we will begin to issue **Hunting and Fishing licenses and registrations for snowmobiles and ATV's**. The Town of Grantham receives fees for these services which go directly into the Town's general fund.

The Town Clerk/Tax Collector's office is where you go to register Motor Vehicles and Titles, register to vote, license your dog, apply for Vital Certificates (i.e. marriage license, birth certificate), and pay your property tax bill.

If you are a new home owner in Grantham please make sure we have your correct mailing address. Property tax bills are sent twice a year, May (due 7/1) and November (due 30 days from bill date). **Please note that Motor Vehicle information does not transfer over to the Tax program.** Addresses can be updated on the Town of Grantham website, [www.granthamnh.net](http://www.granthamnh.net). The above mentioned website is a good resource for information, town happenings, forms, online payment options, revised hours and closings for all Departments.

We look forward to serving you in the coming year.

Rita Friedman, Town Clerk/Tax Collector

Cynthia Towle, Deputy Town Clerk/Tax Collector

<b>Revenues Collected from July 1, 2012—June 30, 2013</b>	
MOTOR VEHICLE PERMIT FEES	\$562,588.00
MUNICIPAL AGENT FEE	\$13,125.00
BOAT AGENT FEE	\$92.00
RECLAMATION TRUST FUND	\$8,208.50
RECLAMATION ADMINISTRATION FEES	\$1,767.50
DOG LICENSES & FINES	\$3,957.50
STATE DOG FUND	\$1,539.00
MARRIAGE LICENSES	\$405.00
VITAL STATISTICS CERTIFIED COPIES	\$1205.00
UCC FILINGS	\$420.00
OTHER REVENUES	\$1,192.00
<b>TOTAL</b>	<b>\$594,499.50</b>

## State of New Hampshire

JOHN J. BARTHELMES  
COMMISSIONER OF SAFETY



RICHARD C. BAILEY, JR.  
DIRECTOR OF MOTOR VEHICLES

DEPARTMENT OF SAFETY  
DIVISION OF MOTOR VEHICLES  
23 HAZEN DRIVE, CONCORD NH 03305  
TDD Access Relay NH 1-800-735-2964

January 31, 2014

Rita (Eigenbrode) Friedman, Town Clerk  
Town of Grantham  
300 Route 10 South  
Grantham NH 03753

**RE:** Official Audit Report, Town of Grantham

On October 30, 2013, an audit was performed on the records of the Municipal Registration Agent in the Town of Grantham at the municipal office.

Attached are the following documents:

### **Audit Report**

Digitally signed by Robert Lussier  
DN: cn=Robert Lussier, o=Division of Motor Vehicles, ou=Department  
of Safety, email=robert.lussier@dos.nh.gov, c=US  
Date: 2014.01.31 12:39:55 -05'00'

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Robert Lussier, Administrator  
Division of Motor Vehicles



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF SAFETY  
DIVISION OF MOTOR VEHICLES  
GRANTHAM MUNICIPAL AGENT AUDIT  
OCTOBER 30, 2013

*Town of Grantham, New Hampshire—2013 Annual Report*

*To the Management of the Division of Motor Vehicles and the Grantham Municipal Agent:*

We conducted an audit of the New Hampshire Department of Safety, Division of Motor Vehicles Grantham Municipal Agent on October 30, 2013. We conducted this performance audit in accordance with generally accepted government auditing standards. Those standards require we plan and perform the audit to obtain sufficient, appropriate evidence to provide a reasonable basis for our findings and conclusions based on our audit objectives. We believe the evidence obtained provides a reasonable basis for our findings and conclusions based on our audit objectives.

This report is the result of our evaluation of the information noted above and is intended solely for the information of the Department of Safety, Division of Motor Vehicles Management and the Municipal Agent.

This report details the results of this audit, including any observations and recommendations necessary to ensure compliance with applicable procedural rules set forth in New Hampshire RSA 261 Certificates of Title and Registration of Vehicles and Part Saf-C 519 Registration by Municipal Agents in the DMV Administrative Rules.

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**Abbreviations**

DMV	Division of Motor Vehicles
DOS	Department of Safety
RSA	New Hampshire Revised Statutes Annotated
SAF-C	DOS Administrative Rules
SOP	New Hampshire DMV Standard Operating Procedure
IDMS	Department of Safety Legacy Financial and Inventory Software
MA	Municipal Agent
MAAP	Department of Safety Registration Software

## **Introduction**

Rita (Eigenbrode) Friedman, the Grantham Town Clerk performs the duties of Municipal Agent for the DMV. Municipal Agents are governed by New Hampshire RSA 261 Certificates of Title and Registration of Vehicles and Part Saf-C 519 Registration By Municipal Agents of the DMV Administrative Rules. Additionally, each Agent is bound by the terms of the Municipal Registration Agent Contract entered into with the DMV prior to being granted registration authority, and should also follow guidelines provided in the Procedure Manual for Municipal Agents.

Ms. Friedman was certified as a clerk to perform registrations for the DMV on March 16, 1999. On August 9, 1999 she became Town Clerk and Municipal Agent. She accesses the MAPP registration system through vendor software provided by Business Management Systems, Inc. The office is setup so that all transactions are processed over a counter providing a barrier between the public and the DMV inventory and revenues. After business hours the DMV inventory and revenues are further secured in a locked vault. Grantham is a single-check town and is on a daily deposit schedule with the Lake Sunapee Bank. A sampling of deposit history revealed a general compliance with the deposit and reporting procedures established for this Agent.

## **Purpose and Scope of Review**

This internal review, on a tested sample basis, was designed to determine whether the Municipal Agent located in Grantham, New Hampshire was in compliance within a limited scope area of inventory accountability, cash accountability, compliance with Department of Safety (DOS) Administrative Rule Part Saf-C 519 Registration by Municipal Agents, RSA 261 Certificates of Title and Registration of Vehicles, and RSA 541-A Administrative Procedure Act and established Division of Motor Vehicles Standard Operating Procedures (SOP).

On October 30, 2013, an audit was performed at the Grantham Municipal Agent Office, located at 300 Route 10 South, Grantham, New Hampshire. This Division of Motor Vehicle review was conducted in accordance with generally accepted government auditing standards applicable to performance audits and, accordingly, we included such tests of the records, on a selected sample, and such other review procedures as we considered necessary and appropriate in the circumstances.

## **Methodology**

We reviewed and analyzed various sources of information, including the State of New Hampshire laws, administrative rules, policies and procedures for the Division of Motor Vehicles, financial reports, Municipal Agent Help Desk call logs and other documentation as needed. To focus our efforts, we interviewed the MA regarding the operation and management of the Municipal Agency. We also performed on-site file reviews and examined information uniformity provided from all sources for our tested sample.

## **Review and Inspection Activities**

The New Hampshire Division of Motor Vehicles conducted a review at the Municipal Agent's office located in Grantham, New Hampshire. The site review consisted of an interview with the Municipal Agent responsible for the specific functions that were tested. This interview is documented within our work papers.

## **Test of Controls**

The MA was asked to produce the following documents and inventory to ensure that they were in compliance within the limited review areas with State of New Hampshire laws, administrative rules, and policies and procedures for the DMV.

1. All inventory on hand as of October 30, 2013 to be reconciled against inventory records provided by the IDMS/MAAP system.
2. State Daily Registration Logs and Deposit Receipts from the date of the last audit (February 14, 2012) to the current audit date (October 30, 2013).
3. Inventory receipts and damaged inventory documents from the date of the last audit (February 14, 2012) to the current audit date (October 30, 2013).

## **Conclusion**

The Agent is generally in compliance with the applicable statutes, rules and procedures. The physical setup of the Agent's office and procedures in place provide adequate security for the revenue and inventories entrusted to the Agent.

At the conclusion of the audit all inventory items entrusted to the Agent had been accounted for.

*Town of Grantham, New Hampshire—2013 Annual Report*

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NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487  
(603)230-5090

**TAX COLLECTOR'S REPORT**

**For the Municipality of GRANTHAM Year Ending 06/30/2013**

**DEBITS**

UNCOLLECTED TAXES BEG. OF YEAR*		Levy for Year of this Report 2012	PRIOR LEVIES (PLEASE SPECIFY YEARS)				
			2011	2010	PRIOR		
Property Taxes	#3110		1,288,282.26				
SUPPLIMENTAL	#3180		3,612.96				
Land Use Change	#3120						
Yield Taxes	#3185		258.58				
Excavation Tax @ \$.02/yd	#3187						
Utility Charges	#3189						
Property Tax Credit Balance**		< 17,059.52 >	-3,943.55				
Other Tax or Charges Credit Balance**		1,659.00	1,521.81				
<b>TAXES COMMITTED THIS YEAR</b>			<b>For DRA Use Only</b>				
Property Taxes	#3110	11,027,709.67					
Supplimental	#3180	4,926.55					
Land Use Change	#3120	4,300.00					
Yield Taxes	#3185	2,158.10					
Excavation Tax @ \$.02/yd	#3187						
Utility Charges	#3189						
<b>OVERPAYMENT REFUNDS</b>							
Property Taxes	#3110	17,059.52					
Refunds	#3180	21,006.52	2,748.32				
Land Use Change	#3120						
Yield Taxes	#3185						
Returned Check Cost		25					
Adjustments		3.89					
Interest - Late Tax	#3190	6,349.13	10,490.10				
Lien Costs		1,905.50					
<b>TOTAL DEBITS</b>		<b>11,070,084.72</b>	<b>1,302,970.48</b>	<b>\$</b>	<b>\$</b>		

\*This amount should be the same as the last year's ending balance. If not, please explain.

\*\*Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

\*\*The amount is already included in the warrant & therefore in line #3110 as postive amount for this year's levy.

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*Town of Grantham, New Hampshire—2013 Annual Report*

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**TAX COLLECTOR'S REPORT**

**For the Municipality of GRANTHAM Year Ending 06/30/2013**

**CREDITS**

REMITTED TO TREASURER	Levy for Year of This Report	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2011	2010	PRIOR
Property Taxes	9,657,935.68	1,283,320.63		
Resident Taxes				
Land Use Change	4300			
Yield Taxes	2,158.10	258.58		
Interest (include lien conversion)	6,349.13	10,490.10		
Penalties	1,923.50			
Excavation Tax @ \$.02/yd	41.36			
Utility Charges				
Conversion to Lien (principal only)	56,042.43	39,625.70	Included in Property Taxes	
Returned Check Cost	25			
<b>DISCOUNTS ALLOWED</b>				
<b>ABATEMENTS MADE</b>				
Property Taxes	15,649.53	3,766.40		
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
<b>CURRENT LEVY DEEDED</b>	2,254.62			
<b>UNCOLLECTED TAXES - END OF YEAR #1080</b>				
Property Taxes	1,394,844.43	3,612.96		
Resident Taxes				
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
Adjustments	3.89			
Property Tax Credit Balance**	<17,059.52 >			
Other Tax or Charges Credit Balance**	1,659.00	1521.81		
<b>TOTAL CREDITS</b>	<b>\$11,070,084.72</b>	<b>1,302,970.48</b>	<b>\$</b>	<b>\$</b>

\*\*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a  
(Be sure to include a positive amount in the appropriate taxes or charges actually remitted to the treasurer).

