



**Town of Grantham, NH
2018 Annual Town Report**



~ Publication Notes ~

Cover Photo: In 2018, the Blue Mountain Snow Dusters Snowmobile Club held their first-ever Grantham Sled Dog Race. The event was a huge success, drawing happy mushers, spectators, and dogs from Grantham and beyond again this year (shown in these 2019 photos). Photo courtesy of resident, Sheridan Brown.

Dedication written by Kenneth B. Story

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TABLE OF CONTENTS

2019 Town Warrant.....	14	Financial Reports Continued:	
2019 Town Budget (MS-636).....	20	2018 Tax Rate Breakdown.....	45
2019 Town Meeting Rules.....	12	2018 MS-1 Summary of Valuation...	49
2018 Town Meeting Minutes.....	122	Tax Collector’s Report (MS-61).....	33
2018 MS-232R Report of Appropriations...	134	Tax Rate Review.....	60
Boards, Commissions & Committees.....	8	Treasurer Report FY 2018.....	39
Congressional Delegation.....	137	Trustees of the Trust Funds.....	40
Dedication.....	4	Non-Profit/Community Organizations:	
Department & Committee Reports:		Ausbon Sargent Land Preservation....	100
Board of Selectmen.....	62	Blue Mountain Snow Dusters.....	101
Capital Improvement Projects Com.....	65	Chapin Senior Center.....	102
Conservation Commission.....	67	Grantham Community Crisis Fund....	103
Dunbar Free Library Trustees.....	68	Grantham Historical Society.....	104
Dunbar Free Library – Director.....	69	Lake Sunapee Region VNA.....	105
Energy Committee.....	71	Public Health Council Upper Valley..	106
Emergency Management.....	72	New London Hospital.....	107
Fire & EMS.....	73	Southwestern Community Services...	109
Highway.....	78	Upper Valley Lake Sunapee RPC.....	118
Police.....	79	Veterans Affairs.....	119
Recreation: Activities.....	82	Visiting Nurse and Hospice VT/NH...	120
Recreation: Athletics.....	84	West Central Behavioral Health.....	121
Supervisors of the Checklist.....	85	School District Report.....	149
Town Administrator.....	86	Tax Relief Options.....	141
Town Archivist.....	87	Town Departments & Contact Info.....	6
Town Clerk/Tax Collector.....	88	Town Staff.....	11
Transfer Station.....	96	Town Owned Property.....	61
Zoning Board of Adjustment.....	99	Vital Statistics.....	146
Elected Officials.....	7	Wages – Elected Officials & Staff.....	144
Financial Reports:			
2018 Audit.....	29		

2018 TOWN REPORT DEDICATION: MAURICE “HAP” RENEY



In the early 1960s, Grantham was a small town indeed. Interstate 89 was under construction, but it wouldn't be completed and open to traffic until a few years later. The Upper Valley was years away from being the commercial hub it has become, and the Eastman community was but a gleam in the eye of developer Emil Hanslin. Old Routes 10 and 114 were the main auto roads in town, and their intersection formed the nucleus of what was known as Grantham Village. Fittingly enough, the building located at the village's exact center, on Route 10 and at the terminus of Route 114 was Reney's General Store.

Operated by Eleanor and Maurice "Hap" Reney since 1947, Reney's Store served a dual role as the only grocery store in town and the town's social center. Beneath the sign bearing the famous inscription "If we don't have it, you don't need it," old friends greeted each other in the parking lot or at the gas pumps, residents from all over town met here while shopping for groceries, hardware and kerosene, and virtually everyone took a few extra minutes to talk to Eleanor and Hap.

Those of us fortunate enough to grow up in the village remember rising on summer mornings, awoken by the sound of the store's wooden screen door, attached by a metal spring, banging against the door jamb dozens of times per day as customers came and went. More than that, we recall Eleanor's infectious laugh ringing through the neighborhood as she shared a joke or two. As a kid, there was no better way to wake up on a Saturday.

For his part, Hap was the generous, kind storekeeper whose robust sense of humor allowed him to tolerate generations of young children running through his store, leaving behind trails of candy wrappers and popcorn. The youngest child of mill owner Donas Reney, Hap grew up in Grantham. After serving in the Army's 10th Mountain Division during World War II, Hap returned to take over the store from his aunt. Hap quickly learned the general store trade, including the seasonal nature of the tourist traffic that increasingly defined the economy of New Hampshire. He once said "You've got about five months – June through October – to make 90% of the income you're going to make all year, so you'd better plan ahead." He and Eleanor did just that, operating a thriving local business until their retirement in the mid-1980s.

Eleanor and Hap also served the town in other ways: Eleanor was the town tax collector for 18 years and Hap served as a Selectman for 10 years. Hap also volunteered with the fire department and was among the local residents who helped fight the famous Grantham Mountain fire of 1953.

Unfortunately, we lost Eleanor in 2014. And yet, those of us who know and love Hap feel as if we have never completely lost her as long as we can see Hap smile and hear him laugh. Thank you, Hap, for your kindness, your generosity, and for providing all those wonderful memories to so many who lived here and so many kids who grew up here. It would not have been the same without Eleanor, and you, and Reney's General Store.

TOWN DEPARTMENT HOURS AND CONTACT INFORMATION

SELECTMEN’S OFFICE; 300 Route 10 S; 603-863-6021; fax 603-863-4499

Hours:	Monday.....	8 AM – 4 PM
	Tuesday.....	8 AM – 4 PM
	Wednesday.....	8 AM – 4 PM
	Thursday.....	8 AM – 4 PM
	Friday.....	8 AM – 4 PM

TOWN CLERK/TAX COLLECTOR; PO Box 135; 300 Route 10 S; 603-863-5608; fax 603-863-4499

Hours:	Monday.....	8 AM – 5 PM
	Tuesday.....	8 AM – 7 PM
	Wednesday.....	8 AM – 7 PM
	Thursday.....	8 AM – 5 PM; Closed for lunch from 12 PM – 1 PM
	Friday.....	8 AM – 4 PM; Closed for lunch from 12 PM – 1 PM

DUNBAR FREE LIBRARY; PO Box 1580; 401 Route 10 S; 603-863-2172

Hours:	Monday.....	9 AM – 7:30 PM
	Tuesday.....	Closed
	Wednesday.....	9 AM – 7:30 PM
	Thursday.....	9 AM – 5 PM
	Friday.....	8:30 AM – 12 PM
	Saturday.....	9 AM – 2 PM

FIRE DEPARTMENT; PO Box 80; 251 Route 10 S; 603-863-5710

HIGHWAY DEPARTMENT; 36 Dunbar Hill Road; 603-863-9156; fax 603-863-4499

POLICE DEPARTMENT; PO Box 704; 300 Route 10 S; 603-863-6844; fax 603-863-8152
Non-Emergency 24-Hour Dispatch 603-643-2222; EMERGENCY 911

TOWN ARCHIVES; 34 Dunbar Hill Road; 603-863-9701

Hours:	Friday	1 PM – 4 PM
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TRANSFER STATION; 1150 Route 114; 603-863-9713; fax 603-863-4499

Hours:	Sunday.....	9 AM – 4 PM
	Monday.....	8 AM – 12 PM
	Tuesday.....	Closed
	Wednesday.....	Closed
	Thursday.....	8 AM – 4 PM
	Friday.....	10 AM – 4 PM
	Saturday.....	8 AM – 4 PM

ELECTED OFFICIALS

BOARD OF SELECTMEN

G. Warren Kimball, Chair	2020
Constance A. Jones	2019
Peter H. Garland	2021

TOWN CLERK/TAX COLLECTOR

Kenneth B. Story	2019
Penelope Palmer, Deputy (Appointed)	2019

TREASURER

Maynard Goldman	2020
Donald Noordsy, Deputy (Appointed)	2020

MODERATOR

Lorie McClory	2020
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CEMETERY TRUSTEES

G. Warren Kimball	2020
Christopher Paquette	2019
C. Peter James	2021

LIBRARY TRUSTEES

Beverly Marshall, Chair	2019
Nicole Mason	2020
Patricia Beasley	2021
Carl (Tod) Lloyd	2019
Megan Alexander	2021

PLANNING BOARD

Carl Hanson, Chair	2019
Peter Guillette, Vice Chair	2021
Mary Hutchins	2019
C. Peter James	2021
Warren Kimball, Selectmen's Representative & Voting Member	2020

SUPERVISORS OF THE CHECKLIST

Donna Stamper	2020
Sandra Noordsy	2022
Suzanne Goldman	2021

TRUSTEES OF THE TRUST FUNDS

James Coakley	2020
Robert Fogg	2019
Maria Dahlman	2021

TOWN BOARDS, COMMISSIONS AND COMMITTEES

CAPITAL IMPROVEMENT PROGRAM COMMITTEE

C. Peter James, Planning Board Representative	2021
Ralph Beasley	2019
Raymond Miner	2020

CONSERVATION COMMISSION

David Wood, Chair	2020
Susan Buchanan	2020
Richard Hocker	2021
Richard Kaszeta	2021
Laura Nagy	2021
Vacant	
Dennis Ryan, Alternate	2021
Peter H. Garland – Selectmen’s Representative	2021

ENERGY COMMITTEE

Paula Bresnick, Co-Chair	2021
Jeannine Chenevert, Co-Chair	2021
Donald Fitzpatrick	2021
Andy Gelston	2019
Susan Goodwin	2021
Peggy Martineau	2021
Michael Salo	2021

FRIENDS OF THE DUNBAR FREE LIBRARY

Susan Wren, President
Deborah Chambers, Treasurer
Linda Martin, Secretary
Marsha Ash
Susan Damon
Amy Davis
Laurie Hanks

RECREATION PARK COMMITTEE

Shawn Hayward, Chair	2020
Jeremy Bachelder	2020
Mary Ann Sears	2020
Marsha Googins, Athletics Representative	
Warren Kimball, Selectmen’s Representative	

**TOWN BOARDS,
COMMISSIONS AND COMMITTEES**

**UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING
COMMISSION REPRESENTATIVES**

Peter Guillette	2020
Lynn Kisselbach, Alternate	2019
Donald Nicholas, TAC Representative	
Jay Buckey, TAC Alternate Representative	

ZONING BOARD OF ADJUSTMENT

Conrad Frey, Chair	2020
Myron Cummings	2020
Peter Guillette	2020
Tanya McIntire	2021
Peter Gardiner, Alternate	2019
Constance Jones, Selectmen's Representative	

BOARD AND COMMITTEE MEETING SCHEDULE

The following is a list of regularly scheduled Board and Committee meetings. Meeting notices are posted on our website calendar at www.granthamnh.net, as well as on the bulletin boards at Grantham Town Hall, 300 Route 10 South, and the Grantham Post Office at 21 Willis Avenue. Boards and Committees that meet on an irregular schedule are not included in this list. Changes to the regular meeting schedule are posted on our website calendar.

Board of Selectmen: 2nd & 4th Wednesday of each month; 5 PM

Conservation Commission: 1st Monday of each month; 7 PM

Energy Committee: 1st Monday of each month; 5 PM

Library Trustees: Visit their website at www.dunbarlibrary.org

Planning Board: 1st Thursday of each month; 7 PM

Trustees of the Trust Funds: 2nd Tuesday of each month; 1 PM

Zoning Board of Adjustment: 4th Thursday of each month; 7 PM

If you are interested in serving on an appointed board or committee, please send a letter of interest and qualifications to the Grantham Board of Selectmen, 300 Route 10 South, Grantham, NH 03753 or email to admin@granthamnh.net.

TOWN STAFF

ADMINISTRATION

Melissa White, Town Administrator/Welfare Official
Ann Jasper, Administrative Assistant
Marianne Roberts, Office Assistant
Jeanne West, Receptionist (PT)

BUILDINGS & GROUNDS

Greg Stender, Facilities Maintenance Manager
Glenn Carey, Groundskeeper

BUILDING INSPECTOR

Jeremiah (Jay) Fountain

EMERGENCY MANAGEMENT

David Beckley, Director
Susan Figley, Deputy

FIRE-EMS DEPARTMENT (Paid On-Call)

Justin Hastings, Chief
Jeremiah (Jay) Fountain, Assistant Chief
Jeremy LaBombard, Lieutenant
David Beckley, Lieutenant
Ryan Avery, Lieutenant
Lori Avery, Lieutenant
Emmanuel Ajavon, Firefighter
Taylor Anderson, EMS
Zach Balfour, Firefighter/EMS
Rosie Bard, Firefighter
Bruce Chipman, EMS
Jane Chipman, EMS
Hunter Coronis, Firefighter
Kelly Coronis, EMS
Ryan Gallian, Firefighter/EMS
Stuart Gillespie, EMS
Cory Howarth, Firefighter
Brandon Mason, Firefighter
Brett McKenney, Firefighter/EMS
Keith Medeiros, Firefighter
Ryan Medeiros, Firefighter
Lewis Meier, Firefighter
Trevor Messineo, Firefighter/EMS
Stephen Ripley, Firefighter
Jack Tibbits, Firefighter

FOREST WARDEN

Justin Hastings
Lori Avery, Deputy

FOREST WARDEN CONT'D

David Beckley, Deputy
Jeremiah (Jay) Fountain, Deputy
Cory Howarth, Deputy
Jeremy LaBombard, Deputy
Brandon Mason, Deputy

HEALTH OFFICER

Susan Figley

HIGHWAY DEPARTMENT

Jeffrey Hastings, Road Agent
Brian Hastings, Assistant Road Agent
Donald Cote, Part-time (summer)

LIBRARY

Dawn Huston, Director
Joey Holmes, Assistant Director
Vacant, Programming Assistant
Theresa Heepe, Library Assistant
Barbara Travis, Library Assistant
Andy Gelston, Substitute

POLICE DEPARTMENT

John Parsons, Chief
Gordon Cunningham, Sergeant
Ryan Gamble, Sr. Patrolman
Ryan Cameron, Patrolman
Kevin Bronson, Patrolman (PT)
Timothy Julian, Patrolman (PT)
Robert Schwartz, Patrolman (PT)
Judith DiPadova, Secretary

RECREATION DEPARTMENT

Jamielynn Garland, Activities Director (PT)
Marsha Googins, Athletic Director (PT)

TOWN ARCHIVIST

Julie Cummings

TRANSFER STATION

Christopher Scott, Supervisor
Buddy Sweeney, Attendant
Ronald Bendel, Attendant (PT)
William Bullock, Attendant (PT)
Christopher Martin, Attendant (PT)

March 12, 2019 Town Meeting Rules

1. The Moderator will use the following general rules of procedure, the main purpose of which are to keep the meeting moving and not get bogged down in procedural quagmires.
2. Even though the Moderator runs the meeting, this is your meeting. Any ruling by the moderator can be challenged.
3. Registered voters only will be seated in the center section of the meeting hall. Non-voters will be seated in the visitor's gallery located in the area bounded by the pillars and the inside wall of the meeting hall.
4. Non-voters who are not officers of the town or consultants to the town may be allowed to address the meeting only if the town votes to permit it. A simple majority is required.
5. The Moderator will consider each Article as follows:
 - A. The Moderator will announce the Article number, and the text of the Article will be displayed on the overhead screen or will be otherwise made available at the Meeting. The Moderator need not read the full text of the Article.
 - B. The Moderator will recognize a member of the Board of Selectman or the petitioner (if a petitioned Article) to move the adoption of the Article.
 - C. If the Motion is seconded, the Moderator will recognize a member of the Board of Selectmen or the petitioner to explain the Article.
 - D. The Meeting will debate and then vote on the Article.
6. ALL voters will direct their remarks to the Moderator. Whenever a voter wishes to speak, he or she will go to the microphone, address the moderator by first identifying him or herself and providing his or her street address. The microphone is necessary for accurate recording of the meeting.
 - A. If a voter is unable to reach one of the stand-up microphones, the voter should raise his/her hand and one of the hand-held microphones will be provided.
 - B. In order for everyone to have the opportunity to speak, speakers will be limited to three minutes (with the exception of initial presentations on warrant articles).
 - C. No one will be recognized to speak a second time until everyone who wishes to speak a first time has had the opportunity.
 - D. If you agree with someone, it is OK to say that instead of repeating something that has already been said.
 - E. The microphone will also be used by people wanting to "Call (or Move) the question." Anyone shouting it out from his or her seat will not be recognized. This will avoid preempting people who are already in line to speak to an issue.
 - F. A motion to "Call the question" requires a 2/3 vote. If this motion is passed all voters standing at a microphone or holding a microphone, and anyone seated at the head table who has previously told the Moderator that he/she wishes to speak on the Motion will be allowed to speak.

- G. The Moderator shall have the right to refuse to recognize a Motion to Call (or Move) the question if, in the Moderator’s opinion, the voters have not yet had an adequate opportunity to discuss an issue.
7. All questions and comments should be addressed to the Moderator. The Moderator will choose who responds to the questions.
 8. Unless superseded by State law, reconsideration of a vote on any article should be brought up immediately after the vote has been declared and may only be made by a voter who voted on the prevailing side of the vote to be reconsidered.
 - A. Mandatory Restriction: A vote on the issuance of bonds or notes over \$100,000 cannot be reconsidered at the same meeting. In accordance with RSA 33:8-a, if a motion to reconsider a ballot vote on a bond issue of over \$100,000 passes, the Article cannot be reconsidered until a reconvened Meeting that is at least seven (7) days after the original vote. With respect to bond votes, the restrictions on reconsideration automatically applies without the need for the Meeting to vote for it.
 - B. Optional Restriction: Voters may postpone reconsideration of any Article at this Meeting by voting to restrict reconsideration of the Article in accordance with RSA 40:10. If the Meeting passes such a motion, then the Article cannot be reconsidered until a reconvened meeting held at least seven (7) days after the date of the original vote.
 9. The moderator will conduct a secret “yes-no” ballot when five voters make a written request prior to a voice or show of hands vote on any article open for discussion. All five voters must be present and identified.
 10. The moderator will conduct a secret “yes-no” ballot when seven or more voters question any non-ballot vote immediately after the vote is declared and before any other business is conducted.
 11. All proposed amendments to articles will be submitted in writing to the Moderator prior to discussion of the amendment. Amendment forms can be found on the last page of your town report.
 12. The Moderator will not accept negative motions which require a “no” vote to vote in the affirmative, such as “I move that we not adopt the budget.”
 13. If the Meeting is not finished at 11:00 pm, the Moderator may recess the Meeting to a future date.

TOWN OF GRANTHAM NEW HAMPSHIRE
TOWN MEETING WARRANT AND BUDGET
YEAR 2019

SS. STATE OF NEW HAMPSHIRE

SULLIVAN COUNTY

To the inhabitants of the Town of Grantham, in Sullivan County, in the State of New Hampshire, *who are qualified to vote in town affairs:*

You are hereby notified and warned of the Annual Town Meeting of the Town of Grantham to be held at the **Grantham Town Hall, Lower Level, 300 Route 10 South** on **Tuesday, March 12, 2019, at 5:00 PM.** to act on the following subjects. **Article 1** shall be by ballot at the polls which shall be open from 10:00 AM until 7:00 PM. The remaining articles shall be considered during the business meeting beginning at 5:00 PM.

ARTICLE 1 – Election of Officers

To choose by ballot and major vote for the ensuing years as enumerated:

Selectman	3 years
Town Clerk/Tax Collector	3 years
Planning Board	3 years
Planning Board	3 years
Trustee of Trust Funds	3 years
Cemetery Trustee	3 years
Trustee of Dunbar Free Library	3 years
Trustee of Dunbar Free Library	3 years

ARTICLE 2 – Land Purchase (Sawyer Brook Headwaters)

To see if the Town will vote to raise and appropriate the sum of five hundred fifteen thousand dollars (\$515,000) for the purchase of an approximately 386 acre parcel of land located on Upper Dunbar Hill Road (Tax Map lots 220-027, 028, and 031), said parcel being the same premises as were conveyed to Dillon Investments, LLC by William B. Ruger, Jr. by warranty deed dated March 28, 2018, and recorded in Book 2035, Page 044 of the Sullivan County Registry of Deeds. Two hundred fifteen thousand dollars (\$215,000) to be raised from state, federal, and private funding sources. The balance of three hundred thousand dollars (\$300,000) to come from the Unassigned Fund Balance. Recommended by the Selectmen (Majority vote required)

ARTICLE 3 – Adopt Provisions of RSA 36-A:4-a, I (a)

Shall the town vote to adopt the provisions of RSA 36-A:4-a, I (a) to authorize the conservation commission to expend funds to purchase interests in land outside the boundaries of our municipality, subject to the approval of the local governing body? If adopted, this authority shall remain in effect until rescinded by majority vote. Recommended by the Selectmen (Majority vote required)

ARTICLE 4 – Adopt Provisions of RSA 36-A:4-a, I (b)

Shall the town vote to adopt the provisions of RSA 36-A:4-a, I (b) to authorize the conservation commission to expend funds for contributions to “qualified organizations” for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization, and the town will retain no interest in the property? If adopted, this authority shall remain in effect until rescinded by majority vote. Recommended by the Selectmen (Majority vote required)

ARTICLE 5 – General Government

To see if the Town will vote to raise and appropriate the sum of one million, three hundred forty-six thousand, nine hundred four dollars (**\$1,346,904**) to defray the cost of **General Government** operations. This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Selectmen’s Office	\$249,150	\$257,195	\$8,045
Town Clerk/Tax Collector	\$121,559	\$125,538	\$3,979
Supervisors of the Checklist	\$11,150	\$9,000	(\$2,150)
Financial Administration	\$41,200	\$45,200	\$4,000
Tax Maps/Assessing	\$41,000	\$41,000	\$0.00
Legal	\$35,000	\$40,000	\$5,000
Personnel Administration	\$784,192	\$633,000	(\$151,192)
Planning Board	\$4,250	\$5,050	\$800
Zoning Board of Adjustment	\$2,400	\$2,550	\$150
General Government Buildings	\$126,200	\$129,690	\$3,490
Cemeteries	\$19,800	\$19,800	\$0.00
Insurance (Property & Liability)	\$38,050	\$33,781	(\$4,269)
Regional Associations	\$4,057	\$4,100	\$43
Other General Government	\$1,000	\$1,000	\$0.00
TOTAL	\$1,479,008	\$1,346,904	(\$132,104)

ARTICLE 6 – Public Safety

To see if the Town will vote to raise and appropriate the sum of eight hundred forty-three thousand, two hundred fifty-one dollars (**\$843,251**) to defray the cost of **Public Safety** operations. This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Police Department	\$535,910	\$543,131	\$7,221
Ambulance (FAST Squad)	\$98,630	\$136,646	\$38,016
Fire Department	\$131,784	\$141,474	\$9,690
Building Inspection	\$10,000	\$12,000	\$2,000
Emergency Management	\$9,500	\$10,000	\$500
TOTAL	\$785,824	\$843,251	\$57,427

ARTICLE 7 – Police Cruiser Lease Final Payment

To see if the town will vote to raise and appropriate the sum of \$14,740 for the final payment of the 2017 Dodge Charger Police Cruiser, with said funds to come from the Police Vehicle Capital Reserve Fund previously established for that purpose. Recommended by the Selectmen (Majority vote required)

ARTICLE 8 – Public Works

To see if the Town will vote to raise and appropriate the sum of seven hundred ninety-four thousand, three hundred forty-three dollars (**\$794,343**) to defray the cost of **Public Works** operations. This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Highway Administration	\$242,595	\$252,345	\$9,750
Highway Maintenance	\$175,700	\$178,700	\$3,000
Street Lights	\$3,000	\$3,000	\$0.00
Transfer Station	\$151,515	\$153,798	\$2,283
Waste Disposal	\$210,000	\$200,000	(\$10,000)
Landfill Monitoring	\$6,500	\$6,500	\$0.00
TOTAL	\$789,310	\$794,343	\$5,033

ARTICLE 9 – Highway Dump/Plow Truck

To see if the town will vote to raise and appropriate the sum of \$200,000 for the purchase of a new highway dump truck complete with plow and sander, and to authorize the withdrawal of \$200,000 from the Highway Equipment Capital Reserve Fund previously established for that purpose. Recommended by the Selectmen (Majority vote required)

ARTICLE 10 – Replacement of Highway Garage Roof

To see if the town will vote to raise and appropriate the sum of \$20,000 for costs associated with the replacement of the roof on the Highway Garage to come from the Town Building Maintenance Capital Reserve Fund. Recommended by the Selectmen (Majority vote required)

ARTICLE 11 – Highway Department Generator

To see if the town will vote to raise and appropriate the sum of \$7,500 for the purchase and installation of a generator for the Highway Garage. Recommended by the Selectmen (Majority vote required)

ARTICLE 12 – Transfer Station Generator

To see if the town will vote to raise and appropriate the sum of \$18,000 for the purchase and installation of a generator at the Transfer Station. Recommended by the Selectmen (Majority vote required)

ARTICLE 13 – Health and Welfare

To see if the Town will vote to raise and appropriate the sum of forty-five thousand, five hundred dollars (**\$45,500**) to defray the cost of **Health and Welfare** operations. This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Health	\$1,700	\$1,000	(\$700)
Boarding Animals	\$700	\$700	\$0.00
Community Services	\$18,500	\$18,800	\$300
Town General Assistance	\$25,000	\$25,000	\$0.00
TOTAL	\$45,900	\$45,500	(\$400)

Community Agencies:	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Lake Sunapee VNA	\$6,500	\$6,500	\$0
Newport Food Pantry	\$500	\$500	\$0
Sullivan County Nutrition Services	\$200	\$300	\$100
Kearsarge Area COA	\$3,900	\$3,900	\$0
Southwestern Community Services	\$900	\$900	\$0
West Central Services	\$3,500	\$3,700	\$200
Public Health Council of the Upper Valley	\$1,000	\$1,000	\$0
Visiting Nurse & Hospice of VT/NH	\$2,000	\$2,000	\$0
Total	\$18,500	\$18,800	\$300

ARTICLE 14 – Culture and Recreation

To see if the Town will vote to raise and appropriate the sum of three hundred two thousand, one hundred fifty-two dollars (**\$302,152**) for **Culture and Recreation**. This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Recreation	\$49,200	\$49,400	\$200
Dunbar Free Library	\$232,600	\$215,352	(\$17,248)
Activities	\$33,510	\$35,900	\$2,390
Archives	\$1,500	\$1,500	\$0.00
TOTAL	\$316,810	\$302,152	(\$14,658)

ARTICLE 15 – Conservation, Debt Principal, Debt Interest, and Tax Anticipation Note Interest

To see if the Town will vote to raise and appropriate the sum of two hundred eighteen thousand, four hundred thirty-seven dollars (\$218,437) for **Conservation, Debt Principal, Debt Interest, and Tax Anticipation Note Interest**. This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Conservation Commission	\$2,500	\$3,000	\$500
Town Hall Bond/Interest	\$77,773	\$74,808	(\$2,965)
Library Bond/Interest	\$61,455	\$59,406	(\$2,049)
Fire Department SCBA Lease	\$37,197	\$37,197	\$0.00
Police Cruiser Lease (2018)	\$22,971	\$22,971	\$0.00
Highway 1-Ton Lease	\$20,955	\$20,955	\$0.00
Tax Anticipation Notes Interest	\$100	\$100	\$0.00
TOTAL	\$222,951	\$218,437	(\$4,514)

ARTICLE 16 – Capital Reserve and Expendable Trust Funds

To see if the Town will vote to raise and appropriate the sum of two hundred twenty-five thousand dollars (\$225,000) to be placed in previously established Capital Reserve and Expendable Trust Funds, as listed below with said funds to come from Unassigned Fund Balance. This article does not include appropriations contained in special or individual articles addressed separately. Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2018/2019	Proposed 2019/2020	Change Increase or (Decrease)
Highway Equipment CRF	\$60,000	\$100,000	\$40,000
Transfer Station Equipment CRF	\$25,000	\$25,000	\$0.00
Library Building Repair CRF	\$15,000	\$15,000	\$0.00
Town Building Maintenance CRF	\$10,000	\$7,000	(\$3,000)
Fire Department Apparatus CRF	\$50,000	\$50,000	\$0.00
Police Vehicles CRF	\$10,000	\$10,000	\$0.00
Town Office Equipment CRF	\$2,000	\$3,000	\$1,000
Municipality Revaluation CRF	\$10,000	\$10,000	\$0.00
Town Clerk/Tax Collector Equipment CRF	\$2,000	\$0.00	(\$2,000)
Town Emergency Repair ETF	\$5,000	\$5,000	\$0.00
TOTAL	\$189,000	\$225,000	\$36,000

ARTICLE 17 – Establish Road Improvement Expendable Trust Fund

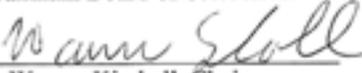
To see if the Town will vote to establish a Road Improvement Expendable Trust Fund per RSA 31:19-a, for the purpose of design, engineering, surveying, permitting and construction costs associated with improving town-owned road infrastructure, and to raise and appropriate \$5,000 to put in the fund, with this amount to come from unassigned fund balance; further to name the selectmen as agents to expend from said fund. Recommended by the Selectmen (Majority vote required)

ARTICLE 18 – End of Meeting

To hear the reports of agents, officers, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting. Recommended by the Selectmen (Majority vote required)

Given under our hands and seal this 20th day of February 2019.