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Rev. 10/10**

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**TAX COLLECTOR'S REPORT**

For the Municipality of **GRANTHAM** Year Ending **06/30/2013**

**DEBITS**

	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
	2012	2011	2010	PRIOR
Unredeemed Liens Balance - Beg. Of Year		100,908.95	58,977.38	5,415.07
Liens Executed During Fiscal Year	102,422.05			
Interest & Costs Collected (After Lien Execution)	1,004.40	7,519.36	12,826.44	251.22
<b>TOTAL DEBITS</b>	<b>\$103,426.45</b>	<b>\$108,428.31</b>	<b>\$71,803.82</b>	<b>\$5,666.29</b>

**CREDITS**

REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
		2012	2011	2010	PRIOR
Redemptions		21,395.93	64,650.22	46,508.57	508.78
Interest & Costs Collected (After Lien Execution)	#3190	1,004.40	7,519.36	12,826.44	251.22
Abatements of Unredeemed Liens		679.73			
Liens Deeded to Municipality		4,956.80	4,727.26	4,672.29	
Unredeemed Liens Balance - End of Year	#1110	75,389.59	31,531.47	7,796.52	4,906.29
<b>TOTAL CREDITS</b>		<b>\$103,426.45</b>	<b>\$108,428.31</b>	<b>\$71,803.82</b>	<b>\$5,666.29</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? YES

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

**TAX COLLECTOR'S SIGNATURE** Rita Friedman **DATE** JULY 3, 2013

## Town Treasurer Report—FY2013

**BEGINNING BALANCE -- July 1, 2012:**

LSB Municipal Treasury NOW Acct.	\$5,461,747.30
NH PDIP-0001, General Fund	\$21,443.04
Net Transfers to (from) PDIP-0001	(\$2,925.91)

**BEGINNING BALANCE TOTAL**

**\$5,480,264.43**

**YEARS RECEIPTS AND DISBURSEMENTS:**

**RECEIPTS:**

From Tax Collector	\$11,128,811.17	
From Town Clerk	\$595,331.17	
From Town Office and State Grants	\$296,546.65	
Transfers from Grantham Cap. Res. Funds	\$324,419.25	
Interest Earned (Avg. Interest Rate: 1.76%)	\$59,805.15	
<b>TOTAL RECEIPTS</b>		<b>\$12,404,913.39</b>

**ADJUSTMENTS:**

Bank Fees and Other Charges	(\$37.00)	
Misc. Tax Deposits and Transfers	\$61.59	
Bad Check Deposits Returned by Bank	(\$11,337.41)	
Bad Checks Redeposited	\$5,558.09	
<b>TOTAL ADJUSTMENTS</b>		<b>(\$5,754.73)</b>

**TOTAL NET RECEIPTS** **\$12,399,158.66**

**DISBURSEMENTS PER SELECT BOARD ORDERS:**

Accounts Payable	\$11,581,170.58	
Payroll and Benefits	\$766,557.38	
Federal Tax 941 Electronic Transfer	\$180,466.23	
less: Void Checks (stop payment)	(\$668.31)	
<b>TOTAL DISBURSEMENTS</b>		<b>\$12,527,525.88</b>

**YEARS NET RECEIPTS OR (DISBURSEMENTS)**

**(\$128,367.22)**

**ENDING BALANCE -- June 30, 2013**

**\$5,351,897.21**

**ACCOUNTS BALANCE RECONCILIATION -- June 30, 2013:**

LSB Municipal Treasury NOW Account	\$5,333,363.88
NH PDIP-General Fund	\$18,533.33

**YEAR END ACCOUNTS TOTAL -- June 30, 2013**

**\$5,351,897.21**

**TOWN NON-BUDGET ACCOUNTS:**

	Balance 6/30/12	Balance 6/30/13
Conservation Comm. - NH PDIP	\$23,798.62	\$32,328.66
Sherwood Forest - NH PDIP	\$4,622.86	\$4,626.57
Ronald Hastings - LSB Savings	\$1,108.04	\$1,108.59
Reclamation Fund - NH PDIP	\$40,508.96	\$34,952.16
Town Forest Maintenance - NH PDIP	\$15,146.03	\$15,157.24

Respectfully Submitted,  
Christopher E. Morris, Treasurer

2/15/2014

Town of Grantham, New Hampshire—2013 Annual Report

July 1, 2012 - June 30, 2013

TOWN OF GRANTHAM, NH

MS-9 REPORT OF TRUST FUNDS OF THE TRUST FUNDS

Date of Creation	NAME OF TRUST FUND	Purpose of Trust	How Invested	%	***PRINCIPAL***			INCOME			GRAND TOTAL			
					Balance Beginning 07/01/12	New Funds	Withdrawals	Balance End of Year 06/30/13	Income During Year	%	Balance End of Year 06/30/13	Expended During Year	Principal & Income 06/30/13	Verify
Please Note: COMMON FUND #1 is made up of the following accounts:														
1900-2001	CEMETERY FUNDS	Cemeteries	LSB CD/Std Sav		7,596.91	0.00	0.00	7,596.91	63.73	9,714.69	0.00	9,778.42	17,375.22	
Yr. 1900	Hannah Hayward	perp. care	LSB CD/SAV		400.00	0.00	0.00	400.00	2.37	243.67	0.00	246.04	646.04	
Yr. 1900	William Howe	perp. care	LSB CD/SAV		50.00	0.00	0.00	50.00	2.48	0.4513%	0.00	2.67	52.67	
Yr. 1911/46	L.F. Shaw	perp. care	LSB CD/SAV		150.00	0.00	0.00	150.00	206.61	3.0655%	1.31	207.92	357.92	
Yr. 1913	Jonathan Brown	perp. care	LSB CD/SAV		150.00	0.00	0.00	150.00	364.44	4.4237%	1.89	366.33	516.33	
Yr. 1913	H. Stevens	perp. care	LSB CD/SAV		50.00	0.00	0.00	50.00	2.48	0.4513%	0.19	2.67	52.67	
Yr. 1920	Mercy Sanborn George	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	4.95	0.9025%	0.39	5.34	105.34	
Yr. 1929	Reverdy Smith	perp. care	LSB CD/SAV		50.00	0.00	0.00	50.00	48.90	0.8505%	0.36	0.00	99.26	
3/1/1933	Irene W. Hemphill	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	4.95	0.9025%	0.39	0.00	5.34	105.34
8/25/1935	Estella Hitchcock	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	277.01	3.2420%	1.39	278.40	378.40	
3/21/1941	L.A. Roach - H.J. Wiggins	perp. care	LSB CD/SAV		75.00	0.00	0.00	75.00	22.29	0.8368%	0.36	0.00	97.65	
11/3/1944	Alice M. Wilcox	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	4.95	0.9025%	0.39	0.00	5.34	105.34
8/8/1952	Emma Etta Sanborn	perp. care	LSB CD/SAV		400.00	0.00	0.00	400.00	596.86	8.5721%	3.67	0.00	600.53	1,000.53
Yr. 1948	Edith M. Miller	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	4.96	0.9026%	0.39	0.00	5.35	105.35
Yr. 1958	Frank E. Hastings	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	135.62	2.0261%	0.87	0.00	136.49	236.49
8/19/1958	Alberta & George Hastings	perp. care	LSB CD/SAV		121.84	0.00	0.00	121.84	235.30	3.0711%	1.31	0.00	236.61	358.45
4/14/1960	Zena & Bernice S. Pillsbury	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	277.00	3.2419%	1.39	0.00	278.39	378.39
3/11/1963	Harriet B. Stocker	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	49.20	1.2830%	0.55	0.00	49.75	149.75
7/30/1964	East Grantham Cemetery	perp. care	LSB CD/SAV		50.07	0.00	0.00	50.07	2.47	0.4518%	0.19	0.00	2.66	52.73
10/28/1968	Howard & Dorothy Ashley	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	4.96	0.9026%	0.39	0.00	5.35	105.35
6/4/1973	Hollis French	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	158.81	4.5545%	0.95	0.00	159.76	259.76
2/12/1974	William H. Howard	perp. care	LSB CD/SAV		150.00	0.00	0.00	150.00	195.61	6.0820%	1.27	0.00	196.88	346.88
6/7/1980	Daniel & Gaffrey Arsenault	perp. care	LSB CD/SAV		200.00	0.00	0.00	200.00	564.64	13.4560%	2.82	0.00	567.46	767.46
11/12/1975	Richard Howard	perp. care	LSB CD/SAV		200.00	0.00	0.00	200.00	616.01	14.3600%	3.00	0.00	619.01	819.01
3/9/1981	William & Henry Howard	perp. care	LSB CD/SAV		1,500.00	0.00	0.00	1,500.00	628.73	37.4611%	7.84	0.00	636.57	2,136.57
10/8/1969	Florence/Orin Pillsbury	perp. care	LSB CD/SAV		600.00	0.00	0.00	600.00	2,403.63	25.8287%	11.06	0.00	2,414.69	3,014.69
12/23/1963	J. Madison & Alice M. Howe	perp. care	LSB CD/SAV		900.00	0.00	0.00	900.00	2,239.45	26.9965%	11.56	0.00	2,251.01	3,151.01
1/1/1982	Fl. & Hor. Kimball & F. Philbrick	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	4.96	1.8471%	0.39	0.00	5.35	105.35
4/19/1983	Mildred Dunbar (G.W. lot)	perp. care	LSB CD/SAV		100.00	0.00	0.00	100.00	4.95	0.9025%	0.39	0.00	5.34	105.34
12/5/1990	Kathleen Preston	perp. care	LSB CD/SAV		150.00	0.00	0.00	150.00	33.20	3.2289%	0.67	0.00	33.87	183.87
10/11/1995	Helen & Myron Cummings	perp. care	LSB CD/SAV		600.00	0.00	0.00	600.00	302.61	7.7617%	3.32	0.00	305.93	905.93
12/12/1996	Lillian F. Howard	perp. care	LSB CD/SAV		200.00	0.00	0.00	200.00	53.23	4.4563%	0.93	0.00	54.16	254.16
11/20/2001	Ruth Paynotta	perp. care	LSB CD/SAV		175.00	0.00	0.00	175.00	8.65	3.2318%	0.68	0.00	9.33	184.33
11/20/2001	Jackson & Mathilde English	perp. care	LSB CD/SAV		225.00	0.00	0.00	225.00	11.12	2.0304%	0.87	0.00	11.99	236.99
	TOTAL PERPETUAL CARE FUNDS				7,596.91	0.00	0.00	7,596.91	63.73	9,714.69	0.00	9,778.31	17,375.22	Y

Town of Grantham, New Hampshire—2013 Annual Report

July 1, 2012 - June 30, 2013

TOWN OF GRANTHAM, NH

MS-9 REPORT OF TRUST FUNDS OF THE TRUST FUNDS

Page 2 of 4		NAME OF TRUST FUND		Purpose of Trust		How Invested		***PRINCIPAL***		INCOME		GRAND TOTAL	
Date of Creation		Balance Beginning 07/01/12	New Funds	Withdrawals	Balance End of Year 06/30/13	Balance Beginning 07/01/12	%	Income During Year	Expended During Year	Balance End of Year 06/30/13	Principal & Income 06/30/13	Verify	
	GRANTHAM MEMORIAL CEMETARY MAINTENANCE FUND (1),(2)	25,350.00	950.00		26,300.00	1,376.51		111.58	0.00	1,488.09	27,788.09	✓	
	\$200 of each Family Plot sold is added to Maintenance Fund												
Various	GRANTHAM MEMORIAL CEMETARY DEVELOPMENT FUND	6,200.00	250.00	0.00	6,450.00	2,663.29		39.89	0.00	2,703.18	9,153.18	✓	
	\$50.00 of each Family Plot Sold is added to Development Fund												
	<b>TOTAL CEMETERY FUNDS</b>	<b>39,146.91</b>	<b>1,200.00</b>	<b>0.00</b>	<b>40,346.91</b>	<b>13,754.49</b>		<b>215.20</b>	<b>0.00</b>	<b>13,969.58</b>	<b>54,316.49</b>		
	Please Note: CEMETERY FUNDS are made up of the following accounts:												
	Lake Sunapee Bank:												
	P. Care CD #1950011010 [1]	7,596.91	0.00	7,596.91	0.00	7,737.03		62.49	7,799.52	0.00	0.00	✓	
	P. Care Statement Savings #210135720 [1]	0.00	7,596.91	0.00	7,596.91	1,977.55		1.24	0.00	9,778.31	17,375.22	✓	
	Cem. Maintenance CD #1000174280 [2]	25,350.00	950.00	26,300.00	0.00	1,196.81		111.04	1,307.85	0.00	0.00	✓	
	Cem. Maintenance Statement Savings #210497657 [2]	0.00	26,300.00	0.00	26,300.00	179.70		0.54	0.00	1,488.09	27,788.09	✓	
	Cem. Development CD#1000174290	6,200.00	250.00	0.00	6,450.00	2,663.29		39.89	0.00	2,703.18	9,153.18	✓	
	<b>TOTAL CEMETERY FUND ACCOUNTS</b>	<b>39,146.91</b>	<b>35,096.91</b>	<b>33,896.91</b>	<b>40,346.91</b>	<b>13,754.38</b>		<b>215.20</b>	<b>9,107.37</b>	<b>13,969.58</b>	<b>54,316.49</b>	✓	
1900-2007	CEMETERY FUNDS	39,146.91	35,096.91	33,896.91	40,346.91	13,754.38		215.20	9,107.37	13,969.58	54,316.49		
	[1] Intra-fund transfer. CD Balance transferred to savings on 6/19/13												
	[2] Intra-fund transfer. CD Balance transferred to savings on 6/19/13												

Town of Grantham, New Hampshire—2013 Annual Report

July 1, 2012 - June 30, 2013

TOWN OF GRANTHAM, NH

MS-9 REPORT OF TRUST FUNDS OF THE TRUST FUNDS

Date of Creation	NAME OF TRUST FUND	Purpose of Trust	How Invested	%	***PRINCIPAL***			INCOME			GRAND TOTAL				
					Balance Beginning 07/01/12	New Funds	Withdrawals	Balance End of Year 06/30/13	Balance Beginning 07/01/12	%	Income During Year	Expended During Year	Balance End of Year 06/30/13	Principal & Income 06/30/13	
<b>OTHER TRUST FUNDS:</b>															
1891	Grantham School Fund Sale of Leased Land	Grantham Village School	LSB SAV		623.00	0.00	0.00	623.00	0.93		0.31	0.00	1.24	624.24	✓
1915	Hiram Buswell Fund	Dunbar Free Library	LSB SAV		300.00	0.00	0.00	300.00	0.45		0.15	0.00	0.60	300.60	✓
6/18/1985	Glenn Hudson Memorial Fund [3]	Scholarship Fund	LSB CD		2,843.44	0.00	287.36	2,556.08	0.00		12.64	12.64	0.00	2,556.08	✓
1/30/1997	Jackson P. & Mathilde M. English Educational Fund [3]	Educ. Excellence	LSB CD		11,178.23	0.00	546.14	10,632.09	0.00		53.86	53.86	0.00	10,632.09	✓
	<b>TOTAL OTHER TRUST FUNDS</b>				<b>14,944.67</b>	<b>0.00</b>	<b>833.50</b>	<b>14,111.17</b>	<b>1.38</b>		<b>66.96</b>	<b>66.50</b>	<b>1.84</b>	<b>14,113.01</b>	
<b>CAPITAL RESERVE FUNDS</b>															
5/10/1990	Fire Department Apparatus	Fire Trucks, etc.	SRB CD		27,100.00	30,000.00	0.00	57,100.00	39,000.30		415.02	0.00	39,415.32	96,515.32	✓
7/17/1993	Town Office Equipment	Office Equipment	MBIA 0010		4,451.12	2,000.00	0.00	6,451.12	1,776.74		5.67	0.00	1,782.41	8,233.53	✓
12/15/1995	Mowers	New Mowers	MBIA 0012		16,500.00	2,000.00	1,598.68	16,900.32	3,382.18		13.14	3,395.32	0.00	16,900.32	✓
2/15/2000	Highway Equipment Fund	Highway Equipment	LSB CD		11,294.00	30,000.00	0.00	41,294.00	14,718.19		243.71	0.00	14,961.90	56,255.90	✓
10/31/2002	Village District Security Improvement	Improvement Update	MBIA 0026		7,459.54	1,500.00	0.00	8,959.54	1,176.79		6.31	1,166.41	16.69	8,976.23	✓
7/17/2003	Transfer Station Equipment	T.S. Equipment	SRB CD		45,000.00	10,000.00	0.00	55,000.00	7,075.81		277.89	0.00	7,353.70	62,353.70	✓
7/17/2003	Police Vehicles	Police Vehicles	LSB CD		10,000.00	10,000.00	0.00	20,000.00	2,620.99		74.92	0.00	2,695.91	22,695.91	✓
10/8/2004	Grantham School Construction Fund [4]	School Building#552	SRB CD		72,602.64	0.00	0.00	72,602.64	18,800.80		242.58	0.00	19,043.38	91,646.02	✓
2/22/2005	Athletic Fields CRF	Athletic Fields	MBIA 0029		258,700.00	0.00	247,744.10	10,955.90	4,491.08		89.33	4,580.41	0.00	10,955.90	✓
4/27/2005	Village District Inventory Hardware	Hardware	MBIA 0033		3,490.07	15,000.00	6,972.91	11,517.16	2,269.24		8.88	2,278.12	0.00	11,517.16	✓
4/27/2005	Village District Filter Media	Filter Media	MBIA 0032		23,586.96	0.00	2,448.47	21,138.49	210.71		15.82	226.53	0.00	21,138.49	✓
4/27/2005	Village District Office Equipment	Office Equipment	MBIA 0031		13,359.49	0.00	368.42	12,991.07	771.17		10.39	781.56	0.00	12,991.07	✓
3/10/2006	Village District Well Renovation [5]	Renovate Wells	MBIA 0036 & SRB Sav		5,323.94	3,000.00	0.00	8,323.94	3,100.01		9.58	0.00	3,109.59	11,433.53	✓
4/12/2007	Village District Vehicle Replacement	Vehicle Replacement	MBIA 0038;		35,728.00	25,000.00	17,621.48	43,106.52	847.18		35.48	882.66	0.00	43,106.52	✓
9/5/2008	Village District Office Building	Office Building	SRB Savings		26,434.18	5,000.00	0.00	31,434.18	97.02		22.81	0.00	119.83	31,554.01	✓
9/5/2008	Village District Well Exploration & Development	Well Expl. & Dev't	MBIA 0041		8,000.00	0.00	0.00	8,000.00	62.37		5.87	0.00	68.24	8,068.24	✓
9/10/2008	Dunbar Free Library	Library Addition	MBIA 0043		95,000.00	25,000.00	0.00	120,000.00	654.18		86.31	0.00	740.49	120,740.49	✓
9/17/2009	Village District Water Audit/Leak Study CRF [6]	Water Audit/Leak	MBIA 0044		10,000.00	0.00	10,000.00	0.00	33.37		7.28	40.63	0.02	0.02	✓
9/17/2009	Village District Building Maintenance CRF	Building Maint.	MBIA 0046		3,743.70	20,000.00	1,353.98	22,389.72	6.11		14.91	21.02	0.00	22,389.72	✓



## **Supervisors of the Checklist Report**

This has been a busy year for us with a Town Meeting, State Primary and General Election. Welcome to Jane Taylor as a new supervisor elected at Town Meeting. We want to thank all those, new and experienced, who came forward to assist in the Primary and General Election. Their diligence at both of these elections made the day run smoothly.

Of the 2445 registered voters on our checklist, 2,012 voters cast their vote at the General Election. New voters registering between the Primary and General Election were 107, and 138 registering the day of the General Election. Thank you to the 2,012 voters for exercising their important right to vote and for their patience as the new Voter ID Law was implemented.

Respectfully submitted,

*Donna Stamper*

*Sandy Noordsy*

*Jane Taylor*



2013 Town Meeting—From left Ballot Clerks Mary Poisson, Janey Goodrow and Supervisor Jane Taylor.



## **Planning Board**

### **Site Plan Review**

US Cellular/JKL Wireless; M/L 206 – 002; 295 Frey Lane / Antennas  
Catherine MacLean; M/L 233 – 026; Sawyer Brook Plaza / Veterinary Clinic  
Joseph Cioffi; M/L 226 – 020; Grantham Greenway, 151 Route 10 North / Ice Cream Parlor  
Rum Brook Place, Inc.; M/L 226 – 021; Route 10 North / Outside sitting area  
Yoga Connection, LLC; M/L 226 – 018; 163 Yankee Barn Road / Yoga  
The Hall, Ernest Collier owner, M/L 226 -020; 151; 151 Route 10 North / Event hall

### **Merger/Annexation**

K. Cameron Shepherd; M/L 222 – 225,226; Eastman / Deeryard Section 1  
Brian Brown; M/L 214 – 082,083; Eastman / Deeryard Section 3  
Meredith Wallace; M/L 215 – 011,021; Eastman / West Cove Section 1  
Barry Cunningham; M/L 214 – 040,041; Eastman / Deeryard Section3  
Andrea Sodano & Charles Norton; M/L 215 – 054,055; Eastman / West Shore Section 1  
Shane & Carolyn Moeykens; M/L 213 – 144,145; Eastman / Bright Slopes Section 2  
James Lazarus & Susan Gershenhorn; M/L 233 – 049,050; Eastman / Greensward Section 12

### **Subdivisions**

Yankee Barn Road Realty Trust; M/L 222 – 018; Yankee Barn Road; 2 Lots  
Jeremiah Stearns; M/L 207 – 008; Al Smith Road; 2 Lots  
Allen Wilson (property owner, Ernest Collier); M/L 226-020; 151 Route 10 North; 2 Lots

***Members:*** Chair Carl Hanson, Charles McCarthy, Karen Ryan, Mary Hutchins

***Selectmen's Representative & Voting member:*** G. Warren Kimball

***Clerk:*** Jessica Smith

## **ZONING BOARD OF ADJUSTMENT**

### **Variance**

Donald & Mary Russell; M/L 225 – 179; Setback change  
Catherine & Matt MacLean; M/L 233 – 026; Veterinary Clinic  
Joe & Joyce Cioffi; M/L 226 – 020; Ice Cream Garden/Parlor  
Frances & Katherine Bushman; M/L 235 – 027 – 010; Setback change  
Bob & Patty MacNeil; M/L 226 – 018 – 001; Light Industrial Enterprise

### **Special Exception**

Todd & Erin Cartier; M/L 216 – 038 – 001; Variance/ Special Exception - Elderly Housing

**Members:** Chair Conrad Frey; Richard (Dick) Mansfield; Margery Bostrom; Myron Cummings; Tanya McIntire

**Selectmen's Representative:** Constance Jones

**Alternate:** Sheridan Brown

**Clerk:** Martha Norris

## **Building Inspector's Report**

78 building permits were issued for the calendar year 2013 as follows:

New Home—4

Re-built Home—3

Garage—17

Shed—6

Accessory Structure—2

Deck/Porch—13

Addition—5

Commercial—1

Remodels/Other—27

This represents a slight increase for the same period last year (63 permits). Well over 130 inspections were conducted. Property owners are reminded that all building permits must be prominently displayed and made available for required inspections.

Also, street number signs for homes also need to be prominently displayed and observable from the road, at a minimum for safety purposes as well to facilitate the required inspections.

Please contact me at the Town Office (863-6021) or at home (863-5863) with any questions or comments.

Respectfully submitted,

*Roger Woodworth*  
Building Inspector



# Grantham Fire Department

It's has been another great year for the Grantham Fire Department. For the first time as I write this it is actually snowing outside. We hosted the annual Fire Department Open House and Health Fair this year, which had a great turn out. Our annual Neighbors helping Neighbors was another great success, when Corporal Bruce King left the event we had already filled five large construction bags of toys for him to bring back. As in past years the total number of fire department members has changed again, we have lost a few members and I was thinking we would be down in members this year. However, at the beginning of the month we had two gentlemen apply to join the department. We currently have 16 members who have varying experience levels. The department currently responds to emergencies with our 2000 Pierce Pumper, 2008 HME Pumper, 2002 Water Master Tanker, 1993 Ford Utility and 2002 Chevy Tahoe.

For the 2013 calendar year the Grantham fire department has responded to a total of 110 calls for service. The following is the breakdown of major incident types for the 2013 calendar year:

- 17 Fires
- 24 Vehicle Accidents
- 23 False Alarms, Unintentional Activation
- 25 Service Calls
- 5 Medical Assists
- 4 Carbon Monoxide, Smoke or Odor calls
- 3 Hazardous Condition
- 9 Electrical/Power Line

As you can see the majority of our calls are for false alarms and service calls, these are a combination of different individual incident types. Also this year our number of responses to fires has risen slightly, these include: structure fires, chimney fires, cooking and brush fires.

Along with responding to the 911 calls, our Deputy Forestry Wardens have given out hundreds of permits for brush fire and seasonal camp fires.

I am happy to say that we have had two members pass the State of New Hampshire's Firefighter Level 1 class. One member went on to pass the State of New Hampshire Firefighter Level 2 class.

If you have ever considered volunteering to help your community, the Fire Department could be what you are looking for. While our firefighters are paid on calls and some training, the largest portion of our work around the station is done on a volunteer basis. We are always looking for new members to join the department; experience is not required. Even if you don't wish to respond to emergency calls, we can always find something within your skill set to assist the department. If you are interested in joining the Fire Department please feel free to stop by the station and talk with a member. Our monthly meeting night is the first Tuesday of every month or you may also call the department at 863-5710.

I would personally like to thank all the members of the Fire Department and FAST squad for their commitment and dedication to the Grantham Community. These members donated many hours of their time over the last year and it is greatly appreciated.

Respectfully Submitted,

*Jay Fountain*

Fire Chief

## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands, work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 603-271-1370 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).

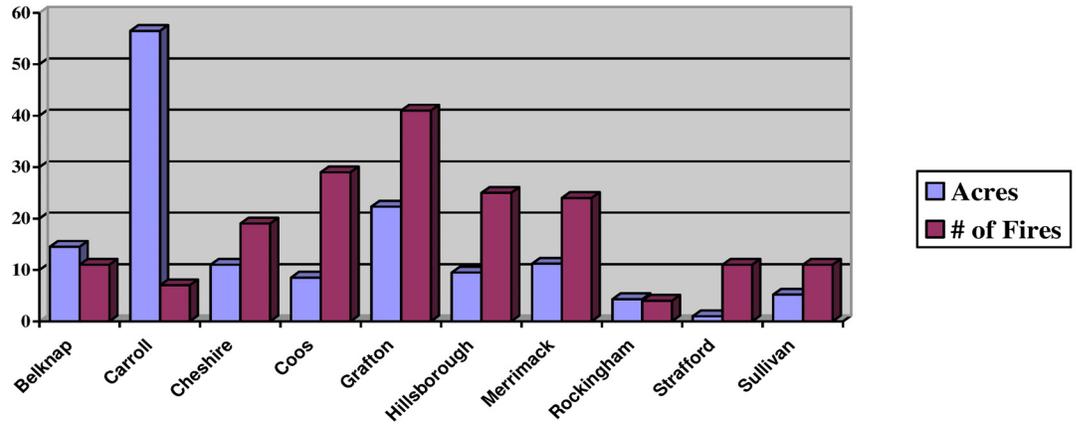
This past fire season started in late March with the first reported fire on March 26th 2013. April, which is the traditional start to our spring fire season, started very dry with little measurable precipitation until the middle of the month. Approximately 70% of our reportable fires occurred during the months' of April and May. The largest fire was 51 acres on April 29th. 81% of our fires occurred on class 3 or 4 fire danger days. By mid May, extensive rains began which provided us with a very wet summer overall. We had a longer fall fire season due to drier than normal conditions following leaf fall. Fortunately most of these fires were small and quickly extinguished. As has been the case over the last few years, state budget constraints have limited the staffing of our statewide system of 16 fire lookout towers to Class III or higher fire danger days. Despite the reduction in the number of days staffed, our fire lookouts are credited with keeping most fires small and saving several structures due to their quick and accurate spotting capabilities. The towers fire spotting was supplemented by the NH Civil Air Patrol when the fire danger was especially high. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2013 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

### 2013 FIRE STATISTICS

(All fires reported as of November 2013)

(figures do not include fires under the jurisdiction of the White Mountain National Forest)

COUNTY STATISTICS		
County	Acres	# of Fires
Belknap	14.5	11
Carroll	56.5	7
Cheshire	11	19
Coos	8.5	29
Grafton	22.3	41
Hillsborough	9.5	25
Merrimack	11.2	24
Rockingham	4.3	4
Strafford	1	11
Sullivan	5.2	11



CAUSES OF FIRES REPORTED		Total	Fires	Total Acres
Arson	1	2013	182	144
Debris	69	2012	318	206
Campfire	12	2011	125	42
Children	1	2010	360	145
Smoking	10	2009	334	173
Railroad	0			
Equipment	4			
Lightning	0			
Misc.*	85 (*Misc.: power lines, fireworks, electric fences, etc.)			