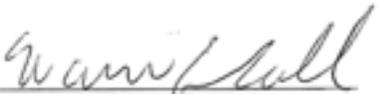
Grantham Board of Selectmen

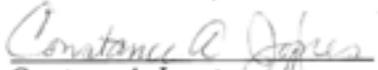

G. Warren Kimball, Chair


Constance A. Jones


Peter H. Garland

We, the Grantham Board of Selectmen, certify that on the 20th day of February 2019, we caused a true copy of the within warrant to be posted at the Grantham Town Office at 300 Route 10 South, the Dunbar Free Library at 401 Route 10 South and on the Town of Grantham website at www.granthamnh.net.


G. Warren Kimball, Chairman


Constance A. Jones


Peter H. Garland



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations for period ending 6/30/2019	Proposed Appropriations for period ending 6/30/2020	
					(Recommended)	(Not Recommended)
General Government						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	05	\$192,367	\$249,150	\$257,195	\$0
4140-4149	Election, Registration, and Vital Statistics	05	\$108,277	\$132,709	\$134,538	\$0
4150-4151	Financial Administration	05	\$35,625	\$41,200	\$45,200	\$0
4152	Revaluation of Property	05	\$23,024	\$41,000	\$41,000	\$0
4153	Legal Expense	05	\$23,231	\$35,000	\$40,000	\$0
4155-4159	Personnel Administration	05	\$602,225	\$784,192	\$633,000	\$0
4191-4193	Planning and Zoning	05	\$4,044	\$6,650	\$7,600	\$0
4194	General Government Buildings	05	\$118,606	\$126,200	\$129,690	\$0
4195	Cemeteries	05	\$5,585	\$19,800	\$19,800	\$0
4196	Insurance	05	\$32,591	\$38,050	\$33,781	\$0
4197	Advertising and Regional Association	05	\$4,015	\$4,057	\$4,100	\$0
4199	Other General Government	05	\$0	\$1,000	\$1,000	\$0
General Government Subtotal			\$1,149,590	\$1,479,008	\$1,346,904	\$0
Public Safety						
4210-4214	Police	06	\$439,427	\$535,910	\$543,131	\$0
4215-4219	Ambulance	06	\$76,689	\$98,630	\$136,646	\$0
4220-4229	Fire	06	\$117,389	\$131,784	\$141,474	\$0
4240-4249	Building Inspection	06	\$5,598	\$10,000	\$12,000	\$0
4290-4298	Emergency Management	06	\$4,784	\$9,500	\$10,000	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
Public Safety Subtotal			\$643,887	\$785,824	\$843,251	\$0
Airport/Aviation Center						
4301-4309	Airport Operations		\$0	\$0	\$0	\$0
Airport/Aviation Center Subtotal			\$0	\$0	\$0	\$0
Highways and Streets						
4311	Administration	08	\$212,514	\$242,595	\$252,345	\$0
4312	Highways and Streets	08	\$210,073	\$175,700	\$178,700	\$0
4313	Bridges		\$0	\$0	\$0	\$0
4316	Street Lighting	08	\$2,202	\$3,000	\$3,000	\$0
4319	Other		\$0	\$0	\$0	\$0
Highways and Streets Subtotal			\$424,789	\$421,295	\$434,045	\$0



Appropriations

Account	Purpose	Article	Expenditures for	Appropriations	Proposed Appropriations for period	
			period ending	for period ending	ending 6/30/2020	
			6/30/2018	6/30/2019	(Recommended)	(Not Recommended)
Sanitation						
4321	Administration		\$0	\$0	\$0	\$0
4323	Solid Waste Collection	08	\$114,647	\$151,515	\$153,798	\$0
4324	Solid Waste Disposal	08	\$146,727	\$210,000	\$200,000	\$0
4325	Solid Waste Cleanup	08	\$4,544	\$6,500	\$6,500	\$0
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
Sanitation Subtotal			\$265,918	\$368,015	\$360,298	\$0
Water Distribution and Treatment						
4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
Water Distribution and Treatment Subtotal			\$0	\$0	\$0	\$0
Electric						
4351-4352	Administration and Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
Electric Subtotal			\$0	\$0	\$0	\$0
Health						
4411	Administration	13	\$135	\$1,700	\$1,000	\$0
4414	Pest Control	13	\$500	\$700	\$700	\$0
4415-4419	Health Agencies, Hospitals, and Other	13	\$17,500	\$18,500	\$18,800	\$0
Health Subtotal			\$18,135	\$20,900	\$20,500	\$0
Welfare						
4441-4442	Administration and Direct Assistance	13	\$0	\$25,000	\$25,000	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$0	\$0	\$0	\$0
Welfare Subtotal			\$0	\$25,000	\$25,000	\$0
Culture and Recreation						
4520-4529	Parks and Recreation	14	\$40,915	\$49,200	\$49,400	\$0
4550-4559	Library	14	\$217,065	\$232,600	\$215,352	\$0
4583	Patriotic Purposes	14	\$17,384	\$33,510	\$35,900	\$0
4589	Other Culture and Recreation	14	\$1,815	\$1,500	\$1,500	\$0
Culture and Recreation Subtotal			\$277,179	\$316,810	\$302,152	\$0



Appropriations

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations for period ending 6/30/2019	Proposed Appropriations for period ending 6/30/2020	
					(Recommended)	(Not Recommended)
Conservation and Development						
4611-4612	Administration and Purchasing of Natural Resources	15	\$1,244	\$2,500	\$3,000	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
Conservation and Development Subtotal			\$1,244	\$2,500	\$3,000	\$0
Debt Service						
4711	Long Term Bonds and Notes - Principal	15	\$215,966	\$110,000	\$110,000	\$0
4721	Long Term Bonds and Notes - Interest	15	\$41,184	\$29,228	\$24,214	\$0
4723	Tax Anticipation Notes - Interest	15	\$0	\$100	\$100	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
Debt Service Subtotal			\$257,150	\$139,328	\$134,314	\$0
Capital Outlay						
4901	Land		\$0	\$65,000	\$0	\$0
4902	Machinery, Vehicles, and Equipment	15	\$0	\$291,360	\$81,123	\$0
4903	Buildings		\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$5,763	\$0	\$0	\$0
Capital Outlay Subtotal			\$5,763	\$356,360	\$81,123	\$0
Operating Transfers Out						
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
Operating Transfers Out Subtotal			\$0	\$0	\$0	\$0
Total Operating Budget Appropriations					\$3,550,587	\$0



Special Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 6/30/2020	
			(Recommended)	(Not Recommended)
4902	Machinery, Vehicles, and Equipment	09	\$200,000	\$0
	<i>Purpose: Highway Dump/Plow Truck</i>			
4903	Buildings	10	\$20,000	\$0
	<i>Purpose: Highway Garage Roof Replacement</i>			
4915	To Capital Reserve Fund	16	\$220,000	\$0
	<i>Purpose: Capital Reserve and Expendable Trust Funds</i>			
4916	To Expendable Trusts/Fiduciary Funds	16	\$5,000	\$0
	<i>Purpose: Capital Reserve and Expendable Trust Funds</i>			
4916	To Expendable Trusts/Fiduciary Funds	17	\$5,000	\$0
	<i>Purpose: Create a Road Improvement ETF</i>			
Total Proposed Special Articles			\$450,000	\$0



Individual Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 6/30/2020	
			(Recommended)	(Not Recommended)
4901	Land	02	\$515,000	\$0
	<i>Purpose: Land purchase (Sawyer Brook Headwaters)</i>			
4902	Machinery, Vehicles, and Equipment	07	\$14,740	\$0
	<i>Purpose: Police Cruiser Lease Final Payment</i>			
4902	Machinery, Vehicles, and Equipment	11	\$7,500	\$0
	<i>Purpose: Highway Department Generator</i>			
4902	Machinery, Vehicles, and Equipment	12	\$18,000	\$0
	<i>Purpose: Transfer Station Generator</i>			
Total Proposed Individual Articles			\$555,240	\$0



Revenues

Account	Source	Article	Actual Revenues for period ending 6/30/2018	Estimated Revenues for period ending 6/30/2019	Estimated Revenues for period ending 6/30/2020
Taxes					
3120	Land Use Change Tax - General Fund		\$0	\$0	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	05	\$1,891	\$500	\$500
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$0	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	05	\$42,126	\$25,000	\$20,000
9991	Inventory Penalties		\$0	\$0	\$0
Taxes Subtotal			\$44,017	\$25,500	\$20,500
Licenses, Permits, and Fees					
3210	Business Licenses and Permits	05	\$546	\$200	\$200
3220	Motor Vehicle Permit Fees	05	\$813,888	\$675,000	\$675,000
3230	Building Permits	05	\$12,339	\$8,000	\$9,000
3290	Other Licenses, Permits, and Fees	05	\$20,583	\$17,000	\$17,000
3311-3319	From Federal Government		\$0	\$0	\$0
Licenses, Permits, and Fees Subtotal			\$847,356	\$700,200	\$701,200
State Sources					
3351	Shared Revenues		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	05	\$155,570	\$155,570	\$155,002
3353	Highway Block Grant	05	\$126,159	\$68,362	\$69,159
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$3,082	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
State Sources Subtotal			\$284,811	\$223,932	\$224,161
Charges for Services					
3401-3406	Income from Departments	05	\$56,041	\$40,000	\$40,000
3409	Other Charges		\$0	\$0	\$0
Charges for Services Subtotal			\$56,041	\$40,000	\$40,000
Miscellaneous Revenues					
3501	Sale of Municipal Property	05	\$9,157	\$1,000	\$1,000
3502	Interest on Investments	05	\$66,241	\$40,000	\$40,000
3503-3509	Other	05, 02	\$13,390	\$1,000	\$216,000
Miscellaneous Revenues Subtotal			\$88,788	\$42,000	\$257,000



Revenues

Account	Source	Article	Actual Revenues for period ending 6/30/2018	Estimated Revenues for period ending 6/30/2019	Estimated Revenues for period ending 6/30/2020
Interfund Operating Transfers In					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds	09, 07, 10	\$24,016	\$10,817	\$234,740
3916	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
Interfund Operating Transfers In Subtotal			\$24,016	\$10,817	\$234,740
Other Financing Sources					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	16, 17, 02	\$0	\$0	\$530,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
Other Financing Sources Subtotal			\$0	\$0	\$530,000
Total Estimated Revenues and Credits			\$1,345,029	\$1,042,449	\$2,007,601



Budget Summary

Item	Period ending 6/30/2019	Period ending 6/30/2020
Operating Budget Appropriations		\$3,550,587
Special Warrant Articles	\$355,603	\$450,000
Individual Warrant Articles	\$116,865	\$555,240
Total Appropriations	\$4,094,040	\$4,555,827
Less Amount of Estimated Revenues & Credits	\$1,449,688	\$2,007,601
Estimated Amount of Taxes to be Raised	\$2,644,352	\$2,548,226



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX 603-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Grantham
Grantham, New Hampshire

We have audited the accompanying financial statements of the governmental activities, major fund, and aggregate remaining fund information of the Town of Grantham as of and for the year ended June 30, 2018, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, major fund, and aggregate remaining fund information of the Town of Grantham, as of June 30, 2018, and the respective changes in financial position and, the respective budgetary comparison for the general fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Change in Accounting Principle

As discussed in Note 2-C to the financial statements, in fiscal year 2018 the Town adopted new accounting guidance, Governmental Accounting Standards Board (GASB) Statement No. 75, *Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions*. Our opinions are not modified with respect to this matter.

Other Matters

Required Supplementary Information – Accounting principles generally accepted in the United States of America require that the following be presented to supplement the basic financial statements:

- Management's Discussion and Analysis,
- Schedule of the Town's Proportionate Share of Net Pension Liability,

*Town of Grantham
Independent Auditor's Report*

- Schedule of Town Contributions – Pensions,
- Schedule of the Town's Proportionate Share of the Net Other Postemployment Benefits Liability,
- Schedule of the Town Contributions – Other Postemployment Benefits,
- Schedule of Changes in the Town's Total Other Postemployment Benefits Liability and Related Ratios, and
- Notes to the Required Supplementary Information

Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Other Information – Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Grantham's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining and individual fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining and individual fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

*Pledzik & Sanderson
Professional Association*

January 24, 2019

EXHIBIT C-1
TOWN OF GRANTHAM, NEW HAMPSHIRE
Governmental Funds
Balance Sheet
June 30, 2018

	General	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 8,014,596	\$ 216,463	\$ 8,231,059
Taxes receivable (net)	2,218,316	-	2,218,316
Intergovernmental receivable	330	-	330
Interfund receivable	3,367	-	3,367
Tax deeded property, subject to resale	32,224	-	32,224
Total assets	\$ 10,268,833	\$ 216,463	\$ 10,485,296
LIABILITIES			
Accounts payable	\$ 115,992	\$ -	\$ 115,992
Intergovernmental payable	4,714,749	-	4,714,749
Interfund payable	-	3,367	3,367
Total liabilities	4,830,741	3,367	4,834,108
DEFERRED INFLOWS OF RESOURCES			
Unavailable revenue - Property taxes	1,355,124	-	1,355,124
FUND BALANCES			
Nonspendable	32,224	45,647	77,871
Restricted	63,623	16,898	80,521
Committed	1,413,940	150,551	1,564,491
Assigned	140,324	-	140,324
Unassigned	2,432,857	-	2,432,857
Total fund balances	4,082,968	213,096	4,296,064
Total liabilities, deferred inflows of resources, and fund balances	\$ 10,268,833	\$ 216,463	\$ 10,485,296

The notes to the basic financial statements are an integral part of this statement.

EXHIBIT D
TOWN OF GRANTHAM, NEW HAMPSHIRE
Statement of Revenues, Expenditures, and Changes in Fund Balance
Budget and Actual (Non-GAAP Budgetary Basis)
General Fund
For the Fiscal Year Ended June 30, 2018

	Budgeted Amounts		Actual	Variance Positive (Negative)
	Original	Final		
REVENUES				
Taxes	\$ 2,092,485	\$ 2,092,485	\$ 2,104,718	\$ 12,233
Licenses and permits	700,200	700,200	847,356	147,156
Intergovernmental	223,932	281,769	284,811	3,042
Charges for services	40,000	40,000	56,041	16,041
Investment earnings	40,000	40,000	66,241	26,241
Miscellaneous	2,000	2,000	22,547	20,547
Total revenues	<u>3,098,617</u>	<u>3,156,454</u>	<u>3,381,714</u>	<u>225,260</u>
EXPENDITURES				
Current:				
General government	1,364,678	1,364,678	1,146,490	218,188
Public safety	694,821	694,821	649,188	45,633
Highways and streets	413,958	471,795	424,789	47,006
Sanitation	345,005	345,005	265,918	79,087
Health	19,900	19,900	18,135	1,765
Welfare	25,000	25,000	-	25,000
Culture and recreation	251,999	251,999	225,127	26,872
Conservation	4,500	4,500	1,244	3,256
Debt service:				
Principal	218,413	218,413	215,966	2,447
Interest	41,285	41,285	41,184	101
Capital outlay	102,000	102,000	107,763	(5,763)
Total expenditures	<u>3,481,559</u>	<u>3,539,396</u>	<u>3,095,804</u>	<u>443,592</u>
Excess (deficiency) of revenues over (under) expenditures	<u>(382,942)</u>	<u>(382,942)</u>	<u>285,910</u>	<u>668,852</u>
OTHER FINANCING SOURCES (USES)				
Transfers in	10,817	10,817	24,016	13,199
Transfers out	<u>(357,875)</u>	<u>(357,875)</u>	<u>(357,875)</u>	<u>-</u>
Total other financing sources (uses)	<u>(347,058)</u>	<u>(347,058)</u>	<u>(333,859)</u>	<u>13,199</u>
Net change in fund balances	<u>\$ (730,000)</u>	<u>\$ (730,000)</u>	<u>(47,949)</u>	<u>\$ 682,051</u>
Decrease in nonspendable fund balance			11,138	
Decrease in committed fund balance (non-encumbrances)			6,000	
Decrease in assigned fund balance (non-encumbrances)			195	
Unassigned fund balance, beginning			<u>2,417,738</u>	
Unassigned fund balance, ending			<u>\$ 2,387,122</u>	

The notes to the basic financial statements are an integral part of this statement.



Tax Collector's Report

Form Due Date: **March 1 (Calendar Year), September 1 (Fiscal Year)**

Instructions	
Cover Page	
<ul style="list-style-type: none"> Select the entity name from the pull down menu (County will automatically populate) Enter the year of the report Enter the preparer's information 	
For Assistance Please Contact:	
NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/	

ENTITY'S INFORMATION ?		
Municipality: <input style="width: 200px;" type="text" value="GRANTHAM"/>	County: <input style="width: 100px;" type="text" value="SULLIVAN"/>	Report Year: <input style="width: 50px;" type="text" value="2018"/>

PREPARER'S INFORMATION ?		
First Name <input style="width: 150px;" type="text" value="KENNETH"/>	Last Name <input style="width: 250px;" type="text" value="STORY"/>	
Street No. <input style="width: 50px;" type="text" value="300"/>	Street Name <input style="width: 200px;" type="text" value="ROUTE 10 SOUTH"/>	Phone Number <input style="width: 150px;" type="text" value="(603) 863-5608"/>
Email (optional) <input style="width: 350px;" type="text" value="TCTC@GRANTHAMNH.NET"/>		



Debits					
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2017	Year: 2016	Year: Prior
Property Taxes	3110		\$1,527,659.91		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185		\$694.74		
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance ⁽¹⁾			(\$21,370.29)		
Other Tax or Charges Credit Balance ⁽¹⁾					

Taxes Committed This Year	Account	Levy for Year of this Report	2017	Prior Levies	
Property Taxes	3110	\$5,785,337.81	\$5,722,947.19		
Resident Taxes	3180				
Land Use Change Taxes	3120	\$6,191.00			
Yield Taxes	3185	\$1,723.09	\$167.48		
Excavation Tax	3187				
Other Taxes	3189				
-					
Add Line					

Overpayment Refunds	Account	Levy for Year of this Report	2017	2016	Prior
Property Taxes	3110	\$11,813.50	\$20,734.29	\$5,726.78	
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
-					
Add Line					
Interest and Penalties on Delinquent Taxes	3190		\$19,066.72		
Interest and Penalties on Resident Taxes	3190				

Total Debits	\$5,805,065.40	\$7,269,900.04	\$5,726.78		
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Credits				
Remitted to Treasurer	Levy for Year of this Report	2017	Prior Levies 2016	Prior
Property Taxes	\$3,954,893.72	\$7,144,230.32		
Resident Taxes				
Land Use Change Taxes	\$6,191.00			
Yield Taxes	\$1,723.09	\$862.22		
Interest (Include Lien Conversion)		\$19,047.72		
Penalties				
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$95,090.18		
-				
Add Line				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2017	Prior Levies 2016	Prior
Property Taxes	\$659.22	\$7,997.69	\$5,726.78	
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
-				
Add Line				
Current Levy Deeded		\$82.18		



Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2017	2016	Prior
Property Taxes	\$2,040,494.74	\$2,589.73		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance ⁽¹⁾	(\$198,896.37)			
Other Tax or Charges Credit Balance ⁽²⁾				
Total Credits	\$5,805,065.40	\$7,269,900.04	\$5,726.78	



Summary of Debits				
	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2016	Year: 2015	Year: Prior
Unredeemed Liens Balance - Beginning of Year		\$66,328.49	\$46,674.50	\$73,640.10
Liens Executed During Fiscal Year	\$101,132.24			
Interest & Costs Collected (After Lien Execution)	\$346.50	\$4,439.40	\$9,326.62	\$9,488.56
-				
<input type="button" value="Add Line"/>				
Total Debits	\$101,478.74	\$70,767.89	\$56,001.12	\$83,128.66

Summary of Credits				
	Last Year's Levy	Prior Levies		
		2016	2015	Prior
Redemptions	\$36,381.46	\$32,487.45	\$27,283.93	\$15,070.79
-				
<input type="button" value="Add Line"/>				
Interest & Costs Collected (After Lien Execution) #3190	\$346.50	\$4,439.40	\$9,326.62	\$9,488.56
-				
<input type="button" value="Add Line"/>				
Abatements of Unredeemed Liens		\$419.58		
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110	\$64,750.78	\$33,421.46	\$19,390.57	\$57,669.31
Total Credits	\$101,478.74	\$70,767.89	\$56,001.12	\$83,128.66



GRANTHAM (183)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
KENNETH	STORY	08/01/2018

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

[Handwritten Signature]
Preparer's Signature and Title **TOWN CLERK / TAX COLLECTOR**

TREASURER'S REPORT FISCAL YEAR ENDING JUNE 30, 2018

	BEGINNING TOTAL	\$6,991,453.28
 MONTHLY RECEIPTS:		
From Tax Collector		\$11,255,870.80
From Town Clerk		\$840,451.90
From Town Office, State Grants, Transfers		\$411,268.28
Trans. from Grantham other funds		\$33,954.40
Interest Earned:		
LSB Muni. Trea. NOW Interest		\$66,235.87
Other Interest		\$0.00
Total Interest Earned		\$66,235.87
	TOTAL MONTHLY RECEIPTS	\$12,607,781.25
 ADJUSTMENTS TO RECEIPTS:		
Bank Fees and Misc Debits		\$68.00
Misc. Tax Deposits, Transfers and Credits		\$32.00
Bad Check Deposits Returned by Bank		(\$17,019.12)
Bad Checks Redeposited		\$18,153.58
	TOTAL ADJUSTMENTS:	\$1,234.46
	TOTAL MONTHLY RECEIPTS:	\$12,609,015.71
 MONTHLY DISBURSEMENTS PER SELECTBOARD ORDERS:		
Accounts Payable		\$11,717,984.12
Payroll and Benefits		\$965,473.81
less: Void Checks (stop payment)		(\$10,192.40)
Net GF X'fers To/(From) Non-Budget Accts. (below)		\$0.00
	TOTAL MONTHLY DISBURSEMENTS:	\$12,673,265.53
	NET RECEIPTS OR (DISBURSEMENTS):	(\$64,249.82)
 END OF MONTH BALANCE		 \$6,927,203.46

MIS-9 REPORT OF TRUST FUNDS OF THE TRUST FUNDS

TOWN OF GRANTHAM, NH

July 1, 2017 - June 30, 2018

Date of Contribution	NAME OF TRUST FUND	Purpose of Trust	How Invested	%	***PRINCIPAL***			INCOME			GRAND TOTAL Principal & Income 6/30/2018		
					Balance Beginning 6/30/2017	New Funds	Withdrawals	Balance End of Year 6/30/2018	Income During Year	%		Balance End of Year 6/30/2018	
Please Note: TOWN OF GRANTHAM COMMON FUND #1 (Perpetual Care) is made up of the following accounts:													
1910-2011 CEMETERY FUNDS													
7/1/2010	Commonwealth	Commonwealth	SPB 240	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8/1/2010	Howard Hospital	Durham Hill	SPB 240	0.00	400.00	0.00	400.00	0.00	0.00	0.00	0.00	280.25	680.25
8/1/2010	William Howe	Willsale	SPB 240	0.00	50.00	0.00	50.00	0.00	0.00	0.00	0.00	5.47	55.47
8/1/2010	L.F. Shaw	Willsale	SPB 240	0.00	150.00	0.00	150.00	0.00	0.00	0.00	0.00	20.52	170.52
8/1/2010	Jonathan Brown	Willsale	SPB 240	0.00	150.00	0.00	150.00	0.00	0.00	0.00	0.00	30.74	180.74
8/1/2010	A. Stevens	Willsale	SPB 240	0.00	50.00	0.00	50.00	0.00	0.00	0.00	0.00	5.47	55.47
8/1/2010	Marcy Sandborn George	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	10.94	110.94
8/1/2010	Renech Smith	Willsale	SPB 240	0.00	50.00	0.00	50.00	0.00	0.00	0.00	0.00	5.47	55.47
8/1/2010	James W. Hemphill	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	10.94	110.94
8/1/2010	Estelle Whitcomb	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	20.45	120.45
8/1/2010	L.A. Beach - 411 Higgins	Willsale	SPB 240	0.00	75.00	0.00	75.00	0.00	0.00	0.00	0.00	27.94	102.94
8/1/2010	Alton H. Wilcox	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	10.94	110.94
8/1/2010	Emma Jeta Sandborn	Willsale	SPB 240	0.00	400.00	0.00	400.00	0.00	0.00	0.00	0.00	63.55	463.55
8/1/2010	Edith M. Miller	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	10.95	110.95
8/1/2010	Frank E. Hastings	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	14.25	114.25
8/1/2010	Albert B. George Hastings	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	20.54	120.54
8/1/2010	John & Bernice S. Pillsbury	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	20.45	120.45
8/1/2010	Harriet E. Stocker	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	15.70	115.70
8/1/2010	East Grantham Cemetery	Willsale	SPB 240	0.00	50.07	0.00	50.07	0.00	0.00	0.00	0.00	5.46	55.53
8/1/2010	Howard & Dorothy Ashley	Willsale	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	10.95	110.95
8/1/2010	William H. Howard	Durham Hill	SPB 240	0.00	100.00	0.00	100.00	0.00	0.00	0.00	0.00	10.95	110.95
8/1/2010	Richard Howard	Durham Hill	SPB 240	0.00	150.00	0.00	150.00	0.00	0.00	0.00	0.00	17.32	167.32
8/1/2010	William & Henry Howard	Durham Hill	SPB 240	0.00	200.00	0.00	200.00	0.00	0.00	0.00	0.00	27.52	227.52
8/1/2010	Daniel & Coffey Acornault	Durham Hill	SPB 240	0.00	200.00	0.00	200.00	0.00	0.00	0.00	0.00	30.57	230.57
8/1/2010	Florence/Ober Pillsbury	Durham Hill	SPB 240	0.00	1,500.00	0.00	1,500.00	0.00	0.00	0.00	0.00	75.02	1,575.02
8/1/2010	J. Madison & Alice M. Howe	Willsale	SPB 240	0.00	900.00	0.00	900.00	0.00	0.00	0.00	0.00	2,574.74	3,474.74
8/1/2010	R. B. Newcomb & F. Ashbrook	Durham Hill	SPB 240	0.00	900.00	0.00	900.00	0.00	0.00	0.00	0.00	2,419.25	3,319.25
8/1/2010	Mildred Durbin (E. M. Lee)	Willsale	SPB 240	0.00	150.00	0.00	150.00	0.00	0.00	0.00	0.00	10.95	160.95
8/1/2010	Kathleen Preston	Durham Hill	SPB 240	0.00	150.00	0.00	150.00	0.00	0.00	0.00	0.00	43.03	193.03
8/1/2010	John & Myron Cummings	Willsale	SPB 240	0.00	500.00	0.00	500.00	0.00	0.00	0.00	0.00	35.42	535.42
8/1/2010	William F. Howard	Durham Hill	SPB 240	0.00	200.00	0.00	200.00	0.00	0.00	0.00	0.00	57.58	257.58
8/1/2010	Ruth Fagnatta	Durham Hill	SPB 240	0.00	175.00	0.00	175.00	0.00	0.00	0.00	0.00	15.13	190.13
8/1/2010	Jackson & Washburn English	Willsale	SPB 240	0.00	205.00	0.00	205.00	0.00	0.00	0.00	0.00	24.57	229.57
TOTAL PERPETUAL CARE FUNDS					7,596.51	0.00	0.00	7,596.51	0.00	0.00	0.00	18,700.87	18,797.38
Audit-check from Perpetual Care Savings Acct. Ledger Sheet					7,596.51	0.00	0.00	7,596.51	0.00	0.00	0.00	18,700.87	18,797.38

Date of Creation	NAME OF TRUST FUND	Purpose of Trust	New Investments	***PRINCIPAL***			INCOME			GRAND TOTAL	
				Balance Beginning 07/01/17	New Funds	Withdrawals	Balance End of Year 06/30/18	Income During Year	Expended During Year		Balance End of Year 06/30/18
	GRANTHAM MEMORIAL CEMETERY MAINTENANCE FUND	SPR 2448		25,620.00	950.00	0.00	26,570.00	322.44	0.00	26,892.44	21,943.76
	NOTE: SP 2525 depending on the board of each family, Porcoid's address, Maintenance Code										
	GRANTHAM MEMORIAL CEMETERY DEVELOPMENT FUND	SPR 2449		7,300.00	200.00	0.00	7,500.00	103.71	0.00	7,603.71	10,613.52
	NOTE: SP of each family, their bid's, added to Development Code										
	TOTAL CEMETERY FUNDS			44,496.00	1,150.00	0.00	45,646.00	685.25	0.00	46,331.25	32,557.28
	Please Note: CEMETERY FUNDS are made up of the following accounts:										
	Sugar River Bank			7,156.00	0.00	0.00	7,156.00	179.61	0.00	7,335.61	10,251.98
	Perpetual Care - Savings Account# 206284028		SPR 2449	25,620.00	950.00	0.00	26,570.00	322.44	0.00	26,892.44	21,943.76
	Cemetery Maintenance - Savings Account# 206284078		SPR 2449	7,300.00	200.00	0.00	7,500.00	103.71	0.00	7,603.71	10,613.52
	Cemetery Development - Savings Account# 206284027		SPR 2449								
	TOTAL CEMETERY FUND ACCOUNTS	CEMETERIES	SPR 2449	44,496.00	1,150.00	0.00	45,646.00	685.25	0.00	46,331.25	32,557.28
SPR-2007	CEMETERY FUNDS	CEMETERIES	SPR 2449	44,496.00	1,150.00	0.00	45,646.00	685.25	0.00	46,331.25	32,557.28

Page 3 of 5	NAME OF TRUST FUND	Percent of Trust	New Invested	%	Balance Beginning 07/01/17	New Funds	Withdrawals	Balance End of Year 06/30/18	Balance Beginning 07/01/17	%	Income During Year	Expended During Year	Balance End of Year 06/30/18	GRAND TOTAL Principal & Income 06/30/18
Town of Grantham:														
OTHER TRUST FUNDS:														
0705	Heun-Bowdell Fund	Durbin Free Library 599 2481			300.00	0.00	0.00	300.00	13.86		311	0.00	36.57	266.57
	Sub-Total Town of Grantham				300.00	0.00	0.00	300.00	13.86		311	0.00	36.57	266.57
CAPITAL RESERVE FUNDS														
0700/0008	Durbin Free Library -closed at Oct 2017	Library Addition 599 2481			15,577.25	0.00	15,577.25	0.00	282.49		37.20	202.69	0.00	0.00
0700/0490	Fire Department Apparatus	Fire Trucks, etc. 599 2481			137,000.00	75,000.00	0.00	212,000.00	8,578.38		2,584.21	0.00	30,170.49	220,870.49
0711/0495	Town-Office Equipment	Office Equipment 599 2481			31,451.12	1,000.00	0.00	32,451.12	1,215.13		125.26	0.00	2,292.29	33,801.42
0715/0295	Mowers	New Mowers 599 2481			35,900.00	0.00	0.00	35,900.00	584.25		274.21	0.00	628.26	37,528.88
0715/0300	Highway Equipment Fund	Highway Equipment 599 2481			68,278.27	300,000.00	0.00	368,278.27	0.00		1,638.83	0.00	1,638.83	369,917.10
0711/0485	Transfer Station Equipment	T.S. Equipment 599 2481			38,778.54	30,000.00	0.00	68,778.54	1,075.42		682.21	0.00	1,757.62	70,536.16
0711/0485	Police Vehicles	Police Vehicles 599 2481			21,852.08	10,000.00	7,780.75	24,071.33	382.42		255.57	638.98	0.00	34,802.35
0711/0485	Athletic Fields /CF	Athletic Fields 599 2481			455.00	0.00	0.00	455.00	85.95		5.41	0.00	95.40	550.38
0719/0489	Land/Preservation	Conservation Land 599 2481			69,548.95	0.00	0.00	69,548.95	1,745.88		786.80	0.00	2,432.68	72,081.63
0719/0489	Municipality Revitalization	Revitalization 599 2481			121,153.02	10,000.00	0.00	131,153.02	1,074.10		1,139.08	0.00	4,174.18	135,807.20
0719/0489	Town Shop Repair and Maintenance	Repair & Maintain 599 2481			58,596.75	30,000.00	0.00	88,596.75	658.95		789.07	0.00	1,438.02	90,034.77
0719/0500	Recreation Park Project Fund	Park & Playground 599 2481			302.45	0.00	0.00	302.45	15.74		3.13	0.00	36.87	339.32
0719/0500	Bridge Capital Reserve Fund	Bridge Design, etc. 599 2481			147,485.48	0.00	1,785.78	149,271.26	5,621.42		1,026.81	3,117.22	0.00	149,895.26
0718/0485	Town Library Repair CF	Library Repair 599 2481			75,148.38	15,000.00	0.00	90,148.38	208.82		157.13	0.00	565.95	94,914.33
0715/0284	Town-Clerk/Tax Collector Equipment CF	Office Equipment 599 2481			7,000.00	2,000.00	0.00	9,000.00	263.77		98.12	0.00	273.89	9,273.89
	Sub-Total Town of Grantham				675,158.48	375,000.00	34,983.76	975,180.72	24,442.63		5,862.36	3,574.89	26,128.88	998,041.52
EXPENDABLE TRUST FUNDS														
0715/0485	Town-Emergency Repair	Town-Centr. Repairs 599 2481			6,171.68	10,000.00	0.00	16,171.68	1,263.72		288.17	0.00	7,292.08	23,762.76
0719/0285	Public Safety Expendable Trust Fund	Comm. Equip. Repair 599 2481			5,000.00	20,000.00	0.00	25,000.00	57.88		242.21	0.00	300.09	25,300.09
	Sub-Total Town of Grantham				11,171.68	30,000.00	0.00	41,171.68	1,321.60		470.38	0.00	1,092.17	48,692.85
TOTAL - TOWN OF GRANTHAM:														
	Sub-Total				786,329.87	394,150.00	34,983.76	1,086,463.63	48,228.33		10,394.81	3,574.89	27,221.05	1,114,259.51
SAU 75:														
OTHER TRUST FUNDS:														
0718/0385	Glenn Hudson Memorial Fund 201	Scholarship Fund 599 2481			1,425.11	0.00	285.99	1,143.12	0.00		340.21	34.21	0.00	1,517.54
0719/0487	Jackson P. & Mathias W. English Educational Fund	Educ. Excellence 599 2481			8,524.24	0.00	521.52	9,045.76	0.00		84.48	84.48	0.00	9,130.24
0711/0413	Heart Scholarship Fund	Scholarship Fund 599 2481			100.00	0.00	0.00	100.00	0.00		1.02	0.00	0.17	101.17
	Sub-Total SAU 75				10,049.35	0.00	807.51	10,856.88	0.00		425.70	118.69	0.17	11,294.74

Date of Creation	NAME OF TRUST FUND	Purpose of Trust	Row Invested	****PRINCIPAL****			INCOME			GRAND TOTAL	
				Balance Beginning 07/01/17	New Funds	Withdrawals	Balance End of Year 06/30/18	%	Income During Year		Expended During Year
SAU 75: [Continued]											
CAPITAL RESERVE FUNDS											
8/15/2004	Grantham School Construction Fund	School Building/52	SPB 540	21,520.54	0.00	0.00	21,520.54	3,623.20	0.00	3,623.20	25,143.74
	Sub-Total SAU 75			21,520.54	0.00	0.00	21,520.54	3,623.20	0.00	3,623.20	25,143.74
EXPENDABLE TRUST FUNDS											
1/21/1987	Grantham School Expendable Trust	School Repairs	SPB 540	44,205.76	0.00	12,859.25	31,346.51	14,244.83	0.00	0.00	32,244.55
1/21/2008	Grantham Village School Special Education	Special Education	SPB 540	270,763.54	100,000.00	0.00	370,763.54	18,378.30	0.00	0.00	392,800.25
8/19/2003	GVU School Tuition	Secondary School	SPB 540	85,202.00	0.00	0.00	85,202.00	11,546.08	0.00	0.00	98,874.58
9/1/2004	Legal Services-ETP	Tuition	SPB 540	50,000.00	0.00	0.00	50,000.00	1,621.57	0.00	0.00	52,158.72
	Sub-Total SAU 75			450,391.42	100,000.00	12,859.25	538,286.17	46,890.76	0.00	0.00	576,852.82
	TOTAL - SAU75:			471,891.96	100,000.00	12,859.25	626,398.75	49,898.44	0.00	0.00	652,894.55
Village District of Eastman:											
OTHER TRUST FUNDS:											
7/1/2004	Wastewater Collector Operator & Maint. (2)	Associated Capital Expenses	SPB 540	21,222.53	0.00	12,757.57	8,464.96	0.00	0.00	0.00	8,464.96
7/1/2004	Wastewater Treatment Facility Operation & Maintenance (2)	Associated Capital Expenses	SPB 540	38,725.28	0.00	523.54	38,201.74	574.33	0.00	0.00	38,201.74
7/1/2004	Wastewater Treatment Plant Operation & Maintenance (2)	Associated Capital Expenses	SPB 540	302,995.25	0.00	0.00	302,995.25	0.00	0.00	0.00	304,029.54
5/1/2015	General Water System Repair and Upgrades (2)-4003	Associated Capital Expenses	SPB 540	262,794.75	154,258.52	2,966.86	362,176.44	1,887.69	0.00	0.00	362,176.44
	Sub-Total Town of Village District of Eastman			423,738.49	154,258.52	15,747.97	542,442.33	1,887.62	0.00	0.00	543,462.65
CAPITAL RESERVE FUNDS											
8/1/2002	Village District Security Improvement	Improvement Capital	SPB 540	2,785.87	5,000.00	0.00	7,785.87	99.22	0.00	0.00	7,879.09
4/1/2005	Village District Water Treatment (Improvement) (4511)	Water Treatment	SPB 540	43,158.45	10,000.00	52,705.17	432.32	1,342.22	0.00	0.00	433.32
4/1/2005	Village District Office Equipment	Office Equipment	SPB 540	300.44	0.00	0.00	300.44	2.67	0.00	0.00	303.11
9/1/2008	Village District Staff Recruitment	Recruiting Staff	SPB 540	25,656.02	10,000.00	0.00	35,656.02	258.40	0.00	0.00	35,914.42
4/1/2007	Village District Vehicle Replacement	Vehicle Replacement	SPB 540	24,862.34	5,000.00	0.00	29,862.34	286.53	0.00	0.00	29,548.47
8/5/2008	Village District Office Building	Office Building	SPB 540	628.54	0.00	0.00	628.54	6.03	0.00	0.00	634.87
9/1/2008	Village District Staff Exploration & Development	Staff Expl. & Dev't	SPB 540	8,000.00	5,000.00	0.00	13,000.00	268.74	0.00	0.00	13,485.52
9/1/2008	Village District Building Maintenance (2)	Building Maint.	SPB 540	1,547.33	0.00	0.00	1,547.33	15.30	0.00	0.00	1,568.85

Date of Creation	NAME OF TRUST FUND	Purpose of Trust	Row Identified	%	Balance Beginning 07/01/17	New Funds	Withdrawals	Balance End of Year 06/30/18	Balance Beginning 07/01/17	%	Income During Year	Expended During Year	Balance End of Year 06/30/18	Principal & Income 06/30/18	
Page 5 of 5															
Village District of Eastman: [Continued]															
8/1/2003	NOE Alternative Energy Study/Audit CDF	Energy Audit & Study	500 540		15.92	0.00	0.00	15.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1/14/2002	Water Storage Tank Repair and Maintenance	Water Tank Repair	500 540		13,365.00	10,000.00	35,265.14	17,071.86	0.00	0.00	0.00	0.00	0.00	0.00	27,071.86
					128,896.84	95,000.00	98,970.22	205,886.62	1,274.37	0.00	1,274.37	1,923.47	1,198.59	0.00	207,004.76
EXPENDABLE TRUST FUNDS															
2/17/1985	Village District Generator & Pumps Maintenance	Gen./Pump Maint.	500 540		4,620.26	3,000.00	4,575.79	3,044.72	55.33	0.00	0.00	64.20	0.00	0.00	3,044.72
2/17/1985	Village District Water Main Maintenance	Water Main	500 540		401,957.26	120,000.00	370,629.67	205,337.33	0.00	0.00	3,183.82	3,383.90	0.00	0.00	205,337.33
2/17/1985	Village District Backflow & Meter Replacement	Backflow/Meter	500 540		25,925.76	10,000.00	2,493.85	15,889.13	0.00	0.00	207.75	207.75	0.00	0.00	20,000.00
					407,503.28	133,000.00	382,609.62	207,392.17	55.33	0.00	3,400.56	3,400.56	0.00	0.00	207,392.17
TOTAL - VILLAGE DISTRICT OF EASTMAN:															
					3,026,674.72	523,558.52	467,508.29	675,721.65	4,684.32	0.00	9,693.69	11,295.43	2,159.58	0.00	675,686.62
					101 Withdrawal of principal amount to 5/30/11. Probable Cash Order.										
					102 Funds generated from Sewer revenues, not from taxes.										
					General Note: As of July 1, 2017, all accounts were moved from Public Services Bank to the Sugar River Bank because Public Services had received with Sugar River Bank and thereby lost their state certification. Given that we are not able to invest in banks that have lost state certification, we were forced to make this move. Sugar River Bank is shown as 000 240.										
6/30/2018	REPORT TOTAL				2,594,886.30	775,508.52	505,113.71	2,556,262.85	102,675.86	0.00	27,693.12	34,798.56	54,540.43	0.00	2,651,212.52



Tax Rate Breakdown Grantham

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$2,393,344	\$467,648,406	\$5.12
County	\$1,390,697	\$467,648,406	\$2.97
Local Education	\$7,360,359	\$467,648,406	\$15.74
State Education	\$1,045,030	\$467,552,106	\$2.26
Total	\$12,189,430		\$26.09

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Eastman Village	\$527,430	\$310,253,158	\$1.70
Total	\$527,430		\$1.70

Tax Commitment Calculation	
Total Municipal Tax Effort	\$12,189,430
War Service Credits	(\$70,000)
Village/District Tax Effort	\$527,430
Total Property Tax Commitment	\$12,646,860

<p>Stephan Hamilton Director of Municipal and Property Division New Hampshire Department of Revenue Administration</p>	11/9/2018
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Appropriations and Revenues

Municipal Accounting Overview

Description	Appropriation	Revenue
Total Appropriation	\$4,104,040	
Net Revenues (Not Including Fund Balance)		(\$1,110,708)
Fund Balance Voted Surplus		(\$399,000)
Fund Balance to Reduce Taxes		(\$300,000)
War Service Credits	\$70,000	
Special Adjustment	\$0	
Actual Overlay Used	\$29,012	
Net Required Local Tax Effort	\$2,393,344	

County Apportionment

Description	Appropriation	Revenue
Net County Apportionment	\$1,390,697	
Net Required County Tax Effort	\$1,390,697	

Education

Description	Appropriation	Revenue
Net Local School Appropriations	\$8,937,524	
Net Cooperative School Appropriations	\$0	
Net Education Grant		(\$532,135)
Locally Retained State Education Tax		(\$1,045,030)
Net Required Local Education Tax Effort	\$7,360,359	
State Education Tax	\$1,045,030	
State Education Tax Not Retained	\$0	
Net Required State Education Tax Effort	\$1,045,030	

Valuation

Municipal (MS-1)

Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$467,648,406	\$465,846,013
Total Assessment Valuation without Utilities	\$462,552,106	\$460,749,713

Village (MS-1V)

Description	Current Year
Eastman Village	\$310,253,158

Grantham

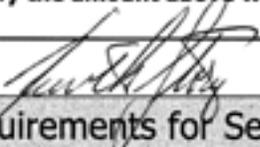
Tax Commitment Verification

2018 Tax Commitment Verification - RSA 76:10 II	
Description	Amount
Total Property Tax Commitment	\$12,646,860
1/2% Amount	\$63,234
Acceptable High	\$12,710,094
Acceptable Low	\$12,583,626

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

Commitment Amount	12,647,041.03
Less amount for any applicable Tax Increment Financing Districts (TIF)	- 0 -
Net amount after TIF adjustment	12,647,041.03

Under penalties of perjury, I verify the amount above was the 2018 commitment amount on the property tax warrant.

Tax Collector/Deputy Signature: 	Date: 11/13/18
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Requirements for Semi-Annual Billing

Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

Grantham	Total Tax Rate	Semi-Annual Tax Rate
Total 2018 Tax Rate	\$26.09	\$13.05
Associated Villages		
Eastman Village	\$1.70	\$0.85

Fund Balance Retention

Enterprise Funds and Current Year Bonds	\$0
General Fund Operating Expenses	\$13,900,126
Final Overlay	\$29,012

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices* (4.1), pg. 17.
 [2] Government Finance Officers Association (GFOA), (2009), *Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund*.
 [3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance*.

2018 Fund Balance Retention Guidelines: Grantham	
Description	Amount
Current Amount Retained (15.10%)	\$2,099,102
17% Retained <i>(Maximum Recommended)</i>	\$2,363,021
10% Retained	\$1,390,013
8% Retained	\$1,112,010
5% Retained <i>(Minimum Recommended)</i>	\$695,006



Grantham
Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>

Assessor
Ken Rodgers (KRT Appraisal, LLC)

Municipal Officials		
Name	Position	Signature
Warren Kimball	Selectman, Chair	<i>Warren Kimball</i>
Constance Jones	Selectman	<i>Constance A. Jones</i>
Peter Garland	Selectman	<i>Peter Garland</i>

Preparer		
Name	Phone	Email
Melissa White	603-863-6021	mwhite@granthamnh.net

Melissa White
Preparer's Signature



Land Value Only		Acres	Valuation
1A	Current Use RSA 79-A	10,380.00	\$468,126
1B	Conservation Restriction Assessment RSA 79-B	0.00	\$0
1C	Discretionary Easements RSA 79-C		
1D	Discretionary Preservation Easements RSA 79-D		
1E	Taxation of Land Under Farm Structures RSA 79-F		
1F	Residential Land	4,233.00	\$101,792,400
1G	Commercial/Industrial Land	348.00	\$5,096,400
1H	Total of Taxable Land	14,961.00	\$107,356,926
1I	Tax Exempt and Non-Taxable Land	1,570.00	\$6,646,500
Buildings Value Only		Structures	Valuation
2A	Residential		\$344,759,600
2B	Manufactured Housing RSA 674:31		\$790,800
2C	Commercial/Industrial		\$10,766,080
2D	Discretionary Preservation Easements RSA 79-D		
2E	Taxation of Farm Structures RSA 79-F		
2F	Total of Taxable Buildings		\$356,316,480
2G	Tax Exempt and Non-Taxable Buildings		\$12,292,500
Utilities & Timber			Valuation
3A	Utilities		\$5,096,300
3B	Other Utilities		\$0
4	Mature Wood and Timber RSA 79:5		
5	Valuation before Exemption		\$468,769,706
Exemptions		Total Granted	Valuation
6	Certain Disabled Veterans RSA 72:36-a		\$265,700
7	Improvements to Assist the Deaf RSA 72:38-b V		
8	Improvements to Assist Persons with Disabilities RSA 72:37-a		
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV		
10A	Non-Utility Water & Air Pollution Control Exemption RSA 72:12		
10B	Utility Water & Air Pollution Control Exemption RSA 72:12-a		
11	Modified Assessed Value of All Properties		\$468,504,006
Optional Exemptions		Amount Per Total Grant	Valuation
12	Blind Exemption RSA 72:37	0	
13	Elderly Exemption RSA 72:39-a,b	12	\$731,500
14	Deaf Exemption RSA 72:38-b		
15	Disabled Exemption RSA 72:37-b		
16	Wood Heating Energy Systems Exemption RSA 72:70		
17	Solar Energy Systems Exemption RSA 72:62	2	\$124,100
18	Wind Powered Energy Systems Exemption RSA 72:66	0	
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23		
20	Total Dollar Amount of Exemptions		\$855,600
21A	Net Valuation		\$467,648,406
21B	Less TIF Retained Value		\$0
21C	Net Valuation Adjusted to Remove TIF Retained Value		\$467,648,406
22	Less Utilities		\$5,096,300
23A	Net Valuation without Utilities		\$462,552,106
23B	Net Valuation without Utilities, Adjusted to Remove TIF Retained Value		\$462,552,106



Utility Value Appraiser

Mike Ryan, as of 2016

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

Electric Company Name	Valuation
PSNH DBA EVERSOURCE ENERGY	\$5,096,300
	\$5,096,300



Current Use RSA 79-A	Total Acres	Valuation
Farm Land	156.00	\$30,652
Forest Land	5,340.00	\$278,944
Forest Land with Documented Stewardship	3,606.00	\$133,994
Unproductive Land	1,034.00	\$20,339
Wet Land	244.00	\$4,197
	10,380.00	\$468,126

Other Current Use Statistics

Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	4,748.00
Total Number of Acres Removed from Current Use During Current Tax Year	Acres:	6.00
Total Number of Owners in Current Use	Owners:	90
Total Number of Parcels in Current Use	Parcels:	202

Land Use Change Tax:

Gross Monies Received for Calendar Year		\$12,031
Conservation Allocation	Percentage: 100.00%	Dollar Amount:
Monies to Conservation Fund		\$6,191
Monies to General Fund		\$5,840

Conservation Restriction Assessment Report RSA 79-B

	Acres	Valuation
Farm Land		
Forest Land		
Forest Land with Documented Stewardship		
Unproductive Land		
Wet Land		

Other Conservation Restriction Assessment Statistics

Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	Acres:	
Owners in Conservation Restriction	Owners:	
Parcels in Conservation Restriction	Parcels:	



Discretionary Easements RSA 79-C	Acres	Owners	Assessed Valuation
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Taxation of Farm Structures and Land Under Farm Structures RSA 79-F				
Number Granted	Structures	Acres	Land Valuation	Structure Valuation

Discretionary Preservation Easements RSA 79-D				
Owners	Structures	Acres	Land Valuation	Structure Valuation

Map	Lot	Block	%	Description
<i>This municipality has no Discretionary Preservation Easements.</i>				

Tax Increment Financing District	Date	Original	Unretained	Retained	Current
<i>This municipality has no TIF districts.</i>					

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357		
White Mountain National Forest only, account 3186		

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)	Amount
<i>This municipality has not adopted RSA 72:74 or has no applicable PILT sources.</i>	

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
<i>This municipality has no additional sources of PILTs.</i>	



New Hampshire
*Department of
Revenue Administration*

**2018
MS-1**

Notes



Eastman Village
Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

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<http://www.revenue.nh.gov/mun-prop/>

Ken Rodgers (KRT Appraisal, LLC)

Name	Phone	Email
Melissa White	603-863-6021	mwhite@granthamnh.net
<i>Melissa White</i> Preparer's Signature		



Land Value Only		Acres	Valuation	
1A	Current Use RSA 79-A	38.00	\$778	
1B	Conservation Restriction Assessment RSA 79-B			
1C	Discretionary Easements RSA 79-C			
1D	Discretionary Preservation Easements RSA 79-D			
1E	Taxation of Land Under Farm Structures RSA 79-F			
1F	Residential Land	1,458.00	\$64,657,000	
1G	Commercial/Industrial Land	127.00	\$792,100	
1H	Total of Taxable Land	1,623.00	\$65,449,878	
1I	Tax Exempt and Non-Taxable Land	500.00	\$2,483,700	
Buildings Value Only		Structures	Valuation	
2A	Residential		\$243,280,000	
2B	Manufactured Housing RSA 674:31			
2C	Commercial/Industrial		\$2,026,780	
2D	Discretionary Preservation Easements RSA 79-D			
2E	Taxation of Farm Structures RSA 79-F			
2F	Total of Taxable Buildings		\$245,306,780	
2G	Tax Exempt and Non-Taxable Buildings		\$4,350,100	
Utilities & Timber			Valuation	
3A	Utilities			
3B	Other Utilities			
4	Mature Wood and Timber RSA 79:5			
5	Valuation before Exemption		\$310,756,658	
Exemptions		Total Granted	Valuation	
6	Certain Disabled Veterans RSA 72:36-a		\$265,700	
7	Improvements to Assist the Deaf RSA 72:36-b V			
8	Improvements to Assist Persons with Disabilities RSA 72:37-a			
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV			
10A	Non-Utility Water & Air Pollution Control Exemption RSA 72:12			
10B	Utility Water & Air Pollution Control Exemption RSA 72:12-a			
11	Modified Assessed Value of All Properties		\$310,490,958	
Optional Exemptions		Amount Per	Total Grant	Valuation
12	Blind Exemption RSA 72:37			
13	Elderly Exemption RSA 72:39-a,b		2	\$148,500
14	Deaf Exemption RSA 72:38-b			
15	Disabled Exemption RSA 72:37-b			
16	Wood Heating Energy Systems Exemption RSA 72:70			
17	Solar Energy Systems Exemption RSA 72:62		1	\$89,300
18	Wind Powered Energy Systems Exemption RSA 72:66			
19	Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23			
20	Total Dollar Amount of Exemptions			\$237,800
21A	Net Valuation			\$310,253,158
21B	Less TIF Retained Value			\$0
21C	Net Valuation Adjusted to Remove TIF Retained Value			\$310,253,158
22	Less Utilities			\$0
23A	Net Valuation without Utilities			\$310,253,158
23B	Net Valuation without Utilities, Adjusted to Remove TIF Retained Value			\$310,253,158



New Hampshire
*Department of
Revenue Administration*

**2018
MS-1V**



New Hampshire
Department of
Revenue Administration

2018
MS-1V

Notes

Five-Year Property Tax Rate Review

Tax Year	2014	2015	2016	2017	2018
Net Town Appropriation	2,134,774	2,241,455	2,202,816	2,172,861	2,393,344
Municipal Rate	4.13	4.86	4.73	4.66	5.12
Net School Appropriation	6,740,026	6,455,289	6,462,728	6,375,166	7,360,359
Local School Rate	13.03	13.98	13.88	13.69	15.74
State Education Taxes	1,158,531	1,136,603	1,060,878	1,075,244	1,045,030
Education Grant	13,734	14,835	546,714	520,401	532,135
State Education Rate	2.26	2.49	2.30	2.33	2.26
Committed School Rates	15.29	16.47	16.18	16.02	18.00
Net County Appropriation	1,471,602	1,287,547	1,363,125	1,414,722	1,390,697
County Rate	2.85	2.79	2.93	3.04	2.97
Village District Commitment	462,691	466,977	476,499	498,509	527,430
Village District Rate	1.54	1.52	1.54	1.61	1.70
Total Tax Rate - Grantham	22.27	24.12	23.84	23.72	26.09
Total Tax Rate - Eastman	23.61	25.64	25.38	25.33	27.79
Property Tax Commitment	11,888,024	11,512,771	11,492,146	11,461,802	12,646,860
Net Assessed Valuation	517,147,509	461,591,370	465,657,232	465,840,013	467,648,406
		Full Property Revaluation			

2018 Tax Rate Breakdown



In the chart above, the dollar amount is per \$1,000 of the assessed property value. The percentage reflects the percent of the 2018 tax rate.