**ONLY YOU CAN PREVENT WILDLAND FIRE**

### **Midwestern New Hampshire Hazardous Materials Mutual Aid District**

The Midwestern New Hampshire Hazardous Materials Response District is a mutual aid association of fire departments in the Dartmouth – Lake Sunapee Region of west-central New Hampshire. Member communities of the district are Lebanon, Hanover, Lyme, Springfield, Sutton, Newport, New London, Newbury, Enfield, Plainfield, Sunapee, Meriden, and Grantham. The New Hampshire National Guard Civil Support Team is also a member of the district. The district is a member of the New Hampshire Hazardous Materials Collaborative, which represents all of the hazmat districts in the state as well as state agencies and the National Guard. The district was formed to pool resources and supports the member departments in the event of a hazardous material spill or release, as well as other hazards or chemical emergencies occurring. The district provides support to the local fire departments in the form of specialized chemical monitoring equipment and suspicious package and drug lab incident management resources.

The district provides a support role to the community members, not duplicating the hazardous material response capabilities of the cities and towns, but supporting the departments with additional equipment supplies and manpower when needed. The decontamination trailer and trained decon technicians are available to the member communities if the need arises. District members are trained and available to respond to spills and for decontamination 24 hours a day at the request of the local fire chief.

District equipment includes a decontamination trailer, box truck used for equipment transport and a tow vehicle for the decontamination trailer, two supply trailers and a pick-up tow vehicle. The vehicles are equipped with various types of spill containment and clean-up materials, personal protective equipment and diagnostic testing meters. Each member community also has metering equipment provided by the district.



District activation and communication is through New London Dispatch and utilizes the CodeRed and Active 911 electronic communications systems. The district's website [www.midwesthazmat.org](http://www.midwesthazmat.org) provides information on the district and has an electronic hazardous materials incident reporting function that allows district departments to input information on hazmat calls in their communities.

Midwestern Hazmat members meet on a monthly basis in member communities for training and meetings. Members attend various training classes and the annual three-day International Association of Fire Chiefs Hazardous Materials Conference in Baltimore.

The district receives the annual industrial chemical information (Tier II ) reports through the State Fire Marshall for each of the member communities and utilizes this information to identify the types of hazardous chemicals in the towns so that effective emergency planning and emergency response plans can be developed.

Midwestern New Hampshire Hazardous Materials Mutual Aid District Officers

Chair: Chief Dan Ruggles, Sunapee Fire Department

Vice Chair: Assistant Chief Jeff Libbey, Lebanon Fire Department

Secretary: Wayne Whitford, Newbury Fire Department

Treasurer: Chief Thomas, Newbury Fire Department

### **Emergency Medical Services**

Grantham's Emergency Medical Service is an all-volunteer, non-transport agency of state certified medical personnel who serve the town of Grantham and exist and function as part of the Grantham Volunteer Fire Department.

#### **Call Statistics:**

The Grantham EMS responded to 96 "911" emergency calls in 2013. This is slightly down from last year's medical calls. The following is a general break down of those calls and the comparison with the previous year.

<u>Type of call:</u>	<u>2013</u>	<u>2012</u>
MVA	15	22
Trauma – Fall	13	10
Trauma – Other	3	4
Medical – Cardiac / Chest Pain	12	9
Medical – Stroke / CVA / Seizure	3	3
Medical – Breathing difficulty	4	5
Medical – Other	31	35
Substance abuse + Psychological	3	1
Fire support and CO alarm	3	5
Medical Alarms and Lift Assists	6	3
Mutual Aid to other towns	0	0
Other	3	6

#### **Membership:**

Our membership and squad officers are as follows:

Stuart Gillespie	EMT-I, Coordinator
Jeff Figley	EMT-I, Asst. Coordinator
Lori Avery	EMT-B
Jane Chipman	EMT-I
Bruce Chipman	EMT-I
Jill Davis	EMT-P
Susan Figley	EMT-I
Erin Hammond	EMT-I
Ian Gill	EMT-B

Grantham EMS is an active participant in the Dartmouth-Lake Sunapee EMS Region and the New London EMS district C-5. Our Medical Resource Hospital for providing Medical Control is New London Hospital and our primary patient transport agency is New London Ambulance Service.

*Town of Grantham, New Hampshire—2013 Annual Report*

If you have any interest joining or learning about the squad, we are always looking for new volunteers. Please feel free to speak to one of the members, visit our new web site, which you can reach through the town's site <http://www.granthamnh.net/>, and e-mail one of us, or just stop by at one of our monthly meetings. These are held on the 3<sup>rd</sup> Thursday of each Month at 6:30pm.

We as a squad would like to thank the people of Grantham and our town officials for their continued support and wish you all a safe and healthy year to come.

Respectfully submitted,

Stuart Gillespie,  
Coordinator



## **Emergency Management Report**

Grantham Emergency Management continues to help the community face major emergencies. During the past year the Hazard Mitigation Plan for the town was updated with the help of other department heads and the Upper Valley Lake Sunapee Regional Planning Commission. This plan identifies the hazards the town faces and further assigns a risk assessment. Over the next five years the Hazard Mitigation Plan will provide information to strengthen the town's Emergency Operations Plan. Furthermore, the plan provides background information for applying for preparedness or mitigation grants.

In 2013, only one Federal Disaster Declaration affected Grantham; the severe winter storm of March. And as we end 2013 with a heavy snow that left much of the town without power, I would like to recognize the professionalism of the town's departments in being prepared and ready to help. Additionally, the support of state agencies and PSNH has continued to help Grantham stay prepared for emergencies.

I look forward to continuing my work with the town to educate about personal and family preparation and safety during an emergency. Families should have emergency plans and kits to be personally prepared. If you are interested in helping with Emergency Management or have questions about personal emergency planning in Grantham please contact me at 603-759-9390. During any emergency there are many activities and roles that we will need help.

Respectfully submitted,

*David Beckley*

Emergency Management Director

## **Highway Department**

### **Road Agent Report**

The winter of 2012-13 was full of a lot of small storms with accumulations of 1 to 4 inches. Looking back we really only had one storm that was 12" or more.

Mother Nature was on our side for mud season (although some may disagree). Miller Pond Road received the most stone and attention. But there was also a couple of roads in Old Farms that needed a small amount of care. All in all only 56 yards of stone was used during mud season. This is an improvement over years past.

The summer brought routine maintenance of grading raking and spreading chloride and road side mowing. Ditching took place on Howe Hill Road, Top of The World and the end of Burpee Hill Road. We spread over 600 yards of gravel on most of our dirt roads. Miller Pond Road received 900 feet of fabric and gravel to help with potential mud issues, and the beginning of Rumbrook Road was raised up the ditch was lined in stone to slow erosion issues.

In closing I would like to announce that after 19 years of service to the Town of Grantham, Joe Newcomb has retired. Joe is a great friend and I will miss working with him in his role of Road Agent. I would like to personally thank him for his years of service to the town and wish him the best in his retirement. I hope he can enjoy just kicking back and watching it snow!

I look forward to my new role as Road Agent and would like to thank the townspeople, selectmen and other departments for their support and assistance.

Respectfully,

Jeff Hastings  
Road Agent



December 2013 snow storm—Dunbar Hill Road  
Photo courtesy of Martha Norris



## Police Department Report

I would like to start of this years report with what I hope is welcome news. At the time of last years writing, the department was once again involved in the hiring process. As a result of that process two new officers were added to our ranks after having passed successful background investigations and testing.

On April 1<sup>st</sup>, Officer Dakota Titorenko-Geary, and Officer Ryan Gamble began their Law Enforcement careers. It is a lengthy process for a raw recruit to transform into a functioning police officer, consisting of 14 weeks at the NH Police Standards and Training Council Full Time Police Academy and 16 weeks of Field Training within the department. Please extend a well deserved congratulations to these two young officers.

In spite of our staffing issues this past year, the Grantham Police Department still handled over 2,200 calls in 2013. The most prevalent barometer of our staffing, however, is reflected in our traffic activity, where our numbers, 496 stops, reflect a 50% decrease from last year.

The Grantham Police Department continues to provide our community programs and on May 15<sup>th</sup>, 40 fifth grade students were awarded Graduation Certificate from the D.A.R.E. Program. We could not provide this program without the assistance of the Grantham Village School administration or the knowledgeable instruction provided by Sgt. John Parsons.

Once again, in conjunction with the Drug Enforcement Agency, the Department participated in two National Drug Take Back events on April 27<sup>th</sup>, and October 26<sup>th</sup>. During these events, respectively, 56.3 and 39 pounds of unwanted prescription drugs were turned in for destruction. This is a very beneficial program, which is our intent to continue. Thank you all for making these events a success.

Old Home Day and Halloween were two events where, along with the Fire Department, the Police Department were out in force to assure these events went off safely. I am happy to say we were successful in our efforts.

Respectfully,

*Walter A. Madore Sr.*

Chief of Police



From L to R: Secretary Judy DiPadova; FT Officer Dakota Titorenko-Geary; FT Officer Ryan Gamble; Chief Walter Madore, Sr.; Sergeant John Parsons; PT Officer Bob Schwartz; PT Officer Vince Cunningham; PT Officer Tim Julian



## GRANTHAM POLICE DEPARTMENT STATISTICS

January 1, 2013 through December 31, 2013

Criminal Threatening .....	3
Burglary/Attempt to Commit Burglary.....	4
Theft (all) .....	16
Fraud (all).....	6
Criminal Mischief (Vandalism) .....	10
DWI.....	1
Unruly Juvenile.....	8
Pistol Permit Application.....	70
Sexual Offender Registration.....	15
Disabled Motor Vehicle/MV Complaints. ....	47
Bank/Business Alarm/Burglary .....	35
Fire Alarm/Carbon Monoxide Alarm .....	16
Residence Alarm .....	28
House Checks Completed .....	1169
House Check Requests.....	44
Road Obstruction-Traffic Problems.....	20
Suspicious Activity/Person-Vehicle .....	70
Assist Fire Department .....	16
Assist Other Police/NHSP/Sheriff/ECA ....	92
Public Assist/Welfare Check/Info Rq.....	37
MV Accidents (all) .....	12
Police Information .....	20
Animal Complaints (domestic/wild).....	38
Motorist Assist.....	27
Driving After Revocation/Suspension .....	6
Fingerprints (employment/other).....	28
Medical/Ambulance Call .....	71
Assist Town Clerk Dog Licensing.....	17
Subtotal .....	1926
*All Other Offenses .....	297
Traffic Citations/Warnings Issued .....	511
<b>TOTAL INCIDENTS: .....</b>	<b>2734</b>

\*All Other Incidents include, but are not limited to:

Sexual Assault, Simple Assault, Harassment, Computer Related Crimes, Forgery, Fraudulent Use of Credit Cards, Child Custody Issues, Littering, Juvenile Matters, Cruelty to Animals, Record Checks, Parking Complaints, Found/Lost Property, Chimney/Structure Fire, Request for Information, Wires Down/Tree Limbs Down, Missing Persons, Protective Custody, Civil Standby, Passing a School Bus, Repossession, Warrant Arrests, Reckless Operation/Negligent Driving, VIN Verification, Papers Served or Attempted to Serve, Complaints

## Transfer Station Report

Here we are with another year in the history book, and quite the year it was. Below is the comparison of July 1, 2011 to June 30, 2012 and July 1, 2012 to June 30, 2013.

	<u>2011-2012</u>	<u>2012-2013</u>
MSW (Trash)	927.68 T	918.38 T
C & D	291.38 T	281.51 T
Total Waste T & E	1219.06 T; \$103,607.91 E	1199.89 T; \$101,978.65 E
Aluminum	3.26 T; \$3,114	3.27 T; \$3,012 R
Metal	52.32 T; \$12,124.37 R	43.78 T; \$8,798.72 R
Tin Cans	5.20 T; \$1,017.49 R	7.03 T; \$833.08 R
Cardboard	43.67 T; \$6,505.68 R	42.12 T; \$3,893.30 R
Glass	87.72 T; \$1,969.98 E	87.72 T; \$2,017.56 E
Paper	139.27 T; \$10,554.80 R; \$7,500 E	128.64 T; \$5,349.75 R; \$6,500 E
Plastic	33.68 T; \$589.45 E	33.04 T; \$578.61 E
Electronic Waste	13.21 T; \$2,619.87 E	11.54 T; \$3,088.82 E
Tires	23.56 T; \$2,720.42 E	19.4 T; \$2,231 E
Total Recycling*	T 401.89; R \$33,316.34; E \$15,399.72	376.54 T; \$21,887.60 R; \$14,415.99 E
Tickets Collected	\$13,090	\$14,865
Recycling Percentage	25%	24%

\* T = Tons; R = Revenue; E = Expense

The good news looking at the past fiscal year, is that the MSW & C&D tonnage went down. Unfortunately though, certain recyclables went down also. The amount of paper being brought in is steadily decreasing, in 2011 we had 147 tons, 2012 we had 139 tons and last year we only had 128 tons. We have lost close to 20 tons of paper in the last two years. At the same time the monetary market for paper has also dropped considerably. The other commodity with a drop was light iron, about 9 tons less this year, though looking back at 2011 it is practically the same. The amount of recycling needs to increase and the waste amount to decrease. We appreciate all you do in the form of recycling, however we are hoping for larger numbers in the upcoming year.

We have installed a roof over the trash hopper, this is to help keep snow and rain out of the trash and reduce the weight of the loads and also help preserve the machinery (photo courtesy of Martha Norris).

Respectfully submitted,

*Christopher C. Scott, Supervisor*





*“Partnering to make recycling strong through economic and environmentally sound solutions”*

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234  
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402  
 E-mail: [info@nrra.net](mailto:info@nrra.net) Web Site: [www.nrra.net](http://www.nrra.net)

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 33-year old recycling cooperative. Your member-driven organization provides you with:

- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends, both regionally and nationwide;**
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our new Bi-weekly “Full of Scrap” email news, monthly Marketing meetings, website, and Fall Facility Tours;
- **School Recycling Club** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits;**
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

The membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a “brokerage fee” or work to maximize profit gains, but rather has a minimal “Co-op” Fee” which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 81,337 tons in fiscal year 2012-2013!



Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at [www.nrra.net](http://www.nrra.net)



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## **Town of Grantham, NH**

Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

<b>Recyclable Material</b>	<b>Amount Recycled In 2013</b>	<b>Environmental Impact!</b> Here is <u>only one</u> benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Paper	184.98 tons	Saved 3,145 trees!
Scrap Metal	51 tons	Conserved 51,375 pounds of coal!
Steel Cans	12,220 lbs.	Conserved enough energy to run a 60 watt light bulb for 317,720 hours!

*Town of Grantham, New Hampshire—2013 Annual Report*

Weekly Totals For:  
 Transfer Station -  
 1081 Grantham Rd.  
 Grantham NH03753



Planet Aid  
 17 Hampshire Drive Unit #9  
 Hudson, NH 03051

Select Year:  
 2013

Week 1	Week 2	Week 3	Week 4	Week 5	Week 6	Week 7	Week 8	Week 9	Week 10	Week 11	Week 12	Week 13
70	80	450	260	0	245	100	35	345	230	130	257	0

Quarter 1 Total: 2202

Week 14	Week 15	Week 16	Week 17	Week 18	Week 19	Week 20	Week 21	Week 22	Week 23	Week 24	Week 25	Week 26
675	0	775	215	525	825	285	0	503	1025	220	0	2500

Quarter 2 Total: 7548

Week 27	Week 28	Week 29	Week 30	Week 31	Week 32	Week 33	Week 34	Week 35	Week 36	Week 37	Week 38	Week 39
388	312	522	248	285	484	597	203	168	0	1715	470	646

Quarter 3 Total: 6038

Week 40	Week 41	Week 42	Week 43	Week 44	Week 45	Week 46	Week 47	Week 48	Week 49	Week 50	Week 51	Week 52
194	219	139	105	63	120	0	415	186	114	262	290	234

Quarter 4 Total: 2341

## **DUNBAR FREE LIBRARY TRUSTEES REPORT**

I am honored to write the annual report of the Dunbar Free Library. For the library, 2013 has been a wonderful year of new faces, new traditions, new trustees, and plans for our new library expansion moving forward. First, I would like to thank the people of Grantham for their financial support of our library. The library continues to provide outstanding services for all the residents of Grantham, regardless of age, while planning for future needs to be met in the library addition.

I would also like to thank the expansion committee, comprised of dedicated individuals under the leadership of Ed Jenik, treasurer of the DFL trustees. They continue to meet to adjust and fine-tune our plans. As you are aware, the DFL Fundraising committee, under the leadership of Lorie McClory and trustee Wendi Grant, has been meeting, planning, and implementing a myriad of events to raise the funds for the expansion. Again, these activities are varied and appeal to library patrons of all ages. These activities range from a silent auction highlighting the work of several local artists held during the summer to a gingerbread house workshop for children. This gingerbread house had the same footprint as our planned library expansion. A special thanks goes to Paula Dorr, who frequently donates a portion of the proceeds from the sale of her artwork to the expansion fund. Please watch for future events and help support this hardworking committee.

The constantly working Friends of the Library group chaired by Susan Wren, continues to support the Dunbar Free Library in endless ways. This group provides free passes to many area attractions, provides extras for the library the operating budget does not cover, and offers educational and entertaining programming for the people of Grantham. Many of these programs come from the New Hampshire Humanities Council and are costly. Without the Friends, our library wouldn't be able to host these events. Please support our wonderful Friends of the Dunbar Free Library.

As you may know, the Dunbar Free Library has many, many volunteers. A volunteer will probably be working the next time you visit, whether shelving books and magazines, checking out or checking in materials, or helping you find what you may be looking for. Our volunteers quietly and proficiently help keep our library running smoothly. I would be remiss if I did not thank our staff, Dawn, Joey, Bobbi, Terri, Lisette, Karen and Andy, who man the desks, order books from other libraries, and make every library visit pleasant and productive.

The Dunbar Free Library Board of Trustees welcomed two new trustees this year. A warm welcome goes out to Katrina McCurley and Sara Lang. These two talented ladies bring a wealth of professional and leadership proficiencies to our board, including library and grant writing skills, organizational strategies, and a genuine love for libraries.

With the help of these wonderful individuals and many others, the library has been able to have a year full of meaningful events for all. Story hour is a huge hit with the little ones and Halloween brings goodies and fabulous free books to all trick-or-treaters. The trustees host a fall gathering to honor all volunteers. Thank you, thank you to all who make our library the great place it is.

As we look forward, the DFL trustees will continue the good work of our present facility and plan for our future. Thank you again.

Respectfully submitted,

Susan R Mellow  
Chairperson, Dunbar Free Library Trustees

Town of Grantham, New Hampshire—2013 Annual Report



## **Dunbar Free Library**

**Hours:** Mon & Wed 9 a.m.-7:30 p.m.  
Thurs. 9 a.m.-5 p.m.; Fri. 9 a.m.-Noon; Sat. 9 a.m.-2 p.m.

**Paid staff:** Dawn Huston, Joey Holmes, Bobbi Travis, Terri Heepe, (saying goodbye to Sandy Noordsy and Lisette Scott and welcoming) Karen Goldstein, and Andy Gelston

Your library was a busy place in FY 2013, from July of 2012 to June of 2013.

There were 55,146 items circulated to 1924 of you (and a few of you might have loaned at thing or two to your neighbor without telling me...). This includes downloadable eBooks and audiobooks -- 3120 of them -- and you borrowed our 10 museum/nature passes 211 times.

You walked into our doors 30,324 times, and another 505 times you attended programs we had at Town Hall and the Eastman Center. Quite a few of you made over 13,205 visits to our website (redesigned in November '12), and although the library Facebook page only went live at the beginning of May, hundreds of you saw our post on the Friends' Mary Todd Lincoln presentation for May 14<sup>th</sup>!

Staff and volunteers processed 2017 purchased and donated items for the collection and we removed ("weeded") 1272 to make room for them.

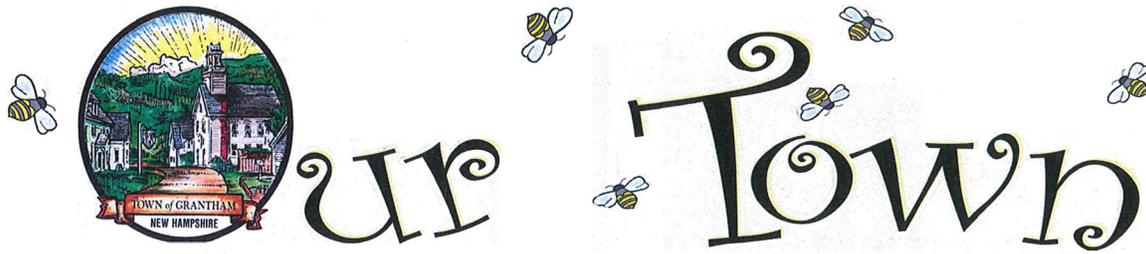
Projects completed included participation in 2 community and state- or nation-wide Big Reads: one "real-life" NEA and NHSL sponsored Big READ of Edgar Allen Poe in October of 2012, and an Overdrive, New Hampshire Downloadable Books\* sponsored "Electronic" Big Library Read where EVERYBODY could download a book at the same time between May 15<sup>th</sup> and June 1<sup>st</sup>, '13. For Poe, we got copies of several different versions of his works, including a graphic collection, and had 2 programs at the library: a multi-generational reading of poems and a discussion of short stories led by Dartmouth Scholar Suzanne Brown, and there was even a Big Read Poe presence at the Parks and Rec/Snowmobilers "Haunted House" at the Pumpkin Festival at GVA. Really! There was a Casque of Amontillado, a gold bug, and a few birds attempting to be ravens. For the Big Library Overdrive Read of "Four corners of the sky" by Michael Malone Overdrive held an online "chat" with the author.

The year included over 100 programs, where we continued our sharing events with the Eastman Activities committee led by our former volunteer and all-around extraordinary person Bev Goring with Sandy Besas and Klaran Warner aided by our programming assistant Lisette Scott, the President of the DFL Friends Susan Wren. If I forgot someone, I apologize profusely! These shared programs included Hemingway, Hikers and Ella Fitzgerald to name only a few.

The summer reading program had wonderfully entertaining programs including a campfire singalong, a program on Owls, a cartooning seminar and entertaining Mike Bennett. During the 5<sup>th</sup> graders' at GVS study of the Civil War, the Trustees sponsored perennial favorite Steve Blunt singing songs from the 1860s.

The Chair of the Board of Trustees of DFL has mentioned and thanked everybody usually mentioned in this report, but thanks AGAIN to the staff, volunteers, Friends, Board, community and any other supporters of Dunbar Free Library. We do a great job together with all your help.

\*You did know you could download books for your Kindle and iPod and other devices for free with your library card, right? Ask us about NHDB!



## Activities Department

“Our Town” is a division of the Grantham Recreation Department. We dedicate ourselves to providing family friendly community events. If there is an event listed below that you would like to volunteer for please contact our department. Community volunteers are always welcome.

**Tiki Trek** - The Tiki Trek was held on February 2nd and was full of snow and fun. The Blue Mountain Snow Dusters helped get the trails ready as we braved the elements and set out on a lovely nighttime hike. More than 20 families were bundled up and enjoyed an illuminating scavenger hunt, a bonfire and hot cocoa to beat the chill.

**The Rabies Clinic**—The Annual Rabies clinic was well attended on Saturday, April 6th. Animals and owners were lined up at the Fire Department to get their rabies shot and license as well. Thank you to Pleasant Valley Veterinary Clinic for another successful year!

**Mother/Son Dinner and a Magic Show**—This was a new event this year; held on May 11th. Mother and Son had their picture taken, ate a lovely dinner, followed by a magic show that left us all speechless! This event was very well attended by over 30 mother/son couples; simply a magical experience!

**Walking Program**—Before school, children and parents came to walk the GVS gymnasium which is held from February through April. What a great way to start the day than with a warm walk with friends. Over 50 children and other community members challenged themselves daily reaching tremendous goals. Snow and cold didn’t stop these guys; what’s your excuse?



**Easter Egg Hunt**—This year the GVS field was too wet for the Easter Bunny so he dropped off the eggs inside of the Gymnasium for us. Yet again, another “hopping good” time for families and children of all ages. A special thank-you to our “Easter bunnies” at Sugar River Bank for filling all the 3,000 eggs with goodies for all!

**Father/Daughter Dance** was held on June 6th with the father's escorting their daughter's to the dance all dressed up and ready for a great time. Music was provided, along with warm and cold appetizers followed by some delicious ice cream. This was a picture perfect event making memories that will last forever!