**SCHEDULE OF
TOWN OWNED PROPERTY**

<u>Location</u>	<u>Map/Lot</u>	<u>Purpose/Use</u>	<u>Acres</u>	<u>Valuation</u>
Route 10 North	226-026	Brookside Park	20.47	55,000
Route 10 North	221-002	Brookside Park	0.74	33,500
Burpee Hill Road	221-058	Cemetery (Brown)	0.24	29,300
Dunbar Hill Road	237-061	Cemetery (Dunbar)	0.31	32,800
Burpee Hill Road	216-041	Cemetery (Hastings)	0.10	12,900
Stoney Brook Road	236-021	Cemetery (Hilldale)	1.80	46,700
Learning Drive	233-075-003	Cemetery (Memorial)	8.07	99,400
Route 114	234-142	Conservation Land/Wetlands	6.80	28,800
Stoney Brook Road	243-009	Conservation Land/Wetlands/Aquifer	3.50	25,500
401 Route 10 South	237-005	Dunbar Free Library	0.88	1,004,600
251 Route 10 South	233-075-001	Fire Department	2.77	743,000
275 Route 10 South	233-076	TBD	1.10	46,700
Route 114	236-004	Historical; Old Reney Mill Site	4.90	40,900
Route 10 South	237-032	Parking Lot	0.15	12,100
400 Route 10 South	237-033	Parking Lot	0.15	40,600
19 Shedd Road	241-006-001	Recreation Park	23.97	264,800
12 Tall Timber Drive	211-069	School Bus Turnaround	0.86	23,200
Croydon Turnpike	209-001	Town Forest	72.00	74,200
Croydon Turnpike	218-002	Town Forest	37.00	53,600
Miller Pond Road	210-003	Town Forest - Kimball Land	49.00	84,000
Croydon Turnpike	210-005	Town Forest - Kimball Land	16.00	37,700
1208 Miller Pond Road	210-010	Town Forest - Kimball Land	55.00	65,500
Miller Pond Road	211-012	Town Forest - Lucius Smith Lot	29.00	70,800
Croydon Turnpike	210-006	Town Forest - Minister Lot	59.00	67,400
Croydon Turnpike	210-009	Town Forest - Minister Lot	20.00	41,500
Croydon Turnpike	210-008	Town Forest - Vette Davis Land	80.00	78,300
Off Meriden Road	210-004	Town Forest - Wallis Land	0.63	700
Croydon Turnpike	210-007	Town Forest - Wallis Land	31.00	49,800
300 Route 10 South	233-004	Town Offices & Police Department	9.20	1,034,200
1150 Route 114	235-030-003	Transfer Station & Recycling Center	31.78	197,600
1081 Route 114	235-016	Transfer Station (Closed Landfill Site)	6.64	101,600
Smith Hastings Road	207-004	Vacant Tax Deed	2.70	38,700
Route 10 North	207-005	Vacant Tax Deed	2.10	37,600
48 High Pond Road	212-090	Vacant Tax Deed	0.80	12,600
82 Anderson Pond Road	213-032	Vacant Tax Deed	0.98	5,100
38 Anderson Pond Road	213-053	Vacant Tax Deed	0.83	12,600
400 Road 'Round the Lake	213-119	Vacant Tax Deed	0.85	12,500
18 Catamount Road	214-030	Vacant Tax Deed	1.60	52,200
3 Sugar Hill Road	215-137	Vacant Tax Deed	1.29	26,400
16 Bobbin Hill	216-089	Vacant Tax Deed	0.71	7,100
Rawson Ridge	221-010	Vacant Tax Deed	9.41	87,300
16 Deer Run	223-006	Vacant Tax Deed	1.97	8,200
17 Brookridge Drive	224-001	Vacant Tax Deed	1.14	7,900
17 Hummingbird Hill	225-044	Vacant Tax Deed	0.98	12,800
46 Troon Drive	225-101	Vacant Tax Deed	0.68	4,700
35 Walton Heath Drive	225-215	Vacant Tax Deed	0.69	97,900
41 Fairway Drive	225-273	Vacant Tax Deed	1.06	103,000
36 Gray Ledges	232-001	Vacant Tax Deed	90.00	334,800
34 Greensward Drive	234-099	Vacant Tax Deed	0.91	10,400
66 Longwood Drive	234-120	Vacant Tax Deed	0.61	10,900
Airpark Drive	235-021	Vacant Tax Deed	6.66	97,400
Stoney Brook Road	243-011	Vacant Tax Deed	4.8	5,300

BOARD OF SELECTMEN REPORT

Your Grantham Board of Selectmen, Warren Kimball, Connie Jones, and Peter Garland, serve as the executives of the Town. We are responsible for the oversight of the Selectmen's office in the Town Hall as well as the Police, Fire, Transfer Station, Highway Department, and Building Inspector. The Recreation Department and the Activities also fall under our overall responsibilities. In addition, the Selectmen are mandated to be present at all elections, to set the department budgets and the tax rate (these functions do not include the school budget and taxes which are the sole responsibility of the School Committee and the Superintendent). In addition, the Selectmen also participate in meetings of the Planning Board, the Zoning Board, and the Conservation Commission.

THANKS

We would like to thank the following individuals for their contributions and service:

The lovely ladies of the Selectman's Office; Melissa White, Town Administrator as well as Ann, Marianne and Jeanne who are the public persona who keep the office humming and provide assistance to the public. And, to Greg who maintains our building and serves the Dunbar Library as well.

Chief John Parsons and the men and lady of the Police Department who protect and serve.

Chief Justin Hastings of the Fire Department and the men and women of the Fire and FAST Squad.

Jeff Hastings and the men of the Highway Department who keep our roads and infrastructure in tip-top shape.

Chris Scott and his crew at the Transfer Station for their diligence and assistance especially to our mature citizens.

Jay Fountain, pro tempore Building Inspector for his efforts and insight.

Marsha Googins and Jamielynn Garland for their work on the Recreation and Activities of the Town which benefits both young and the young at heart.

A special thanks to all of the citizens who volunteer their time and talent to the various boards, committees, commissions, and events that make Grantham such a wonderful place to live in New Hampshire.

A FOND FAREWELL

Martha Norris for her many years of dedicated service at the front desk of the Selectman's Office.

Roger Woodworth for his years of service as the Grantham Building Inspector.

SIGNIFICANT EVENTS

The 2018 Annual Meeting was met with a blizzard causing the deliberative session to be postponed, but in the actual election, Peter H. Garland was elected as Selectman. The full report of the Annual Meeting is found on page (122).

Justin Hastings was elected Chief of the Grantham Volunteer Fire Department with Jay Fountain serving as Deputy. Jeremy LaBombard leads the FAST Squad.

The Board of Selectmen represented the Town in Superior Court on the matter to Stoney Brook LLC vs. Town of Grantham. The court found in the town's favor.

The Board sought permission from the Superior Court to hold a special town meeting to acquire 383 acres known as the Dillon property. Subsequent events nullified the need for a special town meeting, and the matter will be presented at the 2019 Annual Town Meeting.

Willie Wonka, aka Warren Kimball, Connie, and Peter, as well as Melissa White and our leader, Penny Palmer, Deputy Town Clerk/Tax Collector, greeted scores of children and their parents when Town Hall became a chocolate factory for Halloween.

Respectfully,

Peter, Connie & Warren



HALLOWEEN FUN AT TOWN HALL

This year's Halloween theme, Willy Wonka and the Chocolate Factory, was designed by Deputy Town Clerk/Tax Collector, Penny Palmer. Thank you, Penny, for all of your creativity in making Halloween so much fun this year! Also, thank you to Andy Gelston, for helping build the design set. Photo courtesy of Judy DiPadova.



CAPITAL IMPROVEMENT PROJECTS COMMITTEE REPORT

The goal of the CIP Committee is to provide a plan to ensure that capital equipment required by Grantham departments is purchased and replaced on a timely basis and in a manner that has stability in the funding from year to year. We have met with Police Chief John Parsons; Fire Chief Justin Hastings and Former Chief Jeremiah Fountain; Road Agent Jeff Hastings; Supervisor of the Transfer Station, Chris Scott; and Chairman of the Conservation Commission, David Wood. We used these interviews, data sheets they provided and in some cases narratives, they provided to come up with our recommendations.

In the past, one of the most contentious items on the town meeting warrant was the replacement of police cruisers. Chief Parsons laid out in detail the need for four cruisers, three sedans, and one SUV. The plan he laid out included “on-call” officers to provide a much faster response to incidents when there is not an officer on duty. The two of the Grantham officers who share the “on-call” duty take a cruiser home to have it available when they are called out. He proposed a replacement schedule which will keep the vehicles up to date and at the same time when replaced give decent “trade-in” value. By replacing these on a regular schedule, we will reduce downtime and have a fleet which is safe for our police officers. We recommend the following replacement schedule. Years one, two and three, purchase a sedan. Year four, place \$40,000 in a capital reserve fund and in year five replace the SUV. The \$40,000 will cover the added cost of the SUV and give money to transfer or replace the special police equipment. In the past, we have chosen to “lease” (a euphemism for buying on time) police cruisers. This only added to the expense and with a program of regular and timely replacement is not necessary.

The fire department has the most expensive fleet of vehicles. Chief Hastings and Former Chief Fountain presented a very workable schedule of additions to the capital reserve fund and replacing apparatus as needed while maintaining a steady expense to the town. Fortunately, all apparatus is up to date, and none are in need of immediate replacement. By putting a sum in the capital reserve fund each year going forward, we hope to have funds available when each of the vehicles needs replacement. A recommended amount would be \$75,000 each year. While this seems like a lot, the replacement of the fire department trucks and ambulance will run into several hundred thousand dollars each.

Road Agent Jeff Hastings detailed the needs and suggested additions to the highway fleet. The plow trucks get severe use in the winter maintaining the roads, and additional strain placed on them by the plows and sanders does reduce the trouble-free life span. This is another situation where planning ahead will put the town in position to replace vehicles when it is appropriate to ensure that the town’s roads can be properly maintained both summer and especially in winter. Jeff had a couple of suggestions for equipment additions that would save the town money in the end and make the highway department more efficient. One would be a decent sized chipper to deal with the brush and limbs from trimming and storm damage. The other was the addition of a mini excavator to supplement the loader/backhoe. This would extend the life to the loader/backhoe and be more useful in doing “ditching” and other digging jobs. We rent these now, and it means scheduling work around when we have the equipment and not necessarily the most efficient timing. Also, the equipment is not always available when they need it. Jeff was looking at these purchases several years out, but the committee felt that by doing this sooner, the savings would begin sooner.

Chris Scott from the Transfer Station discussed the replacement of the containers (Dumpsters) and the eventual replacement of the Roll-Off truck. The committee felt that the containers just barely met the definition of “capital equipment” and should just be replaced when they need to be. Several of the ones that the town now owns need immediate replacement, as they are in very bad condition, possibly unsafe. The most expensive piece of equipment and the most important one is the Roll-Off truck. Anticipated replacement cost is about \$200,000. We asked Chris to have it gone over when the inspection was done at Patten’s Truck Service. Their report said that we should get another three to five years of good service before repairs became a problem. Based on this, we recommend putting \$30,000 a year into a capital reserve fund to be in a position to purchase and replacement when the time comes. The other equipment at the transfer station will not require replacement soon enough to be able to accurately predict any time or cost.

At our meeting with David Wood, Chair of the Grantham Conservation Commission, we discussed several land purchases. The largest one became moot when the purchase could not come about due to the seller raising the price of the land beyond what the town could pay. There were a couple of other land acquisitions that were discussed. The Conservation Commission has funds available in their capital reserve fund to cover this.

Please see the attached spreadsheet which details the purchases and capital reserve fund additions.

Respectfully submitted,

Ralph Beasley
Raymond Miner
C. Peter James

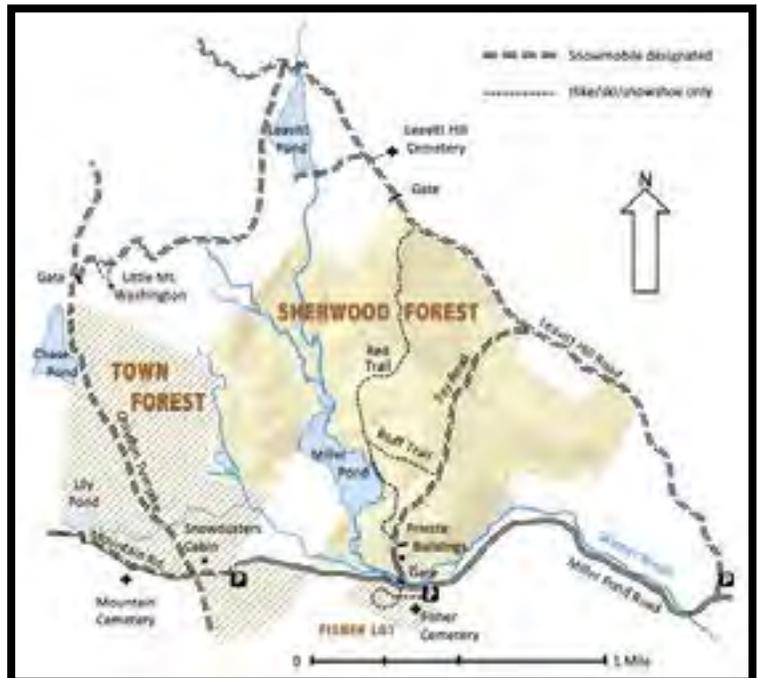
CONSERVATION COMMISSION REPORT

The Grantham Conservation Commission (GCC) is charged with encouraging the public and governing bodies to advance “the proper utilization and protection of the natural resources” of Grantham. It serves as an advisory board to the Grantham Selectmen, and as such, its recommendations usually need to be ratified by the Selectmen before they become actionable. Unlike the Planning Board and Zoning Board of Adjustment, which have statutory authority and whose members are elected by the public, the Chair of the GCC is appointed by the Selectmen, and its members are usually nominated by the chair and approved by the Selectmen.

This year the GCC initiated a multi-year effort to improve the recreational value of the 2,500 acres of contiguous open space in Grantham’s northeastern corner. Our goal is to create an integrated set of trails with online maps and on-site signage as well as improved parking at trailheads. Much of the effort in 2018 concentrated on the 29-acre Fisher lot (aka Smith lot) at the upper end of Miller Pond Road. During the winter of 2018, four acres of mature white pine forest were clear-cut yielding a return of almost four thousand dollars, uncovering the historic Fisher Cemetery and creating a parking area to serve both the Fisher Lot and Sherwood Forest. A portion of that clear-cut was then stumped to allow the planting of a meadow and a small orchard of American chestnuts and apples. To date, parts of the planned meadow have been planted in grasses and wildflowers; in the spring Dutch white clover and some of the apples and chestnuts will be planted. This winter we hope to initiate selective logging of the remainder of the lot creating a logging road that will become a new loop trail and connector to the 850-acre Sherwood Forest on the north side of Miller Pond Road.

Our efforts to improve the utilization of the Town’s other open space assets are still evolving. Following up on the Forest Management Plan for the Town Forest described in our 2018 annual report, Jeremy Turner, the forester for the GCC, is working to initiate the logging plan which will not only add much needed funds to the GCC budget but also improve the Mountain Road and Croydon Turnpike and expand the parking at the end of Miller Pond Road. Independently, the GCC has been working with the new owner of the Sherwood Forest to identify how best to facilitate the public’s ability to enjoy the property.

In addition to these more general projects, several of the commissioners spearheaded special efforts. John Larrabee led the Youth Conservation Corps of Eastman in the construction and installation of a Little Free Library and a picnic bench designed to accommodate a wheelchair for Brookside Park as well as a kiosk for the Fisher Lot. Meanwhile, in recognition of Grantham’s 250th, Rich Kaszeta developed a scavenger hunt of Grantham’s special places complete with commemorative pins for those who complete the hunt. Even though our anniversary year is over, the hunt, which is both fun and educational, is still available on the GCC section of the Grantham website and pins are still available for all who complete the challenge. Finally, Laura Nagy together with Andy Degan of Ausbon-Sargent led a dragonfly hunt that drew 35 participants. Our special thanks to Eryn Bagley and Willie Newhall, who generously gave everyone access to their pond, parking, and bathrooms, to the Master Gardeners of the Grantham Garden Club who installed a lovely pollinator garden and kiosk in Brookside Park, and to Craig McArt for the map.



Other routine activities of the Commission this year included the review of numerous cutting and “dredge and fill” applications, the land stewardship monitoring of the Sherwood Forest, and participation in Old Home Day.

If you are interested in volunteering for Commission projects, please contact David Wood, Commission Chair, at 603-865-7473.

DUNBAR FREE LIBRARY TRUSTEES REPORT

As Grantham’s principal resource for lifelong learning and cultural enrichment, the Library’s staff and Trustees strive to meet our mission, always aware of our responsibility to the community and our patrons’ needs and interests. In an ever-increasing and diverse communications universe, we continue to provide current materials, along with the latest technological resources, for children, young adults, and adults. Your enthusiasm for learning and for partnering with us to make a better world through education and knowledge is very special.

Capital Improvements: Two projects were completed:

Insulation and weatherization of the original building: As the colder months passed, it became clear that the Children’s Area (which is located in the original 1901 building) was not able to maintain an adequate temperature. A professional and complete analysis (and free) by Eversource Energy was conducted, revealing high levels of heat loss in the room due to inadequate insulation, mostly around the original door and windows. With a grant from Eversource (which defrayed 50% of the total cost), the work was completed in late summer.

Residing and repainting: Budget restrictions from the expansion project excluded long-needed exterior residing and repainting needs, and was postponed to a later date. The work was taken on this summer, and now, the building looks spiffy and fresh in Dunbar green.

Computer Upgrades: As the role of libraries around the world changes to address new ways of learning and accessing information, the DFL is adjusting and growing to accommodate our patrons’ needs for better hardware and current online resources. In accordance, the DFL upgraded its equipment this past year, adding new computers and increasing online public access.

Dunbar Little Free Library: On a rotating basis, DFL Trustees provide stewardship of the Dunbar Little Free Library (LFL) at Rum Brook Plaza. We endeavor to provide materials for all ages – from babies to toddlers to young adults to adults. Please consider donating your gently used books to the LFL



Volunteers and their guests at the volunteer appreciation party in September

Volunteer Appreciation: In mid-September, the Trustees hosted an appreciation party for our volunteers at the home of Pat and Ralph Beasley. Fifty plus volunteers and guests attended, which we believe to be a record! We sincerely thank the dedication of our 50+ volunteers who, together, dedicate upwards of 2,000 hours a year. We could not provide the high level of service the community deserves and expects without them.

Thank You: It is an honor to serve on the Library’s Board of Trustees with Board members Megan Alexander, Patricia Beasley, Tod Lloyd and Nicole Mason, whom each bring intelligence and thoughtfulness to our work. We thank (and miss) former Trustee, Carolyn Simon, who moved mid-year to be closer to her family. Our deepest appreciation goes to our talented and dedicated staff for their amazing work. Led by our talented and dedicated Director, Dawn Huston, the amazing Joey Holmes, Andy Gelston, Karen Goldstein, Terri Heepe and Bobbi Travis work hard every day to maintain the Library’s place in the community’s heart and soul. And to Susan Wren and the Friends of the Dunbar Free Library Board for all the special assistance you give, we say thank you. Thanks also to Melissa White, who guides us in so many ways, and to the Town of Grantham, for your support and partnership.

Beverly Marshall
Chair
Dunbar Free Library Board of Trustees



Staff member, Andy Gelston, greeting trick or treaters on Halloween.

DUNBAR FREE LIBRARY DIRECTOR'S REPORT



Our new telescope

Dunbar Free Library
401 Route 10, South
Grantham
www.dunbarlibrary.org
info@dunbarlibrary.org



Free on our web resource

Hours: Mon & Wed 9 a.m.-7:30 p.m.,
Thurs. 9 a.m.-5 p.m., Fri. 8:30 a.m.-Noon,
Sat. 9 a.m.-2 p.m.

Staff: Joey Holmes, Bobbi Travis, Terri Heepe,
Karen Goldstein, and Andy Gelston
Director Dawn Huston

Statement of the use of the property of the library in furthering the educational requirements of the municipality and such other information and suggestions as may seem desirable... (RSA 202-A:12)



Because we have an interesting fiscal calendar, this report is telling you about things we did often over a year ago. Doesn't make them any less cool and what's even cooler is that many of them are still going on! **SUMMER:** We **LIVESTREAMED A SOLAR ECLIPSE!** (After having given away some 300 pairs of eclipse viewing glasses!) We had training for our donated telescope prior to letting patrons borrow it—you can still get the training and you can still borrow it! The Summer Reading Program was all about Building a Better World, so we built cars for our "Drive-in" viewing of Winnie the Pooh, read about construction and had a program about making toys out of recycled materials. To top off the backwards recounting of the season, the library was represented in the Old Home Day Parade by Mo Willem's "Pigeon".

In the **FALL**, the library started opening at 8:30 a.m. on Fridays, works of the **Artists in the Barn** graced our walls, we had a program on the music of Star Wars, over 300 for Hallowe'en getting candy **AND books!**, and great 1st Friday movies: *Wonder Woman*, *Fantastic Beasts*, and *I Hey! Star Wars: the Force Awakens!* **November** found us Star-gazing with our telescope and the big ones the NH Astronomical Society brought. In addition to our regular Wednesday - Thursday morning story times, we had PJs and Holiday stories in **December**, which along with the Annual Friends Holiday Open House goodies, rounded out the end of the year. **WINTER** was a time for hunkering and avoiding those many snowstorms, but we did work in a "Lunch and learn" on Universal Health Care, a Valentine's Craft session, and the movie *Wonder* during **February** vacation. It's also when our **FREE** access to the New York Times started—**STOP PAYING FOR NYT ONLINE WHEN YOU CAN GET IT FROM THE LIBRARY FOR FREE!!!**

The New York Times

As **SPRING** started 1st Friday movies came back, with *Coco*, *Jumanji* and *Paddington 2* as well as an adult program on laughter (the leader said *The 100 year old man who climbed out the window and disappeared* is one of the funniest books ever written: so come on down and borrow the book, the audio and/or the movie!) and 4 sessions combined into two on Mindfulness. The train table was out for **April** vacation and Lindsay and her puppet pals visited again. Every year **AUDIO-Sync** offers two **FREE** downloadable audios a week starting in late Spring through the Summer. Look for newsletters mentioning it, or get on their mailing



list—sync@audiofilemagazine.com. May brought an art exhibit from Croydon Village School, along with the Friends of Dunbar Free Library's Annual Meeting and Dessert Social (YUM). Amelia Anders, author of *Peace on Pilgrim Mountain* visited and we started having the occasional Cribbage evening. ALL year long there were Maker-play activities for all ages, Lego, blocks, Snap Circuits, robots...keep your eyes peeled for the next one. Book to Movie club is now in it's third year.

Here's another great tool we have, ask us how to access from the library or home!

Make 2019 the Year You Take Control of Your Finances

- ✓ Invest in the Stock Market
 - ✓ Boost Your Retirement Savings
 - ✓ Get a Good Deal on Your Mortgage Insurance
- Let Financial Ratings Series Help Guide the Way!



There's no getting started, or just your money's worth, you're in! It's all free with your Library Card. Get Started at <https://go.weissratings.com>

Weiss Ratings are fundamentally incomparable to nearly all other ratings available in America today. Here's why:

Complete Independence

We are America's only 100% independent rating agency covering stocks, ETFs, mutual funds, insurance companies, banks, and credit unions; and our independence is grounded in a very critical difference in the way we do business. Unlike most other rating agencies,

- we never accept compensation from any company for its rating;
- we never allow companies to influence our analysis or conclusions (although they are always free to provide us with supplemental data that's not publicly available);
- we reserve the right to publish our ratings based exclusively on publicly available data;
- we never suggest publication of our ratings at a company's request; and
- we are always dedicated to providing our analysis and opinions with complete objectivity.

From July 1, 2017 to June 30, 2018:

Items owned: Format	Amount added	Amount removed*	End of year total	# of Circulations
Print books	1622	214	24,118	26,815
e-books ("in-house", not NHDB consortium)	19		161	24
Audios	266	13	2227	3,208
Videos	274	3	3349	6,995
Games and Puzzles	8		196	206
Magazines	3	4	71 titles	1,531
Etc., etc. (e.g. Kindle, passes)	1		12	222
Borrowers and readers	183	NA	2135	
Volunteer hours	2,333			
Downloadable circulation: ebooks and audios borrowed	Audio: 3,080	Video: 2,441	Total: 5521 (1,224 increase!)	
Inter-library loan	We lent: 1,234	We borrowed: 1,112	Net +122	
Visits to the library	28,516			
Attendance at programs	178 programs	3079 people		

We couldn't do nearly so many programs without the help of our volunteers, our Friends, our Trustees or (and it goes without saying but I'll say it anyway) the staff. And it would be meaningless without you the community—so thank YOU, all. It takes a village to be a library!

ENERGY COMMITTEE REPORT

The Grantham Energy Committee (GEC) acts in an advisory capacity to the Board of Selectmen and other Town boards, committees and commissions on matters concerning energy conservation, energy efficiency, cost reduction and awareness of our commitment in reducing our greenhouse gas emissions. The seven committee members try to attend workshops and conferences pertaining to local energy solutions throughout the year as well as staying informed on current legislative initiatives. The GEC holds their meeting on the first Monday of each month at 5 pm in the Jerry Whitney Memorial Conference Room unless otherwise posted.

New advances in renewable energy are on the horizon. Members attended workshops on residential and commercial battery storage. Solar continues to be an advantageous source of energy, and there are actions being taken to make this energy available and affordable to all residents which is one area the GEC is very interested in being a part of. Automotive manufacturers are moving away from those using fossil fuel to all electric in the not too distant future, and Grantham is poised in a perfect location to meet the need with charging stations.

The GEC collaborates with the Eastman Energy Committee to deliver information that would benefit the homeowners. The committees are currently working on bringing information from local vendors on “better building materials” for remodeling or build new with high energy efficiency. We would appreciate and welcome your ideas and topics that would be of interest to bring to the town. You can check our site out at granthamnh.net/energy.

Paula Bresnick (Co-Chair)

Jenna Chenevert (Co-Chair)

Don Fitzpatrick

Andy Gelston

Susan Goodwin

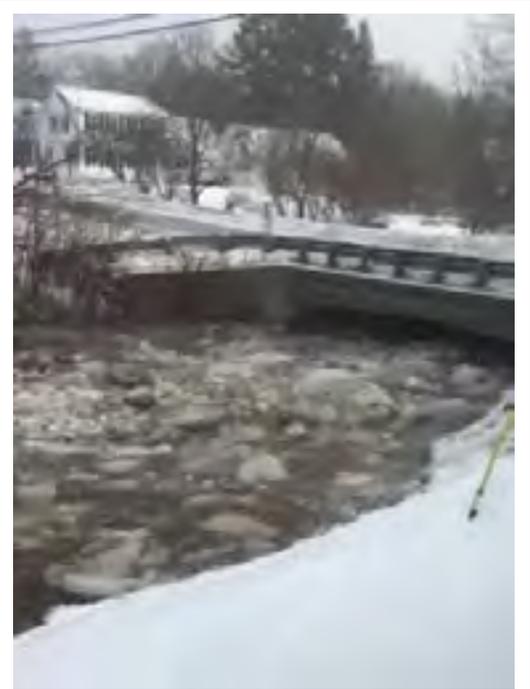
Peggy Martineau

Michael Salo

EMERGENCY MANAGEMENT REPORT

No Hurricanes, No Earthquakes, No Forest Fires and only some minor flooding with the break-up of ice dams on Bog Brook and the Sugar River. I thought Grantham was going to make it through the year without any major incidents, then a late fall snowstorm arrived. The storm with heavy, sticky snow brought down many trees, causing significant damage to power lines. The town was without power for more than 24 hours. Although not a major event, it exercised and proved the town's readiness. Departments in town worked seamlessly keeping the roads open and responding to calls for service. Working with our partners at NH HSEM and Eversource we were able to stay informed of recovery efforts.

Being prepared with our partners takes place at all levels. However, the most important partners are local; from a family in town with their own emergency response plan and the ability to shelter in place for three days, our town departments for readiness to react to the event, and our state and federal partners that provide both guidelines for response and additional resources for events beyond local capability.



January 13, ice flow in the Sugar River at Route 10.

Looking ahead at the plans for the coming year, the Hazard Mitigation Plan is due to be reviewed. The Mitigation plan helps define risks and evaluate anticipated damages from different events. The Mitigation plan is then used as a tool for applying resources to prevent damage from emergencies. If you are interested in volunteering to assist with the Mitigation Plan, please contact me.

Respectively submitted,

David Beckley

Emergency Management Director



November 26, Dunbar Hill Road. Photo courtesy of David Beckley.

GRANTHAM FIRE-EMS DEPARTMENT REPORT

2018 has come to an end, and as the new Chief, I have the privilege to reflect on the past year. Like many organizations, the Fire service faces growing challenges. Recruitment of new personnel continues to be a significant concern for small volunteer organizations. We at the Grantham Fire-EMS Department have been fortunate to add six new members this year! We've also had some retention! Former Chief Fountain agreed to stay on and make it a smooth transition of leadership. Ongoing training and education is a significant focus in the Fire-Ems service based on the need to keep up with changing technologies and hazards encountered by our personnel. Training is the key component to safety. The safety of all our personnel and mutual aid partners has always been a primary focus of our mission. We regularly train on Tuesday nights, so, stop by if you are interested in potentially joining us.

The Grantham Fire-EMS Department had a very busy year inside and out! At the past town meeting we were approved to replace insulation and windows to help with energy efficiency as well as a much-needed facelift with new paint throughout! What a difference a fresh coat of paint makes! Stop by and see the transformation. On the outside, we had over 130 fire calls ranging from building and chimney fires, motor vehicle accidents, alarm activations and maybe even a cat in the tree. Lebanon Fire Department's Ambulance and Grantham EMS responded to 189 calls for medical service. We are fortunate to have both responding to calls.

We would like to thank the Grantham community for their support at Old Home Day in July where we debuted our new Chicken BBQ grills, built entirely through donations and had another sell-out year! I think we could win a competition with that recipe! We had our annual open house in October where we highlighted the history of our town and fire department. A special thank you to lifetime members Francis Mutney and Bob Colburn, and Grantham Historical Society President, Ken Story for volunteering your time and expertise to help us celebrate our history. Our Neighbors Helping Neighbors event in December helped gather jackets, food for the Newport Food Pantry, and over 100 toys donated for Toys for Tots. Thank you for your continued support to make this possible, we couldn't do it without you!

Finally, I'd like to thank all of the personnel at the department for their continued support and dedication to the town and the department. I am constantly humbled and honored to work with them and to be part of an organization that cares so deeply for their community.

Respectfully,

Justin Ronald Hastings
Fire Chief



Firefighters work to put a fire out during the 9/11 Memorial training. Photo courtesy of Lori Avery.

2018 GRANTHAM FIRE-EMS MEMBERS

Justin Hastings—Chief (FF2)	
Jay Fountain –Assistant Chief (FF2)	
Jeremy Labombard—Captain (FF2, AEMT)	
David Beckley—Lieutenant (FF1)	
Ryan Avery—Lieutenant (EMR)	
Lori Avery—Lieutenant (EMT)	
Ajavon, Emmanuel	FF
Anderson, Taylor	EMT (Candidate)
Balfour, Zach	FF/EMS
Bard, Rosie	FF
Chipman, Bruce	EMS
Chipman, Jane	EMS
Coronis, Hunter	FF
Coronis, Kelly	EMS
Gallian, Ryan	FF/EMS
Gillespie, Stuart	EMS
Howarth, Cory	FF
Mason, Brandon	FF
McKenney, Brett	FF/EMS
Medeiros, Keith	FF
Medeiros, Ryan	FF/EMS
Meier, Lewis	FF
Messineo, Trevor	FF/EMS
Ripley, Stephen	FF
Tibbits, Jack	FF





October 6, 2018, annual open house at the Fire Department. Grantham resident Joey Holmes (center) was the first to arrive. Here, she poses for a photo with Assistant Fire Chief Jay Fountain (left) and Fire Chief Justin Hastings (right), or as she says, “with her favorite boys!”



The Grantham Board of Selectmen, along with Police Chief John Parsons and Town Administrator, Melissa White, recognize “Retiring” Fire Chief Jay Fountain with a certificate of appreciation for his 28 years of service to the Town of Grantham at our July 4, 2018, Old Home Day celebration.

FOREST FIRE WARDEN AND STATE FOREST RANGER REPORT

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers' fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2018 season threatened structures—and one structure was destroyed, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

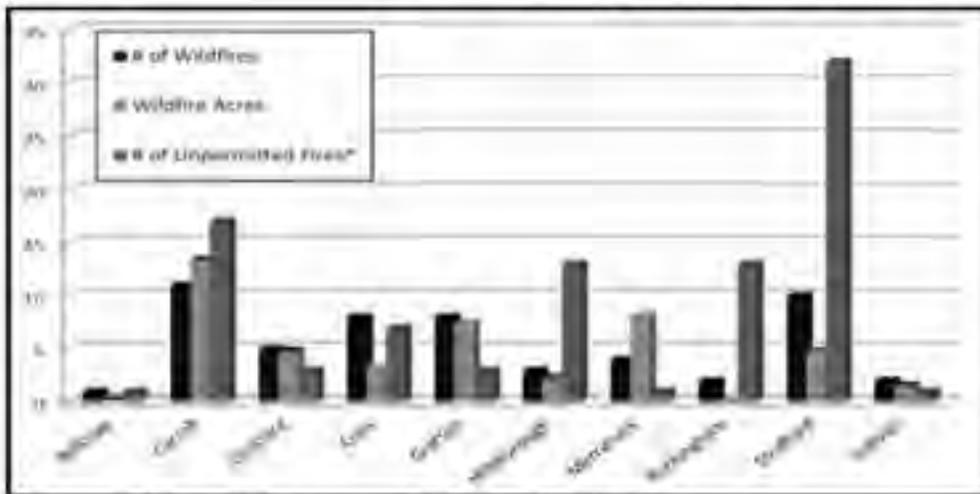
In 2019, we will be recognizing Smokey Bear's 75th birthday! Dressed in a ranger's hat, belted blue jeans, and carrying a shovel, he has been the recognized wildfire prevention symbol since 1944. The NH Forest Protection Bureau and local fire departments will be celebrating Smokey Bear's 75 years of wildfire prevention throughout the year. Smokey's message has always been about personal responsibility—remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done, "**Remember, Only You Can Prevent Wildfires!**"



As we prepare for the 2019 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.nhfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

2018 WILDLAND FIRE STATISTICS

(All fires reported as of December 2018)



Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2018	53	46	91
2017	65	134	100
2016	351	1090	159
2015	143	665	180
2014	112	72	53

* Unpermitted fires which escape control are considered Wildfires.

CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
1	10	4	1	5	0	6	2	24

MIDWESTERN NEW HAMPSHIRE HAZMAT DISTRICT REPORT

The Midwestern New Hampshire Hazardous Materials Response District is made up of fire departments along the I89 Corridor that provide personnel, equipment and technical support to member departments in the event of a hazardous materials spill or release. Member towns include Sutton, New London, Newbury, Newport, Sunapee, Springfield, Grantham, Enfield, Plainfield, Meriden, Hanover, Lebanon and Lyme.

The resources provided to the member towns include sophisticated computer metering and diagnostic equipment that is capable of identifying hazardous chemicals and substances that may be found in a chemical spill, release or in a suspicious package. Most of this equipment would be too expensive for an individual town fire department to purchase on their own, but through federal grants, the district along with other hazmat districts in New Hampshire has been able to acquire this equipment. Also through the grants, the district has provided to each department hand held 4-Gas meters that are used to identify carbon monoxide, flammable gasses, oxygen deficiency and other hazards in a building. The Carbon Monoxide meters are most frequently used to determine if there is a hazard when a home carbon monoxide detector sounds.

The district also provides hazardous materials training for member departments with monthly meetings and classes, state sponsored lands on training and attendance at state and national hazardous materials conferences and seminars. During 2018, members attended full day propane in transit workshop where they received hands on training which included firefighting on propane tanks and tanker trucks.

District equipment is housed in Newbury, Sunapee, Grantham and Lebanon. District personnel respond with hazardous materials monitoring and containment equipment to calls in throughout the mutual aid district.

Midwestern New Hampshire Hazmat District Officers

Assistant Chief, Jeffrey Libbey, Lebanon Fire Department, Chair

Jay Fountain, Grantham Fire Department, Vice Chair

Wayne Whitford, Newbury Fire Department Secretary

Chief Henry Thomas, Newbury Fire Department, Treasurer

HIGHWAY DEPARTMENT REPORT

It is hard to believe another year has come and gone. As I sit and review the 2017-2018 year, I am reminded that we had one of the wettest October's on record, and a November that brought early snow, and plenty of it. I certainly hope it's not a prelude to the winter we had last year.

The winter of 2017 was a busy one with several large nor'easters. One of which dumped 20 inches of snow! We used 1900 yards of sand and 170 tons of salt. With only two of us, I was not surprised to learn that Brian and I had a combined 508 hours of overtime. Plowing certainly kept us busy, but we also turned wrenches, welded and did our best to keep equipment on the road. We also continued our normal winter duties such as pushing up sand and salt, changing cutting edges, winging back snow banks, not to forget the joy of steaming culverts. As a friendly reminder, there is a town ordinance in place that makes it illegal to deposit and push snow from one's driveway across a town road. There is also no parking allowed in turnarounds during the winter months. This restriction is so we can adequately clean up winter snow and have room to turn the larger equipment around. We appreciate your due diligence in respecting these ordinances.

Spring graced us slowly as she does every year with measurable snow into mid-April. Thankfully, mud season was manageable. We had to spread three loads of stone on town roads during this time. Routine road sweeping and sand cleanup closed out the spring season. Summer began with normal road maintenance, grading, raking, and spreading about 990 tons of gravel on most of our dirt roads. We continued the annual two-month rental of an excavator which helped speed us along with ditch work and culverts. Some of the bigger summer projects to be completed were prepping, paving, and shouldering Burpee Hill, Draper Road and a large portion of Olde Farms Road. A large portion of Miller Pond Road was ditched along with Silo Lane and Chester Road.

In closing, I would like to thank Brian, Glenn, and Donnie for their hard work year round. I would also like to extend my appreciation to the townspeople, selectmen, and staff in other departments for their support.

Respectfully submitted,

Jeff Hastings
Road Agent



The November 27 and 28 snow storm knocked power out to all of Grantham for more than 24 hours. In this photo, Olde Farms Road at the junction of Walker Road is blocked by several downed trees and power lines. Photo courtesy of Melissa White.

POLICE DEPARTMENT REPORT



As 2018 comes to a close, the members of the Grantham Police Department wish to offer our most sincere thanks for the continued support from the community which we serve. By working together as a team, we have been able to keep those who live, work, or travel through Grantham safe. This support has also enabled the department to upgrade equipment for not only our use, but for other town departments as well.

As a prime example, the approval of the Police Expedition at last year's town meeting allowed us to acquire via grant funding, an electronic message board, traffic control trailer, and traffic control equipment. All of these items can be put to use by other town personnel for the betterment of services within the community. Other grants that have been sought after and approved have allowed us to modernize equipment without increasing our budget.

Community support has also gone a long way towards helping those outside of the Grantham borders. The department once again participated in not only the Special Olympics “Cop on Top” at Dunkin Donuts, but the Child Advocacy Center’s “Beards for Bucks” fundraiser. Our combined efforts led to Grantham being the top supporter for the Special Olympics fundraiser for two years in a row. Here again members of the Grantham community, regardless of whether they reside in town or not, work together as a team to benefit those around them.

“Team Grantham” can only exist and continue to succeed only through the mutual efforts of the community and town agencies to work together for the common goal, which is making Grantham OUR home.

Respectfully,

Grantham Police Department





GRANTHAM POLICE DEPARTMENT STATISTICS

January 1, 2018 through December 31, 2018

Untimely/Unattended Death.....	1
Suicide/Threat/Attempt	1
Assault	9
Sexual Assault.....	3
Burglary	2
Theft (all).....	11
Fraud (all)	17
Criminal Mischief.....	5
Controlled Substances (Drugs).....	4
Discharging Firearm	8
Disorderly Conduct.....	2
Pistol Permit Application.....	25
Criminal Trespass	3
Criminal Threatening	3
Harassment	5
Sexual Offender Registrations.....	12
MV Complaints.....	46
Alarms/Burglary Alarms.....	81
Checking Locations.....	1080
House Check Requests	30
Domestic Issues/Orders.....	18
Road Obstruction/Traffic Problems.....	25
Suspicious Subject/Activity.....	62
Assist Fire Dept./Fast Squad	200
Assist Other Agency/Police/NHSP	110
Assist Probation Department	48
Assist Social Service Agency	14
Assist Town Agency.....	32
Civil Standby (Keep the Peace)	15
MV Accidents.....	37
Motor Vehicle Off-Road	12
Disabled Vehicle/Motorist.....	45
Mental Health Issues/Welfare Check	27
Directed Patrol	102
Dog Control Law	42
Animal Complaints Other Than Dogs.....	14
Arrest- Warrant/Capias.....	11
Fingerprints/Public Assist.....	97
Paperwork Served/Attempt to Serve.....	50
Subtotal.....	2309
*All Other Offenses	338
Traffic Citations/Warnings Issued.....	1110
TOTAL INCIDENTS:	3757

*All Other Incidents include, but are not limited to:

Military Background Check, Disabled Motor Vehicles, Welfare Checks, Police Information, Littering, Juvenile Matters, Cruelty to Animals, Record Checks, Parking Complaints, Found/Lost Property, Violation of Town By-Laws, Request for Information, Wires Down/Tree Limbs Down, Missing Persons, Protective Custody, Civil Standby, Passing a School Bus, Repossession, VIN Verification, 911 Hang-ups; Papers Served or Attempted to Serve, Landlord-Tenant Disputes, etc.

RECREATION: ACTIVITIES REPORT

After taking a short break as Activities Director, I am so very happy to be back with you all continuing all the Grantham Traditions. This year has been filled with amazing amounts of old and new faces joining the “Our Town” community gatherings. Here is the list of what has taken place this year and what you can look forward to seeing again next year.

Egg Hunt - March 31

This year we hosted the hunt inside and outside the Lower Town Hall as the field was still too wet from snow and rain. The sun was shining, and the colored eggs made it feel like spring. We had @ 125 children filling the lower Town Building and the lower parking lot all eager to fill their baskets. This year we purchased a new Easter bunny costume was a big hit with all ages! A very special thank you again to Sugar River Bank for filing all of our eggs for us.

Town Wide Yard Sale - June 9

What a great turn out this year, over 20 tables at the Lower Town Building and 30+ homes throughout Grantham signed up as well. We had a registration form this year which seemed to help organize the map for all. Throughout the day we passed out 125 maps, and it was also available online. Always a great way to clean out the stuff you are not using any longer.

Old Home Day - July 4

Hot, Hot, Hot! Let’s just start there. We added an additional tent, tables, and chairs which were perfect as the shade was greatly appreciated by all. The day started off with one of my biggest parades so far, thank you for Fire Departments, local businesses, patrons and Carz club for being a part of it. Not sure why it was silent but people noticed and we will offer another option next year. I agree parades can get a bit loud so having only a few sirens rather than all will be better than none. Following the parade, the recreation field was full of food and music by the Cruisers. We had mime Chris Yerling entertain us with this antics, along with games, bouncing houses, multiple vendors, a great assortment of food and community tables.

Blueberries - Enjoyed another delicious season of picking to raise money for the Activities Department by selling them at Rum Brook Market. They fly off the shelves and are enjoyed by many!

Music in the Meadow at the Grantham Recreation Park and Pavilion.

This year’s Bands were an amazing mix. Starting July 17 - Fu Chunk, July 24, Blabpipe, July 31, Steve, Marty and Joey, August 7, The Flames, August 14, Old Hat, August 21, The Shana Stack Band and closing out the season on August 29 Soulfix.

Weather permitting, the Pita Pizza Truck had amazing Pizza for Dinner. We also had Ice Cream sodas and Ice creams making the evening fun for the whole family.

Town Scarecrows - Month of October

Always a highlight to kick off the fall season. This year, Scarecrows were purchased by Willis Auto, Eastman, Rum Brook Market, Farmers Table, Grey Ledges, Ciofreddi's, Yoga Connection, Mellish Construction, Legacy Landscaping, Kodiak Construction, Coldwell Bankers DeeAnn Shepherd, Phoenix Painting, Gilson Property Management, Shepherd Realty, Tyson Nails, Sugar River Bank, Dunkin Donuts, Sugar River Animal Hospital, The Clean Team, Yankee Barn and Blue Mountain Kennels, along with a number of Municipal workers as well.

Monster Mash - October 27

The spider webs, wind, and pumpkins from Daisy Hill Farm captured all the ghoulish fun that awaited as you walked into GVS. Music set the scene as Jim Hollis DJ'd for all to enjoy. The sixth graders ran the games, and the costumes were super. Athletics served a pasta dinner and donated desserts. We passed out 10 costume prizes and the night was a smash!

Breakfast with Santa - December 1

Special thanks to the Garland Family for once again donating pancakes and sausage as well as to Rum Brook Market for donating the juice, to Dunkins for the delicious hot chocolate and munchkins. Both Boy and Girl Scouts were very helpful with crafts, food collection and clean-up. The children had fun doing 3 crafts and enjoined pictures with our local Santa, Len Angelli. We had over 350 people in attendance and donated food to the Newport Food Bank.

Tree Lighting with North Country Chordsman - December 2

The weather did not cooperate for the outdoor lighting, but that didn't stop us from singing along in the Lower Town Hall. Always a treasured memory to start the holiday season.

We are always looking for volunteers to help with activities and ideas that you think might be a good fit for our community.

Respectfully,

Jamielynn Garland
Grantham Activities Director

RECREATION: ATHLETICS REPORT

It was another successful year for Grantham Athletics providing fall, winter, and spring sports programs for the youth of Grantham and surrounding communities. We are seeing a rising interest in adult soccer and adult basketball group formations too!

Spring 2018 welcomed Baseball with another great year. There was a Majors team (5th/6th-grade boys); A minors team (3rd/4th-grade boys); Two rookie teams (1st/2nd grade co-ed) and two t-balls teams (pre-k; kindergarten and 1st grade-co-ed). Majors, Minors and the rookie teams participated in weeknight and weekend games in the Kearsarge Valley Cal Ripken League. T-ball enjoyed practices and a game or two Saturday mornings. Players aged 9-12 were considered for the KVCRL Allstar teams allowing them to continue to play through until early July. Coaches did a great job with their respective teams –Majors-Randy Britton and John Murphy; Minors- Tom Ripley and Todd Bircher; Rookie-Jeremy Bachelder; Rookie-Dan Schactner and Chris Poljacik; T-ball –Tim Wallstrom and T-ball Lee Strobridge.

Summer provided pre-K soccer and coached by Jeff Durell. Participation was great with the program running for about six weeks.

Soccer 2018 Kept the Recreation Park busy. Kindergarten and 1/2 grade teams worked on building their skills, teamwork and good sportsmanship. Grades 3-6 continue to participate in the Merrimack Valley Soccer League for skill building gameplay. The 3/4 boys team also participated in the NLOC Bob Andrew's jamboree in early October.

5/6 girls and boys both finished their season with a division tournament in Mid-October. Great results with both teams finishing in the B division based on W-L-T standings and both claiming a 2nd place position overall for the season.

A special thank you to the soccer coaches, Andy Engert, and Glen Price; Jeremy Bachelder and Erin Ames; Sarah Parrish; Justin Alexander and James Wachsman; and Jennifer Ferland.

Taekwondo continues to be a sport of interest providing three sessions each year in the fall, winter, and spring. Taekwondo is offered by instructor Stephen Hopkins from Blue Wave Taekwondo of Hanover, NH in conjunction with Grantham Athletics, with classes held at the GVS gym.

At the time of this writing, Basketball is off to a great start with a team at each grade level pairing. Coaches rallied around a short practice season before games began in early December, but the players are showing their skills as the season progresses. Teams are participating in games in the Quad Valley League. Our kindergarten and 1st/2nd-grade teams are having productive and fun practices as they learn the basics of basketball. Thank you to Brian Peck-Kindergarten; Jeremy Bachelder-1/2 grade; Tom Ripley-3/4 boys; Jeremy Bachelder-3/4 girls; Randy Britton-5/6 boys; Emily Rinde-Thorsen-5/6 Girls.

Due to low interest, there was no cheerleading squad this year.

Grantham Athletics is now using a survey resource to help gather feedback from players and families each sports season in an effort to improve upon the current programs available. It has been a great venue for information, revealing that Grantham Athletics is doing well providing the proper instruction in each sport, the ideals of sportsmanship and the game of fair play.

Each year as I sit and reflect on each of the seasons, I am humbly reminded of the dedication and time put in by the parents of these players as they coach, guide, support and teach these young players to be stronger, respect the sport and learn the benefits of teamwork. Thank you.

Respectfully,

Marsha Googins
Athletics Director

SUPERVISORS OF THE CHECKLIST REPORT

We want to thank all of our voters and workers that came out on November 6, 2018, for the General Election. The process ran smoothly thanks to all of you.