**Town Wide Yard Sale** was held on June 1st. Town Hall was open for those persons wanting to rent a table along with over 30 other locations listed on the map this year. The weather was perfect and the town was filled with bargains galore. Do some spring cleaning and add your location to the map!

**Old Home Day July 4th** started off with a Pancake Breakfast was once again offered by the United Methodist Church on the morning of the 4<sup>th</sup>, it was followed by the parade at 11am. This year's theme was People and Events—Have Fun with History. Etta Barton and Janice Hastings rode in the parade with the honor of being Grantham's oldest natives.

Although this year was met with heavy rains and the field was flooded on July 3rd, we welcomed the sun and sweltering heat and were able to hold the activities at the Grantham Recreation Park. Great family fun including; games, petting zoo, antique display, Jim Hollis Band, bounce houses, animal creatures, exhibits, pony rides, and train rides. The Berg family once again attended to the pie eating contest, sack races, 3 legged race, tug of war, and balloon toss. These folks are irreplaceable. Great food was also provided. A chicken BBQ from the Grantham Volunteer Fire Department, and burgers, dogs, & fries from the Snowdusters Outdoor Recreation Club.

Thank you to everyone that volunteered, your support is greatly appreciated. Old Home Day entertained over a 1000.

**Music in the Meadow** was held Tuesday's in August. This year we had three events all with great turnouts, the children had a choice of a craft and we also had an ice cream social for all. It was a very enjoyable way to spend a Tuesday night singing and dancing with family and friends. We hope to see you again next year!

**The Scarecrows** welcomed some new friends this year— a dog, a veterinarian, a Dunkin Donuts man, a Zumba exerciser and also a mother and children. Families had a blast putting up the scarecrows and creating little themes to go with them. The scarecrows went up at the end of September. It is always enjoyable to see folks stopping and taking pictures of them. Spreading a little bit of Grantham all over the world. In all, 35 Scarecrows decorated Route 10 this year!



**The Haunted Pumpkin Festival** was held again this year on October 26th. We had over 200 ghosts and goblins. We had an amazing pool of volunteers, which made everything great. We had the Athletic Dept. serving food and we had some amazing costumes for the costume contest. All while stay safe and enjoy the tricks and treats during Halloween. A special thank you to the sixth-grade class for volunteering; it wouldn't be the same without you!

# TOWN-WIDE TRICK OR TREAT



Photos courtesy of Martha Norris

**The Gingerbread Man** Everyone enjoys watching the Gingerbread man travel throughout Grantham in the month of December. You never know where he will be...Catch him if you can!



**Town Christmas lighting and Christmas Decorating** was held on November 24th. It was a very cold night but over 40 people came to sing Christmas carols, drink hot cocoa and watch as Bode Price was chosen to light the tree.

**Breakfast with Santa** was held on December 7th and it was another Holly Jolly good year. Pancakes and sausage were served along with hot cocoa and munchkins that were donated by Dunkin Donuts. Thanks again to the Grantham Chamber of Commerce for helping us with Saint Nick and to the Grantham Cub Scouts for volunteering as elves. This year we had over 200 people attend and collected over 160 canned goods for the local food pantries.

**Decorating sugar cones at Fire Department** was held on December 7th with the Grantham Girl Scout Cadets helping with this project. Decorating went on while the Fire Department was having there Toys for Tots and coat and can drive. Great turn out and thankful to have had the volunteers we did.

**The Christmas Lights Contest:**

- 1<sup>st</sup> place The Field Family on 8 Sturgis Circle
  - 2<sup>nd</sup> place The Spiller Family on 382 RT 10 S
  - 3<sup>rd</sup> place The Billings Family on 24 Bouldervale Rd
  - 4<sup>th</sup> place The Angelli Family on Burpee Hill Rd
  - 5<sup>th</sup> place The McHugh Family on 512 Dunbar Hill Rd
  - Best Business went to Sugar River Bank
- Winners received a Grantham Ornament with winning place and year.

**Volunteers**

I want to especially thank my family for the constant help and support they have given me. I also want to thank the fabulous group of friends and volunteers that have so graciously helped out so much this year as well as the youth volunteers and how proud I am that they enjoy being a great part of their community.

Respectfully submitted,

Jamielynn Garland  
Activities Director


  
*Alone we can do so little; together we can do so much.*
  
 ~ Helen Keller



## **Grantham Athletic Department**

It has been a very busy but productive year for the Athletic Department. As I review my reports from years past, it humbles me to see how much success this department is able to proclaim due to our incredible volunteer parents. With the Athletic Department offering sports for all seasons, parents help on all levels with coaching, officiating, organizing and providing exemplary roles as volunteers in our town. Without them and the tremendous support from the Select Board we could not have such great programs for our town's youth.

### **Winter Sports 2012/13**

Basketball season was great fun for the kids providing programs for Kindergarten through grade 6. With organized games for grades 3-6 our young players acquitted themselves well in season long games as part of the Quad Valley Basketball League and then the league tournaments against Sunapee, Kearsarge, Andover and Newport. Coaches are given the opportunity to continue their season with competition at the CCBA Karp's Klassic tournament and the Hanover Basketball tournament. This is post season play and purely optional. It gives the players a chance to show their skills and have fun. My appreciation is given to the coaches who supported these programs.

Cheerleading had a wonderful season under the direction of Naomi Hastings, alumni cheerleader of Lebanon High School. The girls worked hard and regaled the crowds with their great routines and high spirits!

Taekwondo is a new addition to the Athletic programs and has had great success with several sessions offered since the fall of 2012.

### **Spring Sports 2013**

Baseball is still a favorite here in Grantham and several teams were organized at all ages. From T-ball to Majors level, players competed with their teams in the Kearsarge Valley Cal Ripken League comprised of the towns of Grantham, Sunapee, Andover, Warner, Bradford/Newbury/Sutton, New London and Wilmot. Select players from the 12U, 11U and 10U age group continue their season as part of the All-star teams and compete against towns in Southern New Hampshire.

Softball has returned to Grantham for the 10U group! Girls from grades 2, 3 and 4 were able to play against the Upper Valley Recreation Association teams which include a variety of towns in the Upper Valley but primarily games were played against Lebanon. As a young team, it was important for them to learn at a very basic level. I hope this trend continues.

Kudos to my coaches for baseball and softball. Your selfless dedication to the kids and these programs are wonderful! Gratitude also to my family for supporting my odd hours, endless meetings and the patience for understanding my dedication to the kids and these programs.

### **Summer Soccer**

Premier Soccer Academy of Bedford, NH returned to offer the summer camp for players wanting to extend their soccer opportunities. Unfortunately promotion of this camp was limited as they were experiencing a transition within their programs and communication was limited. They did return to help support the 2013 Fall Soccer this year by offering coaching support.

### **Fall Soccer**

A field day was held to herald the start of soccer season and players could meet their new coaches and have some fun before the season began this year. Fall soccer in Grantham is one of the biggest programs. With this in mind, I felt a return to the Merrimack Valley Soccer League was necessary. The organization, professionalism and support offered by this league were welcomed in our transition back and important to our success for soccer this year. There were 7 teams formed which utilized our recreation park to the extreme! Feedback from families, coaches and players about being part of the MVSL was great and the season ended well with both our 5/6 girls and 5/6 boys teams taking second in their tournaments. A great thank you is extended to those whom coached and officiated for the soccer season.



### **Miscellaneous Events**

Haunted Pumpkin Festival from Frank's (Frankenstein) Café—This event continues to draw the Halloween revelers who dine in Frank's Café while taking a break from the fun in the gym. Photos for each sport season are offered as a great way for parents and their players to remember their sports experiences.

A heartfelt thank you to those folks who continue to support the Athletic Department programs for without you, they would not be the success that they are. I hope that athletics continue to be an important part of life to the youth of Grantham and that it gives them confidence through teamwork and sportsmanship to have a successful and rewarding experience in these programs.

Respectfully submitted,

*Marsha Googins*  
Athletics Director

## **Town Archivist Report**

### **Hello from the Grantham Town Archives: 2013-14**

**The Archives has its own email -- [granthamnharchives@gmail.com](mailto:granthamnharchives@gmail.com).** Hopefully this will facilitate quicker and direct results with inquiries of all kinds.

My learning curve is now on the downhill side. With almost 2 years as the Grantham Town Archivist, I am less bewildered and am able to respond quicker to requests from people across the US inquiring about ancestors who lived, worked, were born, or died in Grantham.

Strange as it may seem, the Archives is often “hit” by emails from other countries, especially from the United Kingdom. One inquiry about animal ‘pounds’ led to a background story of the English pounds which were also built in Grantham, first mentioned in 1793 and ended with the last poundkeeper in 1845. This is another incident that leads to very interesting stories of our seldom-mentioned ties to England.

There have been more than 14 inquiries by people researching ancestors. This does not sound like many, but as our data base of information is rediscovered and more local residents bring us archival-historical items, this process requires additional time on research and response. It is also necessary that any new information discovered in the process, must be copied and put in various family and general files.

If you or anyone you know is cleaning out an attic, basement, storage bin, or even a home, please think of the Town Archives when you find anything concerning data on family histories, even old newspapers, or photos are helpful. Dates and relationships are so important.

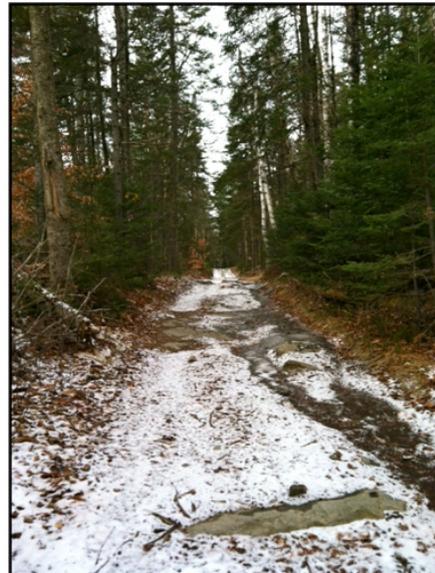
The Archives has a new Mac Computer. As technology advances with the swiftness of lightning, even the Archives must keep updating.

For those who have not heard, the 1940 Federal Population Census is available at the Town Archives. This Census has information on the population of Grantham NH. The categories cover Location, Household Data (such as Home owned or rented), Name, Relation, Personal Description (Sex, age at Last Birthday), Education, Place of Birth, Citizenship, Residence, April 1, 1935. Another form lists Persons 14 years old and over - Employment Status; and Supplementary Questions, Symbols and Explanatory Notes. Even gives Veterans status as to their War or Military Service (including Spanish-American War). A wealth of information on Grantham NH residents.

It has been an exciting and busy year, and I am looking forward to seeing more and more of Grantham residents visiting the Little Old School House on Dunbar Hill Road, Fridays 1-4 pm.

Respectfully submitted,

*Ms. Rae Tober*  
*Town Archivist*



Croydon Turnpike 12/2013—Grantham four corners

## **Conservation Commission**

The Grantham Conservation Commission (GCC) is an advisory board charged with encouraging the public and governing bodies to advance “the protection of the natural...and watershed resources” of Grantham. The GCC believes that the greatest intermediate-term risk to our rural environment is new home construction as the economy recovers and employment expands in the Upper Valley. As the population of Grantham grows, the GCC is concerned that the areas of contiguous forest required for wildlife will be reduced and the important water resources, including the aquifers in town, will come under increasing stress.

With these concerns in mind, the GCC recommended that the Selectmen establish an Open Space Committee to identify and prioritize undeveloped land within Grantham. This effort serves two purposes. An evaluation of the available open space in town is a key component of the Master Plan, and an updated Master Plan is due for consideration at the 2015 Town meeting. Secondly, a ranking of open space is important as properties come on the market to guide the town in its decision whether to try to conserve the land or allow its development. At this time, that committee has been established.

In order to position Grantham to conserve new land as it becomes available, the GCC has previously asked the voters to increase the size of the Land Preservation Capital Reserve Fund. The GCC believes the current balance of \$80,000 is insufficient to allow the acquisition of land likely to be prioritized for conservation by the Open Space Committee. Whereas recent attempts to gain Town meeting approval for additional funds have been unsuccessful, the commission is looking into alternative funding options.

Because wetlands are a major contributor to the protection of watershed resources and the recharge of our aquifers, the GCC has also been concerned about the health of our wetlands. In 2011, the GCC contracted Dr. Rick Van de Poll to assist in the evaluation of the wetlands in Grantham. During 2012, Commission members with the help of many volunteers visited 54 of the most important wetlands and evaluated their significance to the town based on the “New Hampshire Method”. This evaluation was submitted to the New Hampshire Department of Environmental Services and is posted on the GCC website. In accordance with its responsibility under Grantham’s Master Plan, the GCC then recommended that nine of most significant wetlands be designated as Prime in order to give them additional protection by Grantham authorities. That Warrant article was defeated in March 2013. As a consequence, control over Grantham’s wetlands is now vested in the Department of Environmental Services rather than in local authority.