During the next year, we will be sending out letters to those voters whom we do not have complete information on their registration cards. These voters probably registered before 2006 when we transferred over to the new program, HAVA, that the State now uses. At that time information such as Drivers License numbers, proof of domicile was not needed. Some of you have changed addresses, and we need to update that information. We ask that if you receive one of these letters that you come into the Town Office and fill out a new registration form. It should only take a few minutes. You will need to bring with you either a passport or drivers license, and a proof of domicile, such as a utility bill, a signed lease, heating fuel delivery ticket, VDE bill or a loan paper which includes your address. If you are a naturalized citizen, you will also need to supply the name of the court where you became a citizen, the location and the date.

We will also be working on cleaning up our checklist by sending out 30-day letters to those who have sold their homes or people we know that have moved. We cannot just remove a voter but have to go through the legally mandated 30-day letter process. If a letter is returned to us with address recipient unknown, we will remove that voter after the 30 days from mailing has elapsed. If you receive one of these letters, it is imperative that you come into the Town office seeing, either Ken or Penny and fill out a new form to remain on our checklist.

Thank you for your help with our efforts to keep our checklist and voter records accurate.

Donna Stamper

Sandy Noordsy

Suzanne Goldman

TOWN ADMINISTRATOR REPORT

The Selectmen's Office was very busy in 2018, partly due to a 35 percent increase in building permit applications (we issued 99 building permits, compared to 74 last year). In addition, we also completed several projects that were approved at our annual Town Meeting. Those projects were:

- The purchase of the property adjacent to the Fire Station, known as 275 Route 10 South;
- The exterior painting of Town Hall;
- The exterior painting of the Highway garage;
- The interior and exterior building improvements of the Fire Station; and,
- The renewal of the Comcast Cable Franchise Agreement.

I want to thank former Selectman, Sheridan Brown for all his support, time and effort in finalizing the Comcast Cable Franchise Agreement. Working through a Cable Franchise renewal is a long process, but with Sheridan's expertise, we were able to secure a five-year agreement, with line extensions, at no cost to the Town, on Split Rock Road, New Aldrich Road, and Chester Road.

In January, there was a Presidential Disaster Declaration for the flooding that occurred from October 27, 2017, through November 1, 2017. So, I worked with FEMA representatives to see if the Town met the threshold for reimbursement for the damage we sustained. As I gathered all the documentation from each Department and tallied them up, it was determined we did not qualify for reimbursement for the costs we incurred due to this storm event.

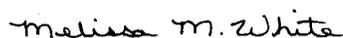
In February, the first Sled Dog race was held our Recreation Park on Shedd Road. Organized by the North Country Musers and Blue Mountain Snowdusters Outdoor Recreational Club, this event was well organized, well attended and entertaining!

We also had some staff changes. Eryn Bagley, who served as Clerk to the Planning Board and Conservation Commission; Roger Woodworth, who served as our Building Inspector; and Martha Norris who served as our Office Assistant, all left their position in 2018. We wish you well!

Joining us in 2018 was Peter Garland as our Selectman. Peter also serves as the Selectmen's Representative to the Conservation Commission. Thank you, Peter, for serving as one of our Selectmen! We also have a couple of new faces in the Selectmen's Office. They are: Jeanne West, our part-time receptionist, and Marianne Roberts, our Office Assistant. Also joining us is Jay Fountain as our Interim Building Inspector, and Stuart Kaufman as our Planning Board Clerk.

In closing, I want to thank all of the town's employees for all of their support throughout the year. We are a small group who always works well together regardless of the task. I also want to thank the Board of Selectmen, and my family, for all of their support throughout the year. I am blessed to be part of such a wonderful community!

Respectfully,



Melissa M. White
Town Administrator

TOWN ARCHIVIST REPORT

It's been a busy year in the archives. There have been a number of requests and visitors seeking ancestral information. Others looking for general information and old graveyards. I always find it interesting to learn about the lives of those who lived in Grantham past.

I am making progress, albeit slow, on electronically cataloging the archives.

The archives space has a large table available for those seeking to do research. We welcome students as well as adults. Is your student working on a research project that would benefit from original source material? The archives houses a wide variety of materials, including but not limited to, maps, vital statistics, census data, town charters (yes there was more than one), founding documents, photographs, and letters.

We are open on Friday afternoon from 1- 4pm and by appointment.

If you're cleaning out please consider contacting the archives. Your "junk" might be valuable to the archives or the Grantham Historical Society.

Respectfully,

Julie Cummings
Volunteer Town Archivist
Granthamharchives@gmail.com
Phone: 603-863-9701

TOWN CLERK/TAX COLLECTOR'S REPORT

The year brought improvements in both equipment and processes in the Town Clerk/Tax Collector's Office. We have made every effort to increase efficiency, especially in terms of communicating and coordinating with all town offices to help facilitate timely communication regarding the multiple duty areas managed by our office. We also continue to build our collective skill set through experience and training.

In addition to motor vehicle and boat registrations, we continue to license dogs and issue hunting and fishing licenses, as well as registrations for off-road (OHRV) vehicles, which include ATVs and snowmobiles. Please remember that motor vehicle registrations renew by the last day of the primary registrant's birth month, unless it is a lease, in which case the renewal month is assigned to the leasing company. We send renewal reminders via USPS or email, depending on the owner's preference. However, these are provided as a courtesy; in the event of a plate change initiated with DMV by the owner since the last registration, they may not be accurate. Please check your current registration to confirm your renewal month. All boats are registered for the calendar year. Dog licenses are also issued for the calendar year. Please remember that they can be paid any time after the first of the year and are due by April 30. This deadline does not change year to year and remains in force regardless of what day of the week it falls on.

Property tax bills are issued from this office and payments are processed here. Bills are sent out twice a year and due in early July and early December (the property tax year runs from April 1 to March 31 of the following year). Any questions regarding property tax billing, payments and tax liens should be directed to our office.

Residents and property owners should feel free to consult the town website, www.granthamnh.net, for a variety of useful information regarding the town in general, and our office in particular. To navigate to our office's webpage, click on Departments and select Town Clerk/Tax Collector from the drop-down menu. Tax payments and/or tax bill copies, motor vehicle registration renewals, dog licenses and certified copies of Vital Records can be researched and paid online using the town website. Mailing addresses can also be updated electronically there. We strongly encourage residents to sign up for the weekly town email newsletter by clicking on the "Email Updates" link. This newsletter includes valuable information about upcoming events, employment opportunities, and town office closures.

The office is open for your convenience 5 days a week, including Tuesday and Wednesday evenings until 7:00 pm. Please note that we close from 12:00 (noon) until 1:00 pm on Thursdays and Fridays.

Respectfully submitted,

Kenneth Story, Town Clerk/Tax Collector
 Penny Palmer, Deputy Town Clerk/Tax Collector

Revenues Collected from July 1, 2017 – June 30, 2018	
MOTOR VEHICLE PERMIT FEES (4,022 reg.)	\$794,933.00
MUNICIPAL AGENT FEE	\$14,550.00
BOAT REGISTRATION & CLERK FEE (109 reg.)	\$613.00
RECLAMATION TRUST FUND	\$8,964.00
RECLAMATION ADMINISTRATION FEES	\$1,907.00
DOG LICENSES & FINES (768 licenses)	\$5,441.50
MARRIAGE LICENSES	\$650.00
VITAL STATISTICS CERTIFIED COPIES	\$1,360.00
UCC FILINGS	\$540.00
OTHER REVENUES	\$207.00
HUNTING, FISHING & OHRV AGENT FEES (165)	\$391.00
TOTAL	\$829,556.50

State of New Hampshire

JOHN J. BARTHELMES
COMMISSIONER OF SAFETY



ELIZABETH A. BIELECKI
DIRECTOR OF MOTOR VEHICLES

DEPARTMENT OF SAFETY
DIVISION OF MOTOR VEHICLES
23 HAZEN DRIVE, CONCORD NH 03305
TDD Access Relay NH 1-800-735-2964

September 13, 2018

Kenneth B Story, Town Clerk
Town of Grantham
300 Route 10 South
Grantham, NH 03753

RE: Official Audit Report, Town of Grantham

On July 24, 2018, an audit was performed on the records of the Municipal Registration Agent in the Town of Grantham at the municipal office.

Attached are the following documents:

Audit Report

**Lisa
Lienhart**

Digitally signed by Lisa
Lienhart
DN: cn=Lisa Lienhart,
o=Division of Motor Vehicles,
ou=Department of Safety,
email=Lisa.Lienhart@dos.nh.
gov, c=US
Date: 2018.09.13 10:45:21
-04'00'

Lisa Lienhart, Administrator
Division of Motor Vehicles



STATE OF NEW HAMPSHIRE
DEPARTMENT OF SAFETY
DIVISION OF MOTOR VEHICLES
GRANTHAM MUNICIPAL AGENT AUDIT
JULY 24, 2018

To the Management of the Division of Motor Vehicles and the Grantham Municipal Agent:

We conducted an audit of the New Hampshire Department of Safety, Division of Motor Vehicles Grantham Municipal Agent on July 24, 2018. We conducted this performance audit in accordance with generally accepted government auditing standards. Those standards require we plan and perform the audit to obtain sufficient, appropriate evidence to provide a reasonable basis for our findings and conclusions based on our audit objectives. We believe the evidence obtained provides a reasonable basis for our findings and conclusions based on our audit objectives.

This report is the result of our evaluation of the information noted above and is intended solely for the information of the Department of Safety, Division of Motor Vehicles Management and the Municipal Agent.

This report details the results of this audit, including any observations and recommendations necessary to ensure compliance with applicable procedural rules set forth in New Hampshire RSA 261 Certificates of Title and Registration of Vehicles and Part Saf-C 519 Registration by Municipal Agents in the DMV Administrative Rules.

Table of Contents

	Page
Introduction	1
Purpose and Scope of Review	1
Purpose and Scope of Review cont.....	2
Methodology	2
Review and Inspection Activities	2
Test of Controls	2
Conclusion	3

Abbreviations

ACH	Automated Clearing House
DMV	Division of Motor Vehicles
DOS	Department of Safety
RSA	New Hampshire Revised Statutes Annotated
SAF-C	DOS Administrative Rules
SOP	New Hampshire DMV Standard Operating Procedure
IDMS	Department of Safety Legacy Financial and Inventory Software
MA	Municipal Agent
MAAP	Department of Safety Registration Software
VPN	Virtual Private Network

Introduction

Kenneth B Story, the Grantham Town Clerk performs the duties of Municipal Agent for the DMV. Municipal Agents are governed by New Hampshire RSA 261 Certificates of Title and Registration of Vehicles and Part Saf-C 519 Registration by Municipal Agents of the DMV Administrative Rules. Additionally, each Agent is bound by the terms of the Municipal Registration Agent Contract entered into with the DMV prior to being granted registration authority, and should also follow guidelines provided in the Procedure Manual for Municipal Agents.

Kenneth Story was certified to process registration/title transactions in September of 2015; he became the Municipal Agent for the Town of Grantham in March of 2016. The Town of Grantham accesses the MAAP system through certified software provided by Business Management Systems Inc through a VPN connection.

The Grantham Municipal Agent office is located inside a municipal building. Customers are assisted at two open window counters in an enclosed office. Decals and plates are kept in a locked two drawer cabinet and the rest of the plate inventory is kept in a vault. The counter and office set up provides accurate security and privacy for documents, inventory and revenue entrusted to the Agent.

The Town of Grantham makes daily deposits into a Citizens Bank account according to the standard deposit requirements. A sampling of the Agent's deposit and reporting history revealed a general compliance with the procedures established for this location.

Purpose and Scope of Review

This internal review, on a tested sample basis, was designed to determine whether the Municipal Agent located in Grantham, New Hampshire was in compliance within a limited scope area of inventory accountability, cash accountability, compliance with Department of Safety (DOS) Administrative Rule Part Saf-C 519 Registration by Municipal Agents, RSA 261 Certificates of Title and Registration of Vehicles, and RSA 541-A Administrative Procedure Act and established Division of Motor Vehicles Standard Operating Procedures (SOP).

Purpose and Scope of Review cont....

On July 24, 2018, an audit was performed at the Grantham Municipal Agent Office, located at 300 Route 10 South, Grantham, New Hampshire. This Division of Motor Vehicle review was conducted in accordance with generally accepted government auditing standards applicable to performance audits and, accordingly, we included such tests of the records, on a selected sample, and such other review procedures as we considered necessary and appropriate in the circumstances.

Methodology

We reviewed and analyzed various sources of information, including the State of New Hampshire laws, administrative rules, policies and procedures for the Division of Motor Vehicles, financial reports, Municipal Agent Help Desk call logs and other documentation as needed. To focus our efforts, we interviewed the MA regarding the operation and management of the Municipal Agency. We also performed on-site file reviews and examined information uniformity provided from all sources for our tested sample.

Review and Inspection Activities

The New Hampshire Division of Motor Vehicles conducted a review at the Municipal Agent's office located in Grantham, New Hampshire. The site review consisted of an interview with the Municipal Agent responsible for the specific functions that were tested. This interview is documented within our work papers.

Test of Controls

The MA was asked to produce the following documents and inventory to ensure that they were in compliance within the limited review areas with State of New Hampshire laws, administrative rules, and policies and procedures for the DMV.

1. All inventory on hand as of July 24, 2018 to be reconciled against inventory records provided by the VISION/MAAP system.
2. State Daily Registration Logs and Deposit Receipts from the date of the last audit (December 19, 2017) to the current audit date (July 24, 2018).
3. Inventory receipts and damaged inventory documents from the date of the last audit (December 19, 2017) to the current audit date (July 24, 2018).

Conclusion

The Agent is generally in compliance with the applicable statutes, rules and procedures. The physical setup of the Agent's office and procedures in place provide adequate security for the revenue and inventories entrusted to the Agent.

At the conclusion of the audit, all inventory items entrusted to the Agent were accounted for.

TRANSFER STATION REPORT

Here we are with another fiscal year in the history book. As you can see, with the comparison of July 1, 2016 to June 30, 2017 and July 1, 2017 to June 30, 2018.

	<u>2016-2017</u>	<u>2017-2018</u>
MSW (Trash)	986.52 T	986.53 T
C & D	333.16 T	372.41 T
Total Waste T & E	1,319.68 T; \$115,537.98 E	1,358.94 T; \$118,975.19 E
Aluminum	4.42 T; \$2,994.85 R	4.9325 T; \$3,544.28 R
Metal	53.0158 T; \$4,244.30 R	61.9416 T; \$8,077.34. R
Tin Cans	5.6696 T; \$612.92 R	4.3035 T; \$374.51 R
Cardboard	84.47 T; \$11,646.75 R	66.63 T; \$6,159.52 R
Glass	87.72 T; \$2631.60 E	80.41 T; \$2,412.30 E
Paper	105.05 T; \$1,695.73 R; \$11,050 E	102.98 T; \$446.68 R; \$13,792.27 E
Plastic	34.87 T; \$2,193.4 E	36.58 T; \$2,577.52 E
Electronic Waste	12.07 T; 76.96 R \$3,811.82 E	8.54 T; \$65.78 R, \$3,408.59 E
Tires	24.01 T; \$3,267.90 E	20.53 T; \$2,891.25 E
Brush	41.05	70.13 T
Total Recycling*	452.34 T; \$21,194.55 R; \$22,954.72 E	456.98 T; \$18,602.33 R; \$25,081.93 E
Tickets Collected	\$16,620	\$22,310
Recycling Percentage	26%	26%

* T = Tons; R = Revenue; E = Expense

We saw a 39 ton increase in waste, and only a four-ton increase in recycling. The increase in waste was seen in C&D and we attribute this to more remodeling going on. There was no increase in MSW which was virtually the same as the previous fiscal year.

We held a successful hazardous waste day in July, I thank all the citizens that participated. This year brought a change in glass recycling. Due to some towns in our state not accepting glass as recycling, our recycling organization is attempting to rectify the situation. To do this they have added several host towns, that accept glass and turn it into aggregate. In order to use the extra aggregate, they located a company in Canada that uses it to make insulation and other things. This aggregate has to be clean, and they will only take glass food and beverage containers. That is why we cannot put glasses, coffee mugs and any other ceramics in our containers. Thank you for your cooperation.

In closing, I would like to thank the citizens of Grantham and my staff for making this a great transfer station. Please remember to drive slowly, and have your hangtags visible so we can verify that you belong in our great facility.

Respectfully submitted,

Christopher C. Scott, Supervisor
 Buddy Sweeney, William Bullock, Ron Bendel and Chris Martin—Attendants



"Partnering to make recycling strong through economic and environmentally sound solutions"

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402
 E-mail: info@nrna.net Web Site: www.nrra.net

Dear NRRA Member,

As a member of Northeast Resource Recovery Association (NRRA), your community has access to all the services of this first in the nation, 38-year old recycling cooperative. Your member-driven organization provides you with:

NRRA MARKETING TONNAGES

■ 2017 - 2018 Annual Tonnage Totals
 ■ 2016 - 2017 Annual Tonnage Totals



- Up-to-date **Technical Assistance** in waste reduction and recycling including solid waste contract negotiations;
- **Cooperative Marketing** to maximize pricing and **Cooperative Purchasing** to minimize costs;
- Current **Market Conditions** and Latest **Recycling Trends**, both regionally and nationwide;
- **Innovative Programs** (i.e. Dual Stream, Consolidation and Single Stream);
- **Educational and Networking Opportunities** through our Annual Recycling Conference, our Monthly "Full of Scrap" email news, monthly Marketing meetings, **members' only website**, workshops and Fall Facility Tours;
- **NRRA School Recycling CLUB** - a program to assist schools to promote or advance their recycling efforts;
- **NH DES Continuing Ed Credits**;
- **NH the Beautiful Signs, Grants, Bins and Recyclemobiles.**

NRRA membership has grown to include more than 400 municipalities, businesses and individuals in New Hampshire, Vermont, Massachusetts, Connecticut and Maine. NRRA, as a non-profit organization, is unique in that we do not charge a "brokerage fee" or work to maximize profit gains, but rather has a minimal "Co-op" Fee" which is re-invested to further your recycling programs and solid waste reduction efforts in schools and municipalities.

Through your continued support and dedication, NRRA has assisted our members to recycle over 54,000 tons in fiscal year 2017-2018!

Please contact NRRA at 800-223-0150 / 603-736-4401 or visit our website at www.nrra.net



Northeast Resource Recovery Association
 2101 Dover Road, Epsom, NH 03234
 Phone: 603.735.4401 Fax: 603.735.4402
 Email: info@nrna.net Web: www.nrra.org

Partnering to make recycling strong through economic and environmentally sound solutions

Grantham, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2018	Environmental Impact!
		Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources.
Electronics	21,875 lbs.	Conserved enough energy to power 2.8 houses for one year!
Paper	188.56 tons	Saved 3,206 trees!
Scrap Metal	59.9 gross tons	Conserved 167,725 pounds of iron ore!
Steel Cans	4.4 gross tons	Conserved enough energy to run a 60 watt light bulb for 256880 hours!
Tires	19.4 tons	Conserved 12.8 barrels of oil!

Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about **963 tons** of carbon dioxide emissions
 This is the equivalent of removing **205 passenger cars** from the road for an entire year!

ZONING BOARD OF ADJUSTMENT REPORT

The Zoning Board of Adjustment held four meetings during the past fiscal year. The meetings included two requests for a variance and two requests to discuss conceptual projects that might require future approval by the Board. There also was discussion on amendments to the Ordinance.

The two variance requests were approved, one concerned the incursion into a setback with the extension of a deck and the other was for the construction of solar panels in Eastman.

The two conceptual requests covered the possibility of “street dancing” at the rear of Rum Brook Plaza and the other the possible use of “agri-tourism” (a newly designation under the State of New Hampshire category of “Agriculture”). Both proposals were discussed at length but there have not been subsequent follow-up requests to appear before the Board.

Two amendments to the Ordinance were discussed. The first was to include a new category of “AirBandB” (commercial real estate rentals of less than thirty days not contracted by a real estate agent) as a “Permitted Use by Special Exception” to appear as an extension under the existing “Permitted Use by Special Exception” of “Bed and Breakfast Inns”.

The other proposal was to move the existing “Permitted Use” of “Agricultural and Forestry” in the Rural-Residential District RR-1 (one-acre minimum lots) into the category of “Permitted Use by Special Exception”. This type review does not include an applicant proving hardship but does require evidence that the use will not be detrimental to others in the neighborhood.

These proposed amendments were delayed in getting to the Planning Board for review in 2017 but were subsequently presented to the Planning Board in late 2018 and received their recommendation to be included on the two Warrant Articles at the March 2019 Town Meeting.

The Board reluctantly accepted the resignation of long time Board member Margery Bostrom who moved from Grantham. She will be missed.

Martha Norris, long time Clerk of the Board, announced her projected retirement in 2019. Martha too will be missed by all - not only Board members but by the residents who received information and assistance from her regarding Zoning matters.

The Zoning Board is in need of more members and would encourage anyone who might have an interest in Zoning to step forward. The Zoning Board on average has only three or four meetings per year thus does not require a large commitment of time.

Respectively submitted,

Conrad F. Frey

AUSBON SARGENT LAND PRESERVATION TRUST

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. This area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 147 projects and protected 11,481 acres – including fifteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

During 2018 Ausbon Sargent completed four projects representing just over 218 acres in the towns of Sunapee, Warner and New London. Our website (www.ausbonsargent.org) indicates which of the land trust's protected properties have trails open to the public for hiking, cross-country skiing and snowshoeing, and includes both trail maps and driving directions. For information on all of Ausbon Sargent's protected properties, please visit our website, join our email list, and be sure to "Like" us on Facebook!

Ausbon Sargent hosted numerous events in 2018 that are available for our membership and the public to enjoy. In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we held our 7th and final Kearsarge Klassic Bike Event in partnership with the New Hampshire Cycling Club and the New London Historical Society. The event brings riders along routes that showcase Ausbon Sargent properties throughout the 12-town region in distances ranging from 25 to 108 miles. Over the seven years, the event became a favorite of many riders in the tri-state area and beyond!

We held workshops on conservation options for landowners, the new tax law and gift planning (a worthy topic for all area non-profits that attended), and on becoming an easement monitor. We collaborated with the Center for the Arts on an art exhibit and sale at the Livery in Sunapee Harbor, and the Abbott Library in Sunapee for a presentation and hike entitled "Birds of Wendell Marsh South." We also coordinated a hike to Clark Lookout with the Lake Sunapee Region Young Professionals Network. Two hikes were offered in Sutton, and one each in Sunapee and Warner. Our popular dragonfly walk was held in Grantham at the Bagley/Newhall residence, and a special Tree Farm Award Celebration was held at Star Lake Farm in Springfield. As you can see, we offer many opportunities to get out to learn, hike, and get involved in our mission to protect the rural landscape of our region. We hope you will all come out at some point to take advantage of our workshops, or to experience the beauty of some of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. Each May we host a Volunteer Recognition Party as a thank you to these loyal and talented volunteers. We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

We look forward to working with the Grantham Conservation Commission in the future on events and land projects!

Respectfully submitted,

Deborah L. Stanley

Executive Director



Laura Nagy, Grantham Conservation Commission and part of the Outreach Committee at Ausbon Sargent, poses for a photo with a dragonfly during our annual Dragonfly Walk. This year's walk was held on the property owned by Eryn Bagley and Willy Newhall on Route 10 in Grantham. Photo courtesy of Sheridan Brown.



BLUE MOUNTAIN SNOWDUSTERS OUTDOOR RECREATION CLUB

PO BOX 428, GRANTHAM, NH 03753

Thanks to some cold temperatures and some early January snowfall, we were able to begin our 45th year with some great local riding. The early November snowfall allowed the Blue Mountain Snow Dusters (BMSD) to begin clearing and signing trails earlier than usual. Our trails were opened and groomed soon after we received our first significant snowfall. With the typical snowfall in February and March, BMSD is looking forward to a fantastic 2018/2019 riding season.

Our all-volunteer club continues carrying out the suggestion of the 1974 town Select Board to “develop and maintain a recreational trail network in Grantham for the enjoyment of all at no cost to the taxpayer, and build community wherever possible.” Supported by tax deductible donations, NH State snowmobile registration funds, and membership fees, we use our large Tucker groomer and two Skandic snowmobiles to groom Grantham’s regionally recognized trail system.

The BMSD welcomes all folks who enjoy the many recreational opportunities our trail system provides. This past season along with the Town of Grantham and North Country Musers, BMSD co-hosted our first sled dog race. This event turned into a widely attended community event with well over a hundred spectators observing the race from both the Grantham Recreational Fields on Shed road and the end of Walker Road. We hope to make this an annual event and will be co-hosting our second sled dog race this year on February 16th. The race is slated to start and end at the Grantham Recreational Fields on Shed road. We hope this will be an event the entire community will be able to enjoy.

The BMSD wishes to thank our Board of Selectmen and landowners for your enduring support of our efforts to develop and maintain a critical Grantham outdoor recreational asset and to build community in our great town. For more information about BMSD, and the latest trail map, please visit the BMSD web site at www.snowdusters.org

Keith Grohbrugge, President; and the Officers and Directors of the Blue Mountain Snow Dusters, ORC.



Established in 1992, the Kearsarge Area Council on Aging (COA) has become an important social service organization dedicated to meeting the needs of our communities' seniors, and their families, friends, and neighbors. Headquartered in the Chapin Senior Center in New London, COA provides a unique and mostly volunteer-led range of programs and services for active older adults through its role as a community convener and leader dedicated to serving seniors. COA serves nine Kearsarge area communities, including seniors residing in Sunapee.

COA supports our community of seniors by promoting a high quality of life and healthy aging, focusing on older adults who depend on us to support their independence, help them find their sense of purpose, and provide the opportunity for seniors to help seniors.

2018 was another transformational year for COA, as we made major progress in implementing our strategic plan for meeting new and emerging needs of seniors who reside in the 329.3 square miles of largely rural communities served by COA. This was our second year of our current plan, concentrating on achieving five major goals. They are: enhance the use and functionality of the Chapin Senior Center property, meet the current and emerging needs of seniors, enhance and expand our relationships with volunteers, strengthen COA's marketing and development, and strengthen COA's operations. We endeavor to be a strong community partner and collaborator, and are well respected as such.

Perhaps the most critical service, in terms of helping neighbors who do not have much access to transportation is our transportation program. We provide safe transportation, door to door, as far north as Dartmouth-Hitchcock Medical Center and as far south as Concord Medical Center. We currently have 59 volunteer drivers and 118 transportation clients, with many of those seniors residing in Grantham. Last year, for the Town of Grantham, we provided rides driving 140 miles. We service seniors, without regard to race, gender, disability*, religion, or financial capacity to obtain needed services. (* in cases where riders require substantial assistance, such as wheelchair bound clients, where we cannot properly transport them, so we do our best to refer those riders to pay-for-service providers.)

COA's program numbers continued to be impressive in 2018. We provided more than 50 exciting and vibrant programs, services, and activities for our more than 2,300 members, evidenced by more than 14,000 participation units. (Participation units are defined as the number of times a person engages with COA's programs, services, and/or activities.)

We have earned a strong reputation as one of New Hampshire's professionally run, innovative, and strong volunteer-based nonprofit organizations. For many years running, KCOA was the lead facilitative center for other New Hampshire senior centers who were members of the NH Association of Senior Centers, and maintained our leadership role as a progressive, values-driven community organization operating with fiscal soundness and a professionalism.

We remain grateful for our town partners, volunteers, members, donors, business sponsors, and staff for their help and support what continues to lead to high levels of health and well-being for its senior neighbors.

Respectfully submitted,

Kelley Keith, BA, MS

Executive Director

Grantham Community Crisis Fund Report

Grantham Community Crisis Fund Report 2018 Last year Grantham celebrated it's 250th anniversary and with that celebration came pride in a community that has served its people well for many years. Also, with great pride, the Grantham Community Crisis Fund has been serving it's community since 1995, in the capacity of assisting people who have encountered difficulties that seem unsurmountable. Our non-profit charitable organization was put into place to help people on their first step to recovery.

Using no tax dollar and existing only with the generosity of the Grantham peoples, when needed ,we have been able to do our job.

We would like to thank the various people who have assisted us specifically the town officials, school workers, community members and organizations and their volunteer workers, whose assistance is so vital to our abilities to function as we need.

As always, all our requests are handled in the most confidential way possible and this confidentiality will always be a priority with our organization.

Please feel free to contact any of our members with questions or request for assistance.

Thank you, Grantham!

Deborah Cheever	863-5946
Cindy Towle	863-3156
Andrew Mellow	863-1850
Terry Dorr	863-4028
Kris Widmann	863-1681
Susan Wren	863-7355

Grantham Community Crisis Fund
PO Box 1192
Grantham, NH 03753

Grantham Historical Society Report

Like many volunteer historical organizations, 2018 provided a few challenges for the Grantham Historical Society (GHS). At the same time, significant progress was made on at least one major project, and we were able to commence a long-standing plan to work with the Grantham Village School to help promote our town's history.

Unfortunately, long-time GHS member and sitting vice-president Rae Tober "retired" from the board. Rae, who also served as the town archivist, had been a long-standing board member and a great help with our collections review and cataloging process. While we wish Rae the best as she moves on to more 'family oriented' research projects, we thank her for all her hard work at GHS and look forward to having her stay in touch as an active member of the society. And while we're discussing board members, we ask anyone who might be interested in serving on our board to contact any sitting board members directly to discuss these positions further.

The completion of our published history of the town moved into the professional layout phase as all of the chapters were finalized with accompanying images and forwarded to the publisher to be laid out. Chapters are coming back gradually for inspection. We hope to complete the society's responsibilities in early 2019 and publish in the spring.

At the request of one of the teachers, board member Kelly Spiller prepared and delivered a presentation on the town's history to students at the Grantham Village School. A cooperative and supportive relationship with GVS is something that has long been discussed at GHS. Such previous board members as Dwight Wilder and Rae Tober had started the ball rolling; however, it was truly gratifying to see it coalesce into a completed PowerPoint presentation that can be saved and delivered in the future. Many thanks to Kelly for her hard work and organization.

Our programs included our annual meeting in May, which featured a potluck supper and presentation by New Hampshire independent scholar and Wolfeboro native Glenn Knoblock on the history of beer brewing in the state. Glenn's presentation featured a number of historic photographs, including images of early breweries and a number of early advertisements for 'liquid bread.' He highlighted the state's rich history of commercial brewing that long predates the current 'craft brewing' craze. In December, Vermont native, living history presenter and fiddler Adam Boyce brought keyboardist Sue Hunt with him to entertain us with a selection of folk favorites, seasonal and not. His fiddle filled the air with the strains of such favorites as "Rudolph The Red-Nosed Reindeer" and "Silent Night," while he also added rousing versions of "Beer Barrel Polka" and "My Grandfather's Clock." It's always the right time for great music, but it seems especially appropriate around the holidays. All who attended clapped their hands, tapped their feet and sang along. We look forward to having Adam return soon and bring that holiday spirit with him.

The work of the collections committee slowed with fewer donations overall, but a few worthwhile and thoughtful donations were accepted and cataloged. As always, we remain deeply grateful for all the kind and generous individuals who entrust us with these treasures.

Allow me to thank outgoing Vice-President Rae Tober, Treasurer Kathi Osgood, and board members Nate Carey and Kelly Spiller for their continued commitment and service.

Please remember to visit our webpage (www.granthamhistoricalsociety.org) and our Facebook page, searchable by "Grantham Historical Society." We update both sites with historic information, historic photos, and notices of upcoming events, projects and volunteer opportunities.

Finally, we would be remiss if we did not thank our membership for their support. We invite everyone, including current and future members, to stop by on Friday afternoons during our usual office hours (1:00-4:00pm) or by appointment. We are always happy to talk history, to offer assistance to researchers, and to take any opportunity to celebrate the history of Grantham.

Sincerely,

Kenneth Story
President



Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health programs in Grantham. Our core mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible has not wavered even as health care continues to change and become more complex. Results of our 2017 Community Health Needs Assessment clearly showed that “aging with confidence” and access to resources and information to do so were top-of-mind for many area residents. Having services that address this need (and others) requires resources such as you have generously shared with us. I am proud to report that, for the 12-month period ending September 30, 2018, LSRVNA served residents in the following ways:

- ◆ Provided hours of nursing, therapy and in-home supportive care to residents;
- ◆ Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- ◆ Residents received visits through our hospice program and were able to live their life as they wished at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- ◆ Our palliative care program has seen a makeover. We hired a nurse dedicated to this program to focus on the conversations and navigation of chronic or serious illnesses with an emphasis on symptom management and personal goals;
- ◆ Residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups;
- ◆ “Ounce of Prevention” is a new program started this past year by LSRVNA. We provide a free home visit to begin a conversation about how to keep people safe and independent in their home.

Our exceptional staff is dedicated to quality of life for each patient as well as the overall health and strength of our community. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town’s residents. Our vision to be the leading provider of home care in the region, to be the best place to work and volunteer, and to remain an enduring presence is only possible with support and confidence such as yours. Thank you.

Sincerely,

Jim Culhane
President & CEO



Thank you to the residents of Grantham for supporting the Public Health Council of the Upper Valley (PHC) in 2018.

The PHC has quickly become the largest and broadest coalition of advocates on public health issues in the greater Upper Valley region. The PHC is a dynamic organization with the flexibility to forge solutions that respond to the needs of its grassroots members with backing from governmental, philanthropic, and health care institutions. Through regular meetings and ongoing initiatives, the PHC empowers organizations, professionals, and citizens, who together make our communities healthier and better places to live, work, and play.

In 2018, PHC staff and partners worked together to address substance misuse, healthy eating, oral health, and other concerns for the region. The PHC supported a number of collaborative initiatives such as:

- Provided supportive housing for pregnant and parenting women in early recovery from opioid addiction.
- Expanded availability of summer meal programs for children in the region.
- Hosted a forum for 49 school personnel and area service providers to better match student needs with resources available in the community.
- Hosted a Mental Health First Aid for Older Adults training for 29 people who work with older adults as volunteers or as professionals to help them recognize the signs of mental illness in older adults and understand how to help them
- Brought together 18 people to explore the role of the Town Welfare/Support Officer and share ideas to do this work more effectively. Attendees requested the meetings be continued on a biannual basis
- Hosted five flu clinics in rural communities across our region, providing over 1,100 free vaccines.

PHC greatly appreciates the support we receive from Grantham and will continue to work hard to meet your needs in 2019. For more information about PHC, visit us at www.uvpublichealth.org.

New London Hospital

As we reflect on the past year, we extend our gratitude to the community at-large for their collective efforts to help us celebrate our milestone centennial anniversary. We are proud of our 100 year legacy and the many advancements in quality patient-care through the decades. Your support of our efforts truly encourages us every day.

This year we continued to expand our medical staff, enhance our clinical services, and acquire advanced technology to deliver high-quality, safe and compassionate care. With all of our undertakings and initiatives, care of our patients and their families continues to take center stage. Adding value to the patient experience was at the heart of our 2018 accomplishments, some of which we are pleased to share with you here:

Specialty Services and Providers

We are in our sixth year advancing and expanding local health care through our strategic relationship with Dartmouth-Hitchcock Health (D-HH). This partnership enables us to bring health care experts into the community both in New London and at our Newport Health Center (NHC) so residents are not required to travel away from their home community to seek academic-level care. This fulfills our strategic initiative of moving providers not patients. We currently offer nearly 20 specialty services with over 60% of our providers dual-credentialed at both NLH and Dartmouth-Hitchcock Medical Center (DHMC).

Our EMS team launched our new Mobile Integrated Health Service which in collaboration with our community partners, visits patients in their first 24-48 hours after discharge from an in-patient stay. This program allows us to ensure that the needs of our patients continue to be met while at home, thus reducing the need for unnecessary readmission.

Advanced Technology

We continue to invest in new technologies which are being used for the detection of disease and cancer, enhanced neurological and orthopedic surgical services and empowered community wellness. This year these advancements included:

The Meditronic O-arm enhances spine surgeons' ability to perform minimally invasive surgery procedures. The O-arm provides a real-time image of a patient's anatomy during surgery by producing high quality images and a large field-of-view in both two and three dimensions. This technology ensures unparalleled safety and accuracy.

The BioFire FilmArray TORCH is an integrated testing machine, which cuts result wait times from days to just two hours. With the increased speed and accuracy of diagnoses for patients of New London Hospital and Newport Health Center, precise treatment can start quicker with better outcomes. The BioFire FilmArray TORCH system also assists the diagnosis of 60 diseases related to respiratory illnesses, infectious diseases, and gastrointestinal ailments.

The Higi health station, which arrived in November, is our latest commitment to empowering our community to "own your health". Now available in our main lobby, the health station allows guests to check and track their "numbers" in many categories including: weight, BMI, pulse and blood pressure. To learn more and start your profile visit: www.higi.com.

Recognition and Accreditation

While our focus is on serving our patients and community, it is gratifying to be recognized by local and national organizations. NLH and NHC are pleased to be awarded the following:

For the third year in a row, NLH achieved American Heart Association's Workplace Health Index Gold Level Award for taking significant steps to build a culture of health in the workplace. We are thrilled to be one of only two organizations in New Hampshire to be recognized at this level.

Dr. Larry Schissel, President of the Medical Staff and NHC primary care provider, received the New Hampshire Hospital Association Outstanding Medical Staff of the Year award.

Newport Health Center was awarded a three-year term of accreditation in ultrasound as the result of an extensive review by the American College of Radiology (ACR). The ACR gold seal of accreditation represents the highest level of image quality and patient safety.

Financial Performance

Our D-HH membership has increased revenue by improving the availability and quality of the medical services we offer, and helped in many ways "behind the scenes". We benefit from joint purchasing of equipment, supplies and insurance. We enjoy better investment, audit and refinancing services as part of a larger group. The financial result for NLH is a strong balance sheet, improved cash position, stronger revenue growth and reduced expenses in some areas of operations.

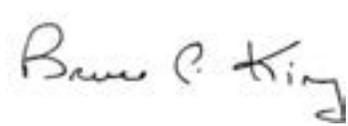
Community

Our lead fundraising initiative, the 100 New Donor Challenge was achieved in September and “unlocked” a \$50,000 matching grant from the Jack and Dorothy Byrne Foundation. We feel truly grateful to the foundation and our new donors for their generosity.

The support of the community throughout the year has humbled us. This was felt from the Sunapee region’s involvement in the 94th Annual Hospital Days, the 35th Annual Triathlon, the 13th Annual Benefit, the 100th Anniversary Concert and other various community activities. We are truly appreciative of people’s engagement and participation.

We feel excited as we enter into the hospital’s next century of wellness and the many opportunities that lie ahead to bring exceptional health care to our regional community. We are actively engaged in this work, and know that we could not do it without your support.

Warm wishes for the new year ahead.



Bruce P. King
President and CEO



Douglas W. Lyon
Chair, Board of Trustees



2018 City / Town Report

* Direct Assistance to Residents:	\$25,473.96
** Economic Impact:	\$63,684.90
1.0% of Direct Assistance:	\$500.00

*** Total Number of Households Served:	33
*** Total Number of Residents Served:	58
Average Benefit Per Household:	\$771.94
Average Benefit per Resident:	\$439.21

* Property Taxes and Administrative Payroll are NOT included in the direct assistance or economic impact totals.

** Economic Impact is calculated by multiplying the direct assistance by a factor of 2.5

*** Some Households receive benefits from more than one program and may therefore be duplicated. However, the amount shown as Direct Assistance to Residents is the actual expenditures to the residents of this town.

2018 City / Town Report - Program Summaries

Child Care / Education		\$0.00
Head Start		\$0.00
Nutrition / Health		\$3,666.96
Breast Feeding Peer Counseling		\$611.16
Commodity Supplemental Food (WIC)		\$0.00
Emergency Food Assistance (HSS)		\$0.00
Women, Infants, & Children (WIC)		\$3,055.80
Family Services		\$1,500.00
Adult disadvantaged		\$0.00
Work Experience		\$0.00
Workplace Success Program		\$0.00
Adult Dislocated		\$1,500.00
Substance Use Prevention		\$0.00
MADAC - Monadnock Alcohol & Drug Abuse Coalition		\$0.00
Energy		\$20,307.00
Case Management		\$50.00
Fuel Assistance		\$15,285.00
Senior Energy Assistance		\$0.00
Electric Assistance Program		\$4,972.00
Weatherization		\$0.00
Utility Programs		\$0.00
Core		\$0.00
Neighbor Helping Neighbor		\$0.00
New Hope New Horizons		\$0.00
Day Services		\$0.00
Residential Services		\$0.00
Vocational Rehabilitation		\$0.00
Single Family Rehab		\$0.00
Lead Paint Abatement		\$0.00
Choices for Independence (CFI) (Medicaid)		\$0.00
Housing Preservation Grants (RD)		\$0.00
Affordable Housing		
Affordable Housing Rental Projects Owned	Assessed Value	\$0.00
Real Estate	Property Taxes Paid	\$0.00
Other Properties		
Commercial Properties	Assessed Value	\$0.00

2018 City / Town Report - Program Summaries

Housing Stabilization Services	\$0.00
Emergency - Transitional Shelter (Short Term)	\$0.00
Permanent Housing Program	\$0.00
Shelter Plus Care	\$0.00
Homelessness Prevention	\$0.00
Housing Security Deposit Guarantee	\$0.00
HUD Homeless Outreach	\$0.00
Continuum of Care Rapid Re-Housing Program	\$0.00
Emergency Housing Program	\$0.00
Homeless Housing Access Revolving Loan Fund	\$0.00
Supportive Services for Veteran Families (SSVF)	\$0.00
Housing Stabilization Counseling	\$0.00
Resident Services	\$0.00
ESG - Cheshire County	\$0.00
ESG - Sullivan County	\$0.00

2018 City / Town - Program Details

Child Care / Education		\$0.00
Head Start		\$0.00
Number of Households Enrolled	0	
Number of Children Enrolled	0	
Cost Per Child	\$13,997	
Nutrition / Health		\$3,666.96
Breast Feeding Peer Counseling		\$611.16
Number of Consumers Enrolled	1	
Value of Monthly Food Package	\$60.00	
Commodity Supplemental Food (WIC)		\$0.00
Number of Elderly Individuals Enrolled	0	
Value of Monthly Food Package	\$19.22	
Emergency Food Assistance (HSS)		\$0.00
Number of Food Pantries	0	
Number of Soup Kitchens	0	
Number of Homeless Shelters	0	
Number of Charitable Organizations	0	
Women, Infants, & Children (WIC)		\$3,055.80
Number of Households Enrolled	4	
Number of Consumers Enrolled	5	
Number of Women Enrolled	1	
Number of Children Enrolled	4	
Monthly Cost of Women's Food Package	\$60.03	
Monthly Cost of Children's Food Package	\$50.03	
Family Services		\$1,500.00
Adult disadvantaged		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Work Experience		\$0.00
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Workplace Success Program		\$0.00
Number of Consumers Enrolled	0	
Direct Service Amount	\$0.00	
Adult Dislocated		\$1,500.00
Number of Households Enrolled	1	
Number of Consumers Enrolled	1	
Direct Service Amount	\$1,500.00	

2018 City / Town - Program Details

Substance Use Prevention		\$0.00
MADAC - Monadnock Alcohol & Drug Abuse Coalition		\$0.00
Number of Youth Engaged in Avoiding Risk Taking Behavior	0	
Number of Volunteer Hours	0	
Value of Community Messaging - Media - Promotions	\$0.00	
Energy		\$20,307.00
Case Management		\$50.00
Number of Households Enrolled	2	
Number of Consumers Enrolled	7	
Number of Elderly	0	
Value of Service	\$25.00	
Fuel Assistance		\$15,285.00
Number of Households Enrolled	14	
Number of Consumers Enrolled	28	
Number of Households Applied	14	
Number of Elderly Households Enrolled	6	
Number of Elderly Enrolled	9	
Average Household Benefit	\$1,091.79	
Senior Energy Assistance		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Annual Benefit	\$270.00	
Electric Assistance Program		\$4,972.00
Number of Households Served	11	
Number of Consumers Served	16	
Annual Benefit	4,972	
Weatherization		\$0.00
Number of Households Served	0	
Number of Consumers Served	0	
Rehabilitation Value	\$0.00	

2018 City / Town - Program Details

Utility Programs		\$0.00
Core		\$0.00
Number of Households Served	0	
Number of Consumers Served	0	
Rehabilitation Value	\$0.00	
Neighbor Helping Neighbor		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Average Benefit	\$0.00	
Transportation		\$0.00
Transit/Bus Program		\$0.00
Number of Passengers	0	
Number of One-Way Rides	0	
Value of Each One-Way Ride	\$0.00	
Volunteer Driver Program		\$0.00
Number of Passengers	0	
Number of One-Way Rides	0	
Value of Each One-Way Ride	\$0.00	
New Hope New Horizons		\$0.00
Day Services		\$0.00
Number of Consumers Enrolled	0	
Value of Service	\$0.00	
Residential Services		\$0.00
Number of Consumers Enrolled	0	
Value of Service	\$0.00	
Vocational Rehabilitation		\$0.00
Number of Consumers Enrolled	0	
Value of Service	\$0.00	
Single Family Rehab		\$0.00
Lead Paint Abatement		\$0.00
Number of Households Served	0	
Number of Residents Served	0	
Rehabilitation Value	\$0.00	
Choices for Independence (CFI) (Medicaid)		\$0.00
Number of Households Served	0	
Number of Residents Served	0	
Rehabilitation Value	\$0.00	
Housing Preservation Grants (RD)		\$0.00
Number of Households Served	0	
Number of Residents Served	0	
Rehabilitation Value	\$0.00	
Affordable Housing		
Affordable Housing Rental Projects Owned		
Number of Units / Households	0	
Number of Consumers	0	
Assessed Value	\$0.00	
Real Estate		
Property Taxes Paid	\$0.00	
Other Properties		
Commercial Properties		
Assessed Value	\$0.00	

2018 City / Town - Program Details

Housing Stabilization Services		\$0.00
Emergency - Transitional Shelter (Short Term)		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Number of Bed Nights	0	
Value of Bed Nights	\$0.00	
Number of Case Management Hours	0	
Value of Case Management Hours	\$0.00	
Permanent Housing Program		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Number of Months Households Enrolled (combined)	0	
Total Benefit to Households	\$0.00	
Shelter Plus Care		\$0.00
Number of Consumers Enrolled	0	
Number of Months Households Enrolled	0	
Total Value of Benefits based on FMR	\$0.00	
Homelessness Prevention		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Value to Consumers	\$0.00	
Housing Security Deposit Guarantee		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Value to Consumers	\$0.00	
HUD Homeless Outreach		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Number of Case Management Hours	0	
Value of Case Management Hours	\$0.00	
Continuum of Care Rapid Re-Housing Program		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Value to Consumers	\$0.00	

2018 City / Town - Program Details

Housing Stabilization Services		
Emergency Housing Program		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Value to Consumers	\$0.00	
Homeless Housing Access Revolving Loan Fund		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Value to Consumers	0	
Supportive Services for Veteran Families (SSVF)		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Value to Consumer	\$0.00	
Housing Stabilization Counseling		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Number of Case Management Hours	0	
Value of Case Management Hours	\$0.00	
Resident Services		\$0.00
Number of Households Enrolled	0	
Number of Consumers Enrolled	0	
Number of Case Management, Referral, Meeting Hours	0	
Value of Hours	\$0.00	
ESG - Cheshire County		\$0.00
Number of Households	0	
Number of Participants	0	
Value to Consumers	\$0.00	
ESG - Sullivan County		\$0.00
Number of Households	0	
Number of Participants	0	
Value to Consumers	\$0.00	



Southwestern Community Services

Since 1965, people helping people in Cheshire and Sullivan counties

Direct Assistance Rate	1.0%
Maximum Request	\$ 10,000
Minimum Request	\$ 500

Town Summary Report

2018

Town	Number of Households Served	Units of Service Provided	Amount of Direct Assistance*	1.0% of Direct Assistance	Economic Impact**	Average Savings/ Household	Percentage of the Average
Acworth	89	247	\$65,953	\$690	\$172,381	\$775	74%
Alstead	212	431	\$226,695	\$2,267	\$566,738	\$1,069	102%
Charlestown	858	4154	\$692,887	\$6,929	\$1,732,217	\$808	77%
Chesterfield	161	287	\$223,881	\$2,239	\$559,702	\$1,391	132%
Claremont	2528	21426	\$2,600,709	\$10,000	\$6,501,773	\$1,029	98%
Cornish	50	78	\$48,167	\$500	\$120,419	\$963	92%
Croydon	57	130	\$55,032	\$550	\$137,581	\$965	92%
Dublin	78	157	\$68,518	\$685	\$171,294	\$878	84%
Fitzwilliam	190	430	\$192,154	\$1,922	\$480,385	\$1,011	96%
Gilsum	68	108	\$104,758	\$1,048	\$261,898	\$1,541	147%
Goshen	95	298	\$84,080	\$841	\$210,200	\$885	84%
Grantham	33	58	\$25,474	\$500	\$63,685	\$772	73%
Harrisville	36	73	\$82,426	\$824	\$206,065	\$2,290	218%
Hinsdale	522	1,150	\$694,480	\$6,945	\$1,736,200	\$1,330	127%
Jaffrey	453	991	\$498,986	\$4,990	\$1,247,466	\$1,102	105%
Keene	2,375	4,838	\$2,983,008	\$10,000	\$7,457,521	\$1,256	119%
Langdon	54	95	\$85,730	\$857	\$214,324	\$1,588	151%
Lempster	127	250	\$145,310	\$1,453	\$363,274	\$1,144	109%
Marlborough	247	486	\$183,838	\$1,838	\$459,594	\$744	71%
Madaw	67	126	\$88,391	\$884	\$220,978	\$1,319	125%
Nelson	46	109	\$58,899	\$587	\$146,748	\$1,276	121%
Newport	1,281	7,140	\$1,144,408	\$10,000	\$2,851,019	\$893	85%
Plainfield	50	111	\$38,500	\$500	\$96,249	\$770	73%
Richmond	83	205	\$173,777	\$1,738	\$434,444	\$2,094	199%
Rindge	344	710	\$279,580	\$2,796	\$698,951	\$813	77%
Roxbury	18	33	\$13,532	\$500	\$33,830	\$752	72%
Springfield	70	140	\$54,444	\$544	\$136,110	\$778	74%
Stoddard	83	196	\$81,819	\$818	\$204,548	\$986	94%
Sullivan	61	122	\$85,474	\$855	\$213,686	\$1,401	133%
Sunapee	115	246	\$114,547	\$1,145	\$286,368	\$996	95%
Surry	59	139	\$79,400	\$794	\$198,514	\$1,346	128%
Swanzey	796	1,618	\$771,565	\$7,716	\$1,928,912	\$969	92%
Troy	310	648	\$260,742	\$2,607	\$651,855	\$841	80%
Unity	115	233	\$97,530	\$975	\$243,826	\$848	81%
Walpole	228	488	\$234,866	\$2,349	\$587,165	\$1,030	98%
Washington	91	204	\$74,877	\$749	\$187,192	\$823	78%
Westmoreland	74	130	\$81,435	\$814	\$203,588	\$1,100	105%
Winchester	922	2,010	\$917,397	\$9,174	\$2,293,493	\$995	95%
Grand Total:	13,046	50,296	\$13,716,076	\$100,623	\$34,290,189	\$1,051	

* Property Taxes and Administrative Payroll are NOT included in the direct assistance or economic impact totals.

** Economic Impact is calculated by multiplying the direct assistance by a factor of 2.5



UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

Serving 27 communities in Grafton, Sullivan and Merrimack Counties since 1963, the Upper Valley Lake Sunapee Regional Planning Commission (UVLSRPC) has been providing professional planning assistance to municipal boards, along with inter-municipal planning, liaison between local and state/federal agencies, and assistance on development, public health, and environmental issues.

In February UVLSRPC said goodbye to Amber Boland, our GIS Coordinator/Planner and in April we welcomed Olivia Uyizeye. Olivia has a background with GIS, has assisted with our regional housing needs assessment, staffed the local subcommittees of the Connecticut River Joint Commission as well as several field work commitments.

Highlights of our work and accomplishments in 2018 include:

- Responded to more than 150 requests from our towns and cities for technical assistance.
- Provided Household Hazardous Waste Collections that served approximately 1,000 households.
- Worked with Sullivan County on developing an Economic Development Profile
- Established a regional Brownfields identification, assessment, and remediation planning program.
- Trained local staff about environmentally responsible transfer station practices.
- Assisted school districts with green cleaning practices
- Worked on and help develop the 2021-2030 Ten-Year Transportation Improvement Plan.
- Helped to identify transit and paratransit issues in Sullivan County, to restore needed mobility services, and to coordinate planning for improved public and human services transportation.
- Conducted more than 110 traffic counts across the region.
- Helped Claremont with digitizing their stormwater system and created a distinct GIS layer.
- Assisted Lebanon, Hanover, and Advance Transit with public transit signal prioritization analysis.
- Assisted Enfield Shaker Village and Lake Sunapee Scenic Byway committees.
- Provided Circuit Rider planning staff assistance to Newport, Springfield, Claremont, Wilmot, and New London.
- Assisted on the Wilmot Master Plan with the completion of the Community Survey.
- Assisted on the Unity Master Plan
- Helped Planning Boards to evaluate Projects of Regional Impact.
- Provided administrative and staffing assistance to the Connecticut River Joint Commissions.
- Provided GIS Technical Assistance to Claremont DPW and Claremont Planning and Development Departments.
- Conducted full assessment of all locally owned culverts for the Town of Lyme.
- Increased GIS capacity and developed an Open Data Portal for Regional GIS data.
- Completed Hazard Mitigation Plans for Acworth, New London and Springfield.
- Re-established the Regional Planners Brown Bag Lunch to share and coordinate amongst our region's planning professionals.
- Performed a build-out analysis on zoning regulations for the Town of Lyme.
- Assisted the Town of Sunapee with a Route 11 Corridor study.
- Assisted Sullivan County Transit develop a county wide public transit plan.
- Coordinated with Two Rivers Ottauquechee Regional Commission and Southern Windsor County Regional Planning Commission on a true Upper Valley regional housing needs assessment.