Among its responsibilities the GCC is charged with assuring the health of the existing Town Forests. A cut was completed to improve the health of part of the Town Forest in 2012. This year the GCC has made an effort to improve the 29-acre Smith Lot by removing some of the invasive bush honeysuckle around the old cellar hole and freeing several old apple trees to improve their fruiting. It also arranged for the preparation of a Forest Management Plan on the Smith Lot with the multi-purpose goal of improving the quality of the forest, earning some money for the town, and opening trails for increased recreational access. The implementation of that FMP has been delayed due to concern over the capacity of the Miller Pond Road bridge. In response, the Selectmen have given the bridge improvement project a high priority and are seeking FEMA funds to defray the costs.

In 2012, the GCC decided to initiate an effort to control and, if possible eradicate, invasive plants from Grantham. As a preliminary measure, a series of tests were initiated within Eastman to determine the most practical methods of killing the most common and environmentally significant invasive plants.

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Using those methods, hundreds of glossy buckthorn and autumn olive were removed from the Heath Property (lot 234-137) in 2013.

Additional removal is planned for 2014 together with the removal of roughly 100 large autumn olive which have been flagged in the John's Glen area of Eastman (lots 224-009 and 224-010). Additionally, several methods to eradicate the common reed (*Phragmites*) were tested on small roadside patches in Eastman. Plans are being made to treat a more extensive area of *Phragmites* invasion by foliar spraying in 2014. The expansion of the eradication effort outside of Eastman is currently hampered by State regulations.

The GCC lost two valued members in 2013 with the resignations of Kristina Burgard and Merle Schotanus; however, it has been fortunate to gain three excellent members in their place. Connie Howard, a long-time Grantham resident and past GCC member, has brought historic perspective to the Commission while Sheridan Brown, an attorney who has drafted significant environmental legislation, and Susan Buchanan, an environmental consultant, have added valuable professional expertise.

Finally, the GCC is making an effort to improve its communication with other municipal bodies. Sheridan Brown has been appointed to Grantham's Zoning Board of Adjustment and Susan Buchanan to the Open Space Committee opening an excellent means of communication between these bodies and the GCC. Additionally, Dick Hocker and/or Dave Wood have committed to attend Select board meetings.

Respectfully submitted,

The Grantham Conservation Commission

Richard Hocker, Chair, Sheridan Brown, Susan Buchanan, Connie Howard, Lindsey Lefebvre, Joe Watts and David Wood



Photo courtesy of Renee Gustafson  
Sugaring done on the Smith Lot by Jack Wallace.



## **Grantham Historical Society**

In 2013 the Grantham Historical Society continued to grow and evolve. We did this in a number of ways, improving on the old while exploring the new.

Through publication, we maintained our focus on promoting our town's history. The newsletter expanded its scope to include new authors and heretofore unexplored aspects of Grantham's past. These enhancements have elevated it to a level of substance and quality that, we believe, ranks it among the best in the region.

We are pleased to report that the efforts toward completion of a published history of the town are drawing to a close. The writing of the chapters is now complete, with only the editing and layout remaining. Our goal is to have it published – in print and quite possibly in an electronic version – by the summer of 2014, well in advance of the holiday shopping season.

The society has expanded its presence in the electronic world, both through the expansion and update of our website ([www.granthamhistoricalsociety.org](http://www.granthamhistoricalsociety.org)) and the creation of a new Facebook page. Searchable by “Grantham Historical Society,” the page includes an abundance of historic photos with informative captions and also includes news about society projects and events. We encourage you to visit our page, ‘Like’ it, and contact us with comments and suggestions.

The society also produced a beautiful 2013 wall calendar featuring historic photos of Grantham. While the calendar is on hiatus for the current year, it remains a popular publication and something we look forward to resuming in the near future.

Through programs, the society sponsored a rich variety of events. The annual meeting in May featured a potluck supper and presentation by Adair Mulligan of Lyme, New Hampshire, whose talk, entitled “A Walk Back In Time: The Secrets of Cellar Holes” reviewed the important work being done by the Lyme Historical Society in terms of documenting abandoned properties there and using the information they reveal to help better understand the settlement changes in the town over time. In October, Charles Wibel of Moultonborough delivered his slideshow “Don't Throw Out The Paper” on the value of ephemera, or printed materials, of whatever size and purpose. Finally, in November we reprised our appraisal day with the help of Dan Olmsted, who joined us with his wife and shared his wealth of information regarding a variety of treasures brought in by local residents. Their appearance was co-sponsored by ‘The Center Presents,’ part of the Eastman Community Association, and we are grateful for their support.

Finally, the society continues to work with the families of Joe Forest and Kitty Brown, the heirs of the Horton Farm, to help organize and catalog an array of historic items related to this historic farm. Stay tuned for future announcements regarding a possible exhibit of at least part of this collection.

*Town of Grantham, New Hampshire—2013 Annual Report*

The collections committee was kept quite busy by the generous donations that continue to pour in from residents and friends. We are touched by the thoughtfulness behind the historical items these donors entrust to us and the quality of these items in terms of what they tell us about our past. We express our gratitude to all these kind, giving folks.

I would be remiss if I did not mention Vice-President Pat Andrews, Secretary Christina McKahan, Treasurer Kathi Osgood, and board members Craig McArt, Rae Tober and Dwight Wilder. They have given of themselves greatly in carrying out and realizing all of the afore-mentioned accomplishments. I truly thank them all.

Finally, we thank our loyal members for their legacy of generosity and support, and look forward to exploring new ways to reward their faith and interest. As always, we encourage new members to join us. Feel free to contact any of us regarding our society and how you can be part of our efforts.

Sincerely,

*Kenneth Story*  
President



Grantham Village looking South



Main Street Looking North: 1908



**BLUE MOUNTAIN SNOWDUSTERS OUTDOOR RECREATION CLUB, INC**  
**PO BOX 428**  
**GRANTHAM, NH 03753**

We are honored to add our first annual report to the 2013 annual report of the Town. This year marks our 40<sup>th</sup> year as Grantham’s Outdoor Recreation Club dedicated to maintaining about 65 miles of trails for the enjoyment of the citizens of Grantham.

The Blue Mountain Snow Dusters (BMSD) was established in 1974 in response to the request of the Grantham Board of Selectmen- Mike Reney, Will Hastings, and “Hap” Reney- to form a club to promote the enjoyment and conservation of the Town’s extensive trail network located outside the bounds of the Eastman Community. Responding to the Selectmen’s request to build community by fostering good relations between the burgeoning sports of snowmobiling and XC skiing, the club was incorporated by the State of New Hampshire in 1975 and chartered as a unique combination snowmobile and XC ski club.

In the mid 1980s the club evolved into an all-season Outdoor Recreation Club to respond to the growing popularity of hiking, horseback riding and mountain, road, and rail-trail bicycling. The club also holds an annual golf tournament at the Newport Golf Club to raise money to support its many recreational events; and has established the office of Recreation Director to coordinate and promote community among outdoor recreation enthusiasts.

Our 60- plus member all volunteer club has worked hard over the years to develop and maintain a vast trail system on public and private property at no cost to the taxpayers of Grantham. The club also provides on-call assistance to the Grantham Fire Department in winter search and rescue operations and compliments the programs of “Our Town” and the Town Recreation Department.

BMSD has also promoted charitable giving since 1974 through the New Hampshire Snowmobile Association (NHSA) Easter Seals Campaign. The club expanded its charitable and community building activities in 2009 when it established the Grantham Mountaineers Prouty Team – a team of hikers, cyclists, and rowers- to raise money for the support of cancer research and patient care at the Norris Cotton Cancer Center at the Dartmouth-Hitchcock Medical Center in Hanover, NH. In 2013 the Grantham Mountaineers recruited 61 members from Grantham, Eastman, and surrounding towns and raised over \$26,000 to support cancer research.

Our proud heritage would not have been possible without the cooperation and support of our town’s private landowners and the Grantham Board of Selectmen. The BMSD trail system utilizes many miles of town-owned roads and by-ways, but it is literally held together by connector trails crossing privately owned land with the generous permission of landowners. We are very sensitive to the need to protect and preserve these vital links in our trail system and greatly appreciate the enduring support of landowners, the general public, and the Board of Selectmen. Thank you.

For more information about the Blue Mountain Snow Dusters, ORC, Inc, we invite you to visit the BMSD web site at [www.snowdusters.org](http://www.snowdusters.org) .

Dexter Kancer, President; and the Officers and Directors of BMSD



## UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

The Commission has been providing professional planning assistance to municipal boards since 1963 when it was the Upper Valley Development Council. The Commission is one of nine regional planning commissions (RPCs) in New Hampshire created to coordinate all aspects of planning, act as a liaison between local and state/federal agencies and provide advisory technical assistance on land use issues and development. We serve 27 communities from Piermont to Charlestown along the Connecticut River and from Wilmot to Washington to the east.

Revenue for the Commission was \$1,148,364 for FY13. About 16% of last year's revenue was received through local contracts with municipalities over and above dues, demonstrating the need and value of services. Currently, 93% of the municipalities within the region are members of the Commission. About 25% of Commission revenue came from the Unified Planning Work Program utilizing Federal Highway Administration funding through the NH Department of Transportation. Other state and federal funding sources include USDA Rural Development, EPA funding distributed through NH Department of Environmental Services and FEMA through the NH Department of Safety - Homeland Security and Emergency Management. Less than 1% of the Commission revenue was received from state resources through the NH Office of Energy and Planning.

Local dues from municipalities support just under 9% of the budget. In FY13, member communities and counties provided membership dues that allowed the Commission to leverage approximately \$632,751 in federal funding to assist municipalities within the region.

The Commission consists of representatives appointed by the leadership of each member municipality or county. Each municipality that is a member of the Commission is entitled to two representatives to the Commission. Municipalities with a population of over 10,000 but less than 25,000 are entitled to have three representatives on the Commission. Counties are entitled to two representatives as well. ***The Town of Grantham is currently represented by, Thain Allan, and Ken Ryder.***

In FY13 the Town of Grantham received 64 hours of technical assistance service as a member. Membership dues for the Town of Grantham in FY13 were \$3,728.27.

The Commission was engaged in over 46 projects within the region this year and has increased its capacity to serve the communities of the region. Please visit our website at [www.uvlsrpc.org](http://www.uvlsrpc.org) to view project currently under way and those recently completed.

Please feel free to contact us at (603) 448-1680 or email me at [cfrost@uvlsrpc.org](mailto:cfrost@uvlsrpc.org) to share your thoughts.

Sincerely,

Christine Frost  
Executive Director



January 2014

Dear Friends:

On behalf of all staff, volunteers and the trustees of Lake Sunapee Region VNA and Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, long-term care and community health services in Grantham.

Our Mission remains unchanged; LSRVNA personnel strive to support the dignity and independence of all Grantham residents. As in previous years, the LSRVNA Board of Directors has pledged that, within our financial resources, we will continue to provide your community with all our services, except for long-term private duty care, regardless of insurance coverage or any individual's ability to pay for care.

I am pleased to report that, for the 12-month period ending Sept. 30, 2013, LSRVNA employees:

- Provided 2,466 hours of nursing, therapy and in-home supportive care to 98 residents. This is a 75% increase from 2012;
- Provided 1,713 in-home nursing, therapy and social work visits to these residents. This is an increase of 34% from 2012. 240 visits were non-billable and 131 were provided under Medicaid, which reimburses LSRVNA at less than 60% of our visit cost;
- Seven residents received 205 visits through our hospice program and, thanks in part to our support, they were able to spend their last days at home. Their families and loved ones are provided bereavement support and counseling at no cost; and
- 263 Grantham residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups. We also provided free Wellness Clinics to the GVS staff. Wellness Clinics have been demonstrated to reduce costs associated with health insurance, illness and absenteeism.

LSRVNA staff remain committed not only to individual health and well-being, but to fostering community support and involvement which enables residents to help their friends and neighbors. Please do not hesitate to call me at 526-4077 if there is any way that we may be of service to you, your friends, or loved ones or if you have an idea how we can help foster the overall health and well being of the our community.

Sincerely,



Scott Fabry, RN  
President and CEO



MVHI is a nonprofit public health organization serving the Upper Valley towns of Canaan, Dorchester, Enfield, Grafton, Grantham, Hanover, Lebanon, Lyme, Orange, Orford, Piermont, and Plainfield. Our goal is to protect and promote the health of our community.

MVHI hosts a number of public health and substance abuse prevention programs and works with partner organizations to promote a broad range of public health efforts. In 2013, MVHI began to formally serve as the administrative home for the Upper Valley Public Health Advisory Council, a regional collaborative working to leverage the diverse capabilities of our communities, health and human services providers, schools, and businesses to improve our regional response to public health needs. We have established an Executive Team to lead the Advisory Council, have established a framework for understanding the priority needs of the region, and will complete the year by reaching out to a broad group of entities and individuals who we hope will join the Advisory Council.

During 2013, our programs reached numerous people who live, work, and attend school in Grantham:

- ✦ Health Education – MVHI served on the Grantham Village School Health and Wellness Committee;
- ✦ Immunizations -- MVHI provided information for parents about free flu vaccines clinics. We hosted three flu vaccine clinics in the region that provided over 600 free flu vaccines to residents aged 10 and older. We provided administrative support to school-based flu vaccine clinics in partnership with the Upper Valley Public Health Network.
- ✦ Coordination: MVHI staff represented region wide public health issues at various regional and state level committees and workgroups, including the Upper Valley All Health Hazards Regional Coordinating Committee, the HEAL Partnership, and NH Department of Health and Human Services regionalization efforts.

MVHI greatly appreciates the support we receive from Grantham and will continue to work hard to meet your needs in 2014.

*Town of Grantham, New Hampshire—2013 Annual Report*

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RESIDENT BIRTH REPORT

07/01/2012-06/30/2013

--GRANTHAM--

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
KENNEY, GRACE ABIGAIL	07/19/2012	LEBANON,NH	KENNEY, MATTHEW	KENNEY, OZNI
MERRIAM, GAVIN TUCKER	08/12/2012	LEBANON,NH	MERRIAM, JOSHUA	MERRIAM, ERIN
MONAGHAN, SULLIVAN JOHN	08/26/2012	LEBANON,NH	MONAGHAN, ROSS	MONAGHAN, KATELYN
RENEY, PAIGE VIRGINIA	09/10/2012	LEBANON,NH	RENEY, AARON	SMITH-RENEY, TIFFANY
MINER, KILEY MAE	10/07/2012	LEBANON,NH	MINER, MICHAEL	MINER, MELISSA
SARGENT, TIA ELISE	10/18/2012	LEBANON,NH	SARGENT, DAVID	SARGENT, RACHAEL
LEWIS, PEYTON FAYE	10/22/2012	LEBANON,NH	LEWIS, MARK	LEWIS, LISA
BURBIDGE, ETHAN GREGORY	11/08/2012	LEBANON,NH	BURBIDGE, GREGORY	BURBIDGE, SUSAN
CLAPP, JOHN PATRICK	11/15/2012	LEBANON,NH	CLAPP, PATRICK	CLAPP, CAITLIN
BOBER, MOLLY CARMEN	11/17/2012	LEBANON,NH	BOBER, MICHAEL	BOBER, ISABEL
JENKYN, PATRICK ELIS	12/05/2012	LEBANON,NH	JENKYN, MARCUS	JENKYN, AARON
MARTIN, SCARLETT MAE	12/19/2012	LEBANON,NH	MARTIN, CHRISTOPHER	JONES, TONJA
MITURA, POLA	01/13/2013	LEBANON,NH	MITURA, MILOSZ	MITURA, ANETA
PAL, RILEY PRIYA	01/18/2013	LEBANON,NH	PAL, GOPALENDU	SANTA CRUZ, RIKKI
KAWATSUJI, FINLEY REED	01/18/2013	LEBANON,NH	KAWATSUJI, RYOSUKE	REED, KARIN
MORROW, BENJAMIN ELI	02/12/2013	LEBANON,NH	MORROW III, GEORGE	MORROW, JENNY
BALDUF, GABRIEL AIDAN RHYS	02/16/2013	GRANTHAM,NH	BALDUF, LOREN	BALDUF, MABEL
CURTIS, PEYTON NATALIE	03/01/2013	LEBANON,NH	CURTIS, JOSIAH	CURTIS, SAMMY
TIBBITS JR, JACK PAUL	03/19/2013	LEBANON,NH	TIBBITS, JACK	TIBBITS, REBECCA
DURELL, PEYTON MCKENNA	03/23/2013	LEBANON,NH	DURELL, JEFFREY	DURELL, JAIME
OSGOOD, LIAM WALLACE	05/23/2013	LEBANON,NH	OSGOOD, MARSHALL	OSGOOD, KELLY
SWEENEY, CAITLIN JOSEPHINE	05/25/2013	LEBANON,NH	SWEENEY, PATRICK	SWEENEY, DEBORAH
BROCK, CHRISTIAN DANIEL	05/29/2013	LEBANON,NH	BROCK, TYLER	BROCK, KARA

Total number of records 23

*Town of Grantham, New Hampshire—2013 Annual Report*

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RESIDENT MARRIAGE REPORT

07/01/2012 - 06/30/2013

-- GRANTHAM --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
BASTA, DANIELLE POST MILLS, VT	CASELLA, SAMUEL J GRANTHAM, NH	GRANTHAM	BRETTON WOODS	07/20/2012
MASONE, EDGAR P GRANTHAM, NH	RIENDEAU, DEBORAH A GRANTHAM, NH	GRANTHAM	GRANTHAM	07/22/2012
BUCHANAN, CHRISTOPHER P GRANTHAM, NH	CHINN, SUSAN W GRANTHAM, NH	GRANTHAM	GRANTHAM	10/06/2012
GILL, IAN P GRANTHAM, NH	LULL, BONNIE E GRANTHAM, NH	GRANTHAM	DANBURY	11/24/2012
NUGENT, SARAH L GRANTHAM, NH	MITCHELL, NICHOLAS L GRANTHAM, NH	GRANTHAM	LACONIA	12/01/2012
DECARLO, MARGARET M GRANTHAM, NH	GRIGSBY, GREG M GRANTHAM, NH	GRANTHAM	GRANTHAM	12/31/2012
WOJAS, MARTA A GRANTHAM, NH	BROWN, BENJAMIN J GRANTHAM, NH	GRANTHAM	GRANTHAM	05/01/2013
HUTCHINS, WILLIAM E GRANTHAM, NH	WILKIE, MEGHAN H GRANTHAM, NH	GRANTHAM	SUNAPEE	06/29/2013

Total number of records 8

12/16/2013



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RESIDENT DEATH REPORT  
07/01/2012 - 06/30/2013  
--GRANTHAM, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
TROMBLY, EDWARD	07/05/2012	KEENE	TROMBLY, NAPOLEAN	FOLEY, GERTRUDE	N
FIFE, WALTER	08/17/2012	NEW LONDON	FIFE, ALBERT	LEGENDRE, EDNA	N
WILBER, TIMOTHY	08/19/2012	NEW LONDON	WILBER, ALBERT	NUTTING, RUTH	N
LEWIS JR, WILLMOTT	09/10/2012	LEBANON	LEWIS, SIR WILLMOTT	NOYES, ETHEL	N
MARSHALL, COURTNEY	09/17/2012	LEBANON	MARSHALL, VAUGHN	LAKEMAN, DOROTHY	N
SILVER, CARL	09/24/2012	LEBANON	SILVER, ABRAHAM	GOLDSTEIN, KATE	N
LE JEUNE, ALFRED	10/17/2012	GRANTHAM	LE JEUNE, HAROLD	MARTIN, HELEN	N
LYDON, JOHN	10/28/2012	HANOVER	LYDON, MICHAEL	MCNALLY, HELEN	Y
KARASIK, EDNA	02/20/2013	HANOVER	LIEBERMAN, SOLOMON	HALPERIN, CELIA	N
PLACE, CHRISTOPHER	03/11/2013	GRANTHAM	PLACE, CHRISTOPHER	POPE, ELEANOR	Y
HAMMER, ROLF	03/17/2013	GRANTHAM	HAMMER, OLAF	LORD, JEAN	N
MANTZ, RICHARD	03/25/2013	GRANTHAM	MANTZ, ROGER	LYNCH, SUSAN	Y
HALL, ELEANOR	06/05/2013	NEW LONDON	CHAPMAN, MORRILL	PLUMMER, CLEORA	N
HATFIELD, THELMA	06/19/2013	LEBANON	HAWKINS, LEON	SCHROEDER, ALICE	N
EASTMAN, ANDREW	06/23/2013	GRANTHAM	EASTMAN, THEODORE	BJORN, JULIANE	Y

Total number of records 15



**NEW HAMPSHIRE SENATE**

107 North Main Street  
Concord, NH 03301-4951  
(603) 271-2111  
TDD Access: 1-800-735-2964

**Report from the New Hampshire State Senate**

The 2013 session of the New Hampshire legislature began with a new Governor and many new members in the House and Senate. While some were concerned that the partisan divide in Concord would be an impediment to reaching compromise on important bills, I am pleased to report that the state legislature put politics aside last year and worked to move New Hampshire forward.

We agreed on a bipartisan budget that invested in education, health care, and other key state priorities and did so without raising taxes or fees. Spending was kept in check but we funded our most important priorities. The Senate's version of the budget, which in large measure became the State Budget, passed the Senate 24 to 0, garnered 97 percent support in the House, and was signed into law by the Governor. In my time in the legislature, no budget has passed by such a significant, bipartisan margin. It shows what can happen when leaders in Concord work as a team to solve problems.

Among many accomplishments in the budget, I am particularly proud that we ended the diversion of funds from the state's Land and Community Heritage Investment Program (LCHIP) to ensure that money is available to protect our natural, cultural, and historic resources and keep New Hampshire an attractive tourist state.

The legislature's work in 2013 gave the business community renewed confidence in state government. Employers recognize that New Hampshire is a good place to start and grow their companies and that is good news for men and women looking to enter or re-enter the job market.

In 2014, it is my intention to help keep the focus on maintaining a budget balanced and advancing pro-growth policies that will strengthen our economy and improve the lives of our citizens. I look forward to hearing from you, the citizens of Grantham, on issues before the legislature that concern you. Constituent input is always welcome and highly valued.

Our state and our legislature face many challenges in the year ahead. I am confident that the bipartisan spirit that guided our efforts last year will continue in 2014 as we work to build a stronger New Hampshire.

Respectfully submitted,

A handwritten signature in blue ink that reads "Bob".

Bob Odell  
New Hampshire Senate



**Linda L. Tanner**

House of Representative  
Sullivan District 9

*Cornish, Croydon, Grantham, Newport,  
Plainfield, Springfield, Sunapee,  
Unity*

**Legislative Report for 2013**

The main focus of the House session was to deal with the budget. I'm pleased to say that we achieved many positive results. We passed the first, truly bipartisan budget in decades with a vote of 337-18 and restored funding cuts from the last legislative session. Some of the highlights of this year's budget are:

**Education**

- ✓ Fully funds the existing adequacy formula and increases the cap
- ✓ Fully funds school building aid for current projects
- ✓ Restores funds and scholarship programs to our community college system and UNH system in an exchange for a tuition freeze
- ✓ Restores the Children in Need of Services Program (CHINS)

**Health Care**

- ✓ Increases funding in long term care including the county portion
- ✓ Restores funding for domestic violence programs
- ✓ Increases funding for family planning
- ✓ Begins to reverse the tax on hospitals by restoring funds for uncompensated care
- ✓ Provides funding for our mental health system by expanding acute care, Community Crisis Treatment Teams, and community residential resources
- ✓ Provides funding to meet health care needs at the State's Veteran's Home

**Communities**

- ✓ Fully funds local communities for delayed and deferred water projects, catastrophic aid, and tuition and transportation assistance to local schools
- ✓ Increases the distribution of rooms and meals tax money to local communities
- ✓ Fully funds LCHIP for the preservation of historic sites and buildings

**State**

- ✓ Increases funding for tourism promotion
- ✓ Adds 15 additional State Troopers on our roads
- ✓ Funds the drug task force teams
- ✓ Increases funds for search and rescue operations of Fish and Game Commission
- ✓ Provides funding for two positions to address the invasive and destructive Ash Borer.

Our work is not done. We need to address the issue of health care through the expansion of Medicaid for fifty-eight thousand New Hampshire residents between the ages of 19 and 64 earning less than \$16,000 a year. The Business and Industry Association has given their support to this issue in recognition of its importance to New Hampshire's economy and the well being of its citizens. Another critical issue to be addressed is the deteriorating condition of our roads and bridges. Areas where bridges are deemed unsafe for school buses or commercial vehicles are proving costly to both towns and businesses. We need to find a revenue source to meet this need.

Please contact me anytime if I can be of assistance to you. I appreciate your input about legislation. It is an honor and a privilege to represent you in Concord.

P.O. Box 267  
Georges Mills, NH 03751  
Home: 763.4471

Labor, Industrial, and Rehabilitative Committee  
email: RepTanner@gmail.com

**United States Senators**

HONORABLE KELLY AYOTTE  
1200 Elm Street, Suite 2  
Manchester, NH 03101-2503; 603-622-7979

HONORABLE JEANNE SHAHEEN  
1589 Elm Street, Suite 3  
Manchester, NH 03101; 603-647-7500

**United States Congresswoman—District 2**

HONORABLE ANN McLANE KUSTER  
18 North Main Street, Fourth Floor  
Concord, NH 03301; 603-226-1002

**NH Senator—District 8**

SENATOR BOB ODELL  
PO Box 26  
New London, NH 03257-0026

**NH Representatives**

SULLIVAN COUNTY—DISTRICT 1

Benjamin P. Lefebvre  
PO Box 1131, Grantham, NH 03753  
603-677-2722; bplefebvre@gmail.com

Andrew R. Schmidt  
PO Box 1747, Grantham, NH 03753  
603-863-1247; andrew.schmidt@leg.state.nh.us

SULLIVAN COUNTY—DISTRICT 9

Linda L. Tanner  
PO Box 267  
Georges Mills, NH 03751  
603-763-4471; linda.tanner@leg.state.nh.us