Our goals for 2019 include developing a comprehensive regional housing needs assessment, facilitate workforce development training, help our region become age-friendly, develop corridor focused transportation plans and establish a non-profit to support regional planning efforts.

Please contact us at (603) 448-1680 or sschneider@uvlsrc.org, to share your thoughts and suggestions. It is a pleasure to serve the municipalities of this region. Thank you for your support over the decades.

Steven Schneider



U.S. Department
of Veterans Affairs

White River Junction VA Medical Center
215 North Main Street
White River Junction, VT 05009
866-687-8387 (Toll Free)
802-295-9363 (Commercial)

November 29, 2018

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

In Reply Refer to: 305/00

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form - VA form 10-10EZ - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American Veterans	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

Laura Miraldi
Acting Medical Center Director

VISITING NURSE AND HOSPICE FOR VT AND NH

Home Health, Hospice and Maternal Child Health Services in Grantham, NH

Visiting Nurse and Hospice for Vermont and New Hampshire (VNH) is a compassionate, non-profit healthcare organization committed to providing the highest quality home health and hospice services to individuals and their families. VNH provides care for people of all ages and at all stages in life, and delivers care to all, regardless of ability to pay.

VNH services reduce costs associated with town programs for emergency response and elder care. With quality care provided at home, there is less need for costly hospital and emergency room trips. And with VNH support, residents can age in place rather than relocating to a state or local nursing home.

Between July 1, 2017 and June 30, 2018 VNH made 525 homecare visits to 22 Grantham residents. This included approximately \$17,226 in unreimbursed care to Grantham residents.

Home Health Care: 414 home visits to 19 residents with short-term medical or physical needs.

Hospice Services: 110 home visits to 2 residents who were in the final stages of their lives.

Skilled Pediatric Care: 1 home visits to 1 resident for well baby, preventative and palliative medical care.

Additionally, residents made visits to VNH wellness clinics at local senior and community centers throughout the year, receiving low- and no-cost services including blood pressure screenings, foot care, cholesterol testing, and flu shots.

Grantham's annual appropriation to VNH helps to ensure that all have access to quality care when and where it is needed most. On behalf of the people we serve, we thank you for your continued support.

Sincerely,



Hilary Davis, Director Community Relations and Development (1-888-300-8853)



**Annual Report to the Town of Grantham
FY 2018 (7/1/17-6/30/18)**

West Central Behavioral Health (WCBH) was pleased to provide mental and behavioral health services for those in need in Grantham during the last fiscal year. Services were provided for 50 Grantham residents, including 22 children. We were grateful to receive \$3,500 in funding from the Town of Grantham to help support the delivery of these services.

During the past fiscal year, WCBH provided individual and group therapy, counseling, medication and case management, and substance use disorder (SUD) services for individuals throughout the Upper Valley and in Sullivan County. Serving approximately 2,300 individuals of all ages, WCBH provided almost \$730,000 in unreimbursed, charitable care in the region, in addition to offering a 24/7 Emergency Services for those in crisis. As the state-designated community mental health center for the region, WCBH ensures that quality, affordable mental health care is accessible for all, regardless of ability to pay.

Services delivered at WCBH's Outpatient Clinics in Lebanon, Newport and Claremont and in the community included:

- Adult Outpatient Programs, providing mental health services for individuals coping with anxiety, adjustment during times of crisis (such as bereavement, divorce, or job loss), trauma, and other challenges;
- Child and Family Programs, providing counseling, therapy, and case management for children and families;
- Emergency Services, through a 24-hour crisis hotline, emergency response, and in collaboration with the area's network of first responders (police, fire, hospitals);
- Enhanced Care and Community Support Programs, serving those with chronic, severe, and severe and persistent mental illness; and
- Additional programs including: Mental Health First Aid; Assertive Community Treatment; and Supported Employment.
- Outpatient substance use disorder (SUD) services, including individual and group therapy, for those with SUD as well as SUD with a co-occurring mental health disorder. In April of 2018, WCBH opened a stand-alone clinic in Claremont, specifically oriented toward treating SUD and SUD with a co-occurring mental health disorder.

By supporting access to mental health care for all, the Town of Grantham is investing in the overall health and safety of the community. Services provided by WCBH enable individuals to reach and maintain the best possible quality of life, and contribute to their fullest at home, in the workforce, and as a member of the community.

Thank you to the residents of Grantham for your generous and long-standing support.

Sueilen Griffin, MSN, MHCDS, FACHE
President & CEO

TOWN OF GRANTHAM NEW HAMPSHIRE

TOWN MEETING MINUTES

MARCH 27, 2018

SS. STATE OF NEW HAMPSHIRE

SULLIVAN COUNTY

Moderator Lorie McClory introduced herself and called the 242nd Annual Town Meeting to order at 5:01 pm. She asked those present to turn off their cell phones or set them to 'vibrate.' The assembly was lead in the Pledge of Allegiance by Girl Scout Troop #12260. The Girl Scouts thanked the town for inviting them to open town meeting. After the pledge was recited, the Moderator thanked them.

The Moderator reminded those residents in attendance to sit within the posts in the room so that they will be allowed to vote on all articles. Non-voters were instructed to sit behind the barrier on the east side of the room. She also reminded residents to be sure to pick up their yes/no paper ballots if they have not already, as those will be necessary for any secret ballot votes. Emergency exits and rest rooms were identified. The Moderator asked if there were any residents who were new to town meeting. She welcomed those who raised their hands and thanked them for coming. She also advised residents to pick up a copy of the Town Report at the rear of the room, as a copy of the warrant is included within.

The Moderator stated "...that the meeting having been properly warned as certified on page 21 of the Town Report and by the authority vested in me by the laws of the State of New Hampshire I do now declare the 242nd Annual Meeting of the Town of Grantham officially opened for business."

The Moderator introduced Selectmen G. Warren Kimball and Peter Garland (it was noted that Selectman Constance Jones was absent due to illness); Town Administrator Melissa White; Town Clerk/Tax Collector Ken Story; Deputy Town Clerk/Tax Collector Penny Palmer; and the Supervisors of the Checklist Donna Stamper and Sandra Noordsy (she noted that the third Supervisor, Suzanne Goldman, was not present due to a conflict). She also introduced the Assistant Moderator, Carl Hanson, who is also the school district moderator, and thanked him. The complete list of town officers is on pages 6-11 of the Town Report. She also identified the four ballot clerks who will assist if a secret ballot is requested: Mike Holdowsky, Paula Dorr, Terry Dorr and Dan McClory.

The Moderator then noted that state law vests the Moderator with the authority to establish rules of procedure, and also vests the meeting with the power to overrule the Moderator's rules or rulings; in other words, if the Moderator makes a ruling and anyone present is unhappy with that decision, that decision can be challenged. The Moderator announced that she would not read the rules unless this was requested. She added that Rules #2, 4, 6, 8 and 9 are prescribed by state law and RSAs 40:7, 40:10, 40:4-a and 40:4-b. Rule 10 was specifically put in place to accommodate this meeting. She added that the rules will be found on pages 13-14 of the town report.

The Moderator then announced that there were three administrative motions she needed before proceeding. She asked for a motion to dispense with the reading of the rules. Ruth Ann Eastman of 9 Fairway Drive moved and Rob Fogg of 22 Draper Mill Road seconded. She then asked for a motion to adopt the rules of the meeting and to ask the Clerk to make the rules part of the permanent record of the meeting. Rae Tober of 27 Clearwater Drive moved and Carl Hanson of 20 Route 114 seconded. The Moderator added that it is important for all who address town meeting to use the microphone so that speakers can be clearly identified in the minutes. Finally, the Moderator then asked for a motion to allow non-resident town officers and consultants to address the meeting as needed. Rob Fogg of 22 Draper Mill Road moved and Mike Holdowsky of 50 Anderson Pond Road seconded.

2018 Town Meeting Rules (listed on pages 13-14 of the Town Report)

1. The Moderator will use the following general rules of procedure, the main purpose of which are to keep the meeting moving and not get bogged down in procedural quagmires.
2. Non-voters who are not officers of the town or consultants to the town may be allowed to address the meeting only if the town votes to permit it. A simple majority is required.
3. The Moderator will consider each Article as follows:
 - A. The Moderator will announce the Article number, and the text of the Article will be displayed on the overhead screen or will be otherwise made available at the Meeting. The Moderator need not read the full text of the Article.
 - B. The Moderator will recognize a member of the Board of Selectman or the petitioner (if a petitioned Article) to move the adoption of the Article.
 - C. If the Motion is seconded, the Moderator will recognize a member of the Board of Selectmen or the petitioner to explain the Article.
 - D. The Meeting will debate and then vote on the Article.
4. ALL voters will direct their remarks to the Moderator. Whenever a voter wishes to speak, he or she will go the microphone, address the moderator by first identifying him or herself and providing his or her street address. The microphone is necessary for accurate recording of the meeting.
 - A. If a voter is unable to reach one of the stand-up microphones, the voter should raise his/her hand and one of the hand-held microphones will be provided.
 - B. In order for everyone to have the opportunity to speak, speakers will be limited to three minutes (with the exception of initial presentations on warrant articles).
 - C. No one will be recognized to speak a second time until everyone who wishes to speak a first time has had the opportunity.
 - D. If you agree with someone, it is OK to say that instead of repeating something that has already been said.
 - E. *The microphone will also be used by people wanting to "Call (or Move) the question."* Anyone shouting it out from his or her seat will not be recognized. This will avoid preempting people who are already in line to speak to an issue.
 - F. *A motion to "Call the question" requires a 2/3 vote. If this motion is passed, all voters standing at a microphone or holding a microphone, and anyone seated at the head table who has previously told the Moderator that he/she wishes to speak on the Motion will be allowed to speak.*
 - G. The Moderator shall have the right to refuse to recognize a Motion to Call (or Move) the question if, in the Moderator's opinion, the voters have not yet had an adequate opportunity to discuss an issue.

5. All questions and comments should be addressed to the Moderator. The Moderator will choose who responds to the questions.
6. Unless superseded by State law, reconsideration of a vote on any article should be brought up immediately after the vote has been declared and may only be made by a voter who voted on the prevailing side of the vote to be reconsidered.
 - A. **Mandatory Restriction:** A vote on the issuance of bonds or notes over \$ 100,000 cannot be reconsidered at the same meeting. In accordance with RSA 33:8-a, if a motion to reconsider a ballot vote on a bond issue of over \$ 100,000 passes, the Article cannot be reconsidered until a reconvened Meeting that is at least seven (7) days after the original vote. With respect to bond votes, the restrictions on reconsideration automatically applies without the need for the Meeting to vote for it.
 - B. **Optional Restriction:** Voters may postpone reconsideration of any Article at this Meeting by voting to restrict reconsideration of the Article in accordance with RSA 40:10. If the Meeting passes such a motion, then the Article cannot be reconsidered until a reconvened meeting held at least seven (7) days after the date of the original vote.
7. *The moderator will conduct a secret "yes-no" ballot when five voters make a written request prior to a voice or show of hands vote on any article open for discussion. All five voters must be present and identified.*
8. *Any ruling by the moderator can be challenged. The moderator will conduct a secret "yes-no" ballot when seven or more voters question any non-ballot vote immediately after the vote is declared and before any other business is conducted.*
9. All proposed amendments to articles will be submitted in writing to the Moderator prior to discussion of the amendment.
10. Registered voters only will be seated in the center section of the meeting hall. Non-voters will be seated in the visitor's gallery located in the area bounded by the pillars and the inside wall of the meeting hall.
11. *The Moderator will not accept negative motions which require a "no" vote to vote in the affirmative, such as "I move that we not adopt the budget."*
12. If the Meeting is not finished at 11:00PM, the Moderator may recess the Meeting to a future date.

ARTICLE 1 – Election of Officers

To choose by ballot and major vote for the ensuing years as enumerated:

Selectman	3 years
Planning Board	3 years
Planning Board	3 years
Trustee of Trust Funds	3 years
Cemetery Trustee	3 years
Moderator	2 years
Trustee of Dunbar Free Library	3 years
Trustee of Dunbar Free Library	3 years
Trustee of Dunbar Free Library	1 year
Treasurer	2 years

The Moderator noted that these positions were voted on by ballot at the March 13 election.

ARTICLE 2 – General Government

To see if the Town will vote to raise and appropriate the sum of one million, four hundred sixty-seven thousand, three hundred thirty-three dollars (**\$1,467,333**) to defray the cost of **General Government** operations. This article does not include appropriations contained in special or individual articles addressed separately.

Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Selectmen's Office	\$232,950	\$249,150	\$16,200
Town Clerk/Tax Collector	\$116,788	\$121,559	\$4,771
Supervisors of the Checklist	\$6,910	\$11,150	\$4,240
Financial Administration	\$40,200	\$41,200	\$1,000
Tax Maps/Assessing	\$43,000	\$41,000	(\$2,000)
Legal	\$30,000	\$35,000	\$5,000
Personnel Administration	\$694,990	\$772,517	\$77,527
Planning Board	\$4,050	\$4,250	\$200
Zoning Board of Adjustment	\$2,050	\$2,400	\$350
General Government Buildings	\$132,125	\$126,200	(\$5,925)
Cemeteries	\$19,600	\$19,800	\$200
Insurance (Property & Liability)	\$37,000	\$38,050	\$1,050
Regional Associations	\$4,015	\$4,057	\$42
Other General Government	\$1,000	\$1,000	\$0.00
TOTAL	\$1,364,678	\$1,467,333	\$102,655

Selectman Kimball moved the article and Selectman Garland seconded. Selectman Kimball noted that this article addresses general government expenses and added that a review of the bottom line reveals that costs have not changed a great deal. He also thanked all the town employees who submitted budgets that did not increase the bottom line very much while still doing all that they do for the town. He welcomed questions and wanted everyone present to understand what was being requested. He then asked Town Administrator White to review the increases briefly, which she did. The Moderator then asked if there were any other comments or questions; hearing none, she called for a vote.

Article 2 Passed unanimously by voice vote

ARTICLE 3 – Public Safety

To see if the Town will vote to raise and appropriate the sum of seven hundred forty-eight thousand, twenty-four dollars (\$748,024) to defray the cost of **Public Safety** operations. This article does not include appropriations contained in special or individual articles addressed separately.

Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Police Department	\$457,517	\$498,110	\$40,593
Ambulance (FAST Squad)	\$89,949	\$98,630	\$8,681
Fire Department	\$125,855	\$131,784	\$5,929
Building Inspection	\$10,000	\$10,000	\$0.00
Emergency Management	\$11,500	\$9,500	(\$2,000)
TOTAL	\$694,821	\$748,024	\$53,203

Selectman Garland moved the article and Selectman Kimball seconded. Selectman Garland spoke to the article. He noted that both the Police Chief and the Fire Chief were present to address any questions. Town Administrator White then offered to speak to the increases, which she did; the then invited Chief John Parsons to speak in greater detail regarding the increases in the police budget. The Chief then addressed 1) the need to replace the four cruiser video camera systems, all of which were purchased in 2008 and are all beyond “end of life” in terms of the cost to repair and maintain. He also noted the improvements included in the new systems; 2) the need to upgrade uniforms and equipment – specifically, the purchase of ballistic helmets and plate carriers to increase officer safety; 3) the need to provide a roughly 3% increase in officer salaries to keep our pay scale competitive with other departments around the state; 4) the need to replace aging radio equipment at the police department; 5) the need to budget for sufficient overtime for all officers, including patrol overtime, case overtime, court appearances, holiday coverage, etc.; 6) the need to update all first aid kits carried by officers in their cruisers, including AEDs, trauma kits, etc. This increase also includes the cost of ‘fitness for duty’ evaluations that insure a given officer is ready to serve, especially when an on-the-job experience may have called that preparedness into question. The Chief then quoted statistics regarding the increase in officer suicides to underscore the importance of this issue. The Moderator then asked if there were any other comments or questions on the police portion of the budget. Dave Wood of 103 Road ‘Round The Lake asked a question regarding radio frequencies of the Grantham PD vs. that of Sullivan County and did that difference in radio frequencies matter and would the new radios effectively make it more difficult to communicate with Sullivan County law enforcement agencies. The Chief replied that it would not. Town Administrator White then spoke to the increases in the rest of the article. The Moderator then asked if there were any questions regarding the remainder of the article; hearing none, she called for a vote.

Article 3 Passed unanimously by voice vote

ARTICLE 4 – Police Cruiser

To see if the Town will vote to authorize the Selectmen to enter into a three-year, \$65,000 lease/purchase agreement for the purpose of leasing to purchase a new 2018 Ford Expedition Police Special Service Vehicle, and to raise and appropriate the sum of \$22,765 for the first year’s payment for that purpose. This agreement contains an escape clause.

Recommended by the Selectmen (Majority vote required)

Selectman Kimball moved; Selectman Garland seconded. The Moderator then opened the floor for discussion. Town Administrator White provided background on the need to replace the existing vehicle. She then invited Chief Parsons to speak to the article. The Chief provided more detail and background, including the increase in the cost of a new cruiser. He emphasized the department’s ongoing efforts to reuse existing equipment when possible, but added that some of the equipment currently in use has been salvaged from not just one previous vehicle, but in some cases two previous vehicles. He added that newer equipment has significant safety features the older equipment does not offer and he reviewed a

number of these features. He also repeated a point Town Administrator White made, which is that the money the town allocates toward the purchase price can be used as a match toward a Homeland Security grant that can be used to serve the whole town. Specifically, the grant could be used to purchase a traffic security trailer that could be shared with the Fire Department and FAST Squad that would contain various traffic control devices, such as cones, barricades, etc. The grant could also be used to purchase an electronic sign board for messaging to motorists. The Moderator then asked if there were any other comments or questions; hearing none, she called for a vote.

Article 4 Passed by Majority Voice Vote

ARTICLE 5 – Police Department On-Call Coverage

To see if the Town will vote to raise and appropriate the sum of \$49,475 for the costs associated with the Police on-call coverage program.

Recommended by the Selectmen (Majority vote required)

Selectman Garland moved the article and Selectman Kimball seconded. Selectman Garland spoke to the article. He noted that the intent of this article is to enable the town to provide police coverage during times when we are currently counting upon state police coverage. Town Administrator White then asked Chief Parsons to speak to the article. The Chief gave some background on how this article came about, including consultations with the Selectmen regarding how to increase coverage by Grantham officers and improve response times. The Chief noted that the intent is not to wean ourselves totally from state police coverage. He then reviewed data regarding number of calls, state police responses, response times, etc. He provided further information on what it means to be 'on call,' the pay involved, and what an officer is paid to be 'on call' versus being called out. He added that an advantage of having this in place is that a number of the part-time officers are full-time employees of other nearby towns and may not always be available during time of need due to their commitments in their home towns. The Moderator then asked for questions. Tod Lloyd of 49 Hummingbird Hill raised the concern about the additional \$50,000 being added to the budget and that it is not a small additional expense. He added that passing this article now would mean that it would be added to the regular budget from now on. He also raised the concern about stressing our full-time officers with additional 'on call' duties. Deborah Cheever of 31 Allens Drive asked about the number of calls for checking locations and whether or not this 'on call' request would be properly used for deserving situations. The Chief addressed how these calls are evaluated and prioritized. Ms. Cheever then asked if the Chief thought this request could turn into a request for an additional full-time officer at next year's meeting. The Chief responded that it could, depending on what the numbers show. Ms. Cheever then asked how calls are managed and prioritized regarding which calls would go to state police and which calls would go to an 'on call' officer. The Chief responded that the dispatcher in Newport would first send the call to the 'on call' officer, if one was available; if not, then the call would go to the state police. Rob Fogg of 22 Draper Mill Road then asked who would decide whether or not a fifth officer was called for, adding that it was his assumption that such a decision would have to pass through the Selectmen at some point, or is it totally up to the Chief. Selectman Kimball spoke to this question and reviewed the process by which the Chief brings concerns to the Selectmen and how any further action is taken, including bringing such decisions before the town at town meeting. Peter James of 28 Split Rock Road spoke to the fact that more and more emergency services are going to the formula proposed by the Chief. He mentioned the improvement in response times seen in other public services and that this process seems to work better. He emphasized the advantages of having local officers respond rather than officers from outside of town and the safety advantages in terms of familiarity with where residents live. He finished by saying he supported this article. Larry Shulman of 8 Turner Brae spoke in favor of this article, adding that any life-threatening situation where response times became an issue would convince many residents of how important this is. He added that he supports it. Drew Keith of 54 Brookridge Drive spoke about his work as a state police officer and gave his perspective on responding to local calls when Grantham officers are not available. He clarified the pay for 'on call' officers. He also asked about when during the day calls tend to come in that require state police coverage; Chief Parsons responded that he does not have that data. Mr. Keith emphasized that state police coverage is not always reliable and response times can be long. Rob Fogg made the follow-up comment that he supports this article, but that he remains concerned about the stress placed on officers with the extended hours required by the 'on call' responsibilities. The Chief responded that he would monitor the impact of the 'on call'

program on his officers to insure that it is not doing more harm than good. The Moderator then asked if there were any other comments or questions; hearing none, she called for a vote.

Article 5 Passed by Majority Voice Vote

ARTICLE 6 – Public Safety Communication Upgrades

To see if the Town will vote to raise and appropriate the sum of \$145,000 for the cost of a Public Safety Simulcast Radio System to come from the General Fund Unassigned Fund Balance. No amount to be raised by taxation. This special warrant article will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by June 30, 2023, whichever is sooner.

Recommended by the Selectmen (Majority vote required)

Selectman Kimball moved the article and Selectman Garland seconded. Chief Parsons spoke to the article. He noted that this is a joint effort between the police and fire departments to update their communications structure. He noted that a lot of the current equipment is well beyond ‘end of life’ and is outdated. He provided more detail on the issues that occur with the current system. He noted the coverage maps displayed on the west side of the room and explained what they mean in terms of coverage now and what is proposed. He emphasized the shortcomings of the current coverage and what it means for both the police and fire departments. He also explained that the partnership with the fire department makes us available for grants that could assist with the cost. Duncan Wood of 15 Pioneer Point asked about the five-year period included in the article. The Chief explained that this would be phased due to working with other towns and coordinating with their grant applications. Chief Jay Fountain spoke to the fact that if the grants come through, the cost to the town could be nothing. The Moderator then asked if there were any other questions; hearing none, she called for a vote.

Article 6 Passed by Unanimous Voice Vote

ARTICLE 7 – Fire Department Thermal Imaging Cameras and AED’s

To see if the Town will vote to raise and appropriate the sum of \$19,100 for the purchase of two thermal imaging cameras and three automatic external defibrillators (AED) for the Fire Department.

Recommended by the Selectmen (Majority vote required)

Selectman Garland moved the article and Selectman Kimball seconded. Selectman Garland mentioned that the current equipment is on its last legs; he added that the Fire Chief stressed the importance of being able to find someone in a room during conditions that offer less-than-ideal ideal visibility, and especially with older residents who need to be found more quickly. The Moderator then asked for any questions or comments; hearing none, the Moderator called for a vote.

Article 7 Passed by Unanimous Voice Vote

ARTICLE 8 – Public Works

To see if the Town will vote to raise and appropriate the sum of seven hundred seventy-nine thousand, three hundred ten dollars (**\$779,310**) to defray the cost of **Public Works** operations. This article does not include appropriations contained in special or individual articles addressed separately.

Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Highway Administration	\$232,758	\$242,595	\$9,837
Highway Maintenance	\$177,200	\$175,700	(\$1,500)

Street Lights	\$4,000	\$3,000	(\$1,000)
Transfer Station	\$139,005	\$151,515	\$12,510
Waste Disposal	\$200,000	\$200,000	\$0.00
Landfill Monitoring	\$6,000	\$6,500	\$500
TOTAL	\$758,963	\$779,310	\$20,347

Selectman Kimball moved the article and Selectman Garland seconded. Town Administrator White reviewed the increases. The Moderator then asked for any questions or comments. Ruth Ann Eastman of 9 Fairway Drive asked if someone could point out where the streetlights are in Grantham. Selectman Kimball responded that most of the streetlights are concentrated in the village, on Routes 10 and 114, and one near the entrance to Eastman. Town Administrator White noted that there are a total of twenty-six streetlights in town. The Moderator then asked if there were any other questions or comments on this article; hearing none, the Moderator called for a vote.

Article 8 Passed by Unanimous Voice Vote

ARTICLE 9 – Household Hazardous Waste Collection Day

To see if the town will vote to raise and appropriate the sum of \$10,000 to defray the cost of holding a household hazardous waste collection day for Grantham residents only.

Recommended by the Selectmen (Majority vote required)

Selectman Garland moved the article and Selectman Kimball seconded. Town Administrator White explained the fact that this event is held every other year. The Moderator then asked if there were any other questions or comments; hearing none, she called for a vote.

Article 9 Passed by Unanimous Voice Vote

(Town Administrator White asked to be recognized by the Moderator. She then asked Chris Scott, transfer station supervisor, to confirm the date of this event. He replied that it will take place on Saturday, July 28, 9:00 am – 12:00 pm, here at Town Hall.)

ARTICLE 10 – Health and Welfare

To see if the Town will vote to raise and appropriate the sum of forty-five thousand, nine hundred dollars (**\$45,900**) to defray the cost of **Health and Welfare** operations. This article does not include appropriations contained in special or individual articles addressed separately.

Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Health	\$1,700	\$1,700	\$0.00
Boarding Animals	\$700	\$700	\$0.00
Community Services	\$17,500	\$18,500	\$1,000
Town General Assistance	\$25,000	\$25,000	\$0.00
TOTAL	\$44,900	45,900	1,000

Community Agencies:	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Lake Sunapee VNA	\$6,500	\$6,500	\$0
Newport Food Pantry	\$500	\$500	\$0
Sullivan County Nutrition Services	\$200	\$200	\$0

Kearsarge Area COA	\$3,900	\$3,900	\$0
Southwestern Community Services	\$900	\$900	\$0
West Central Services	\$3,500	\$3,500	\$0
Public Health Council of the Upper Valley	\$1,000	\$1,000	\$0
Visiting Nurse & Hospice of VT/NH	\$1,000	\$2,000	\$1,000
Total	\$17,500	\$18,500	\$1,000

Selectman Kimball moved the article and Selectman Garland seconded. Town Administrator White reviewed the single increase to the appropriation. The Moderator asked if there were any comments or questions; hearing none, she called for a vote.

Article 10 Passed by Unanimous Voice Vote

ARTICLE 11 – Culture and Recreation

To see if the Town will vote to raise and appropriate the sum of three hundred sixteen thousand, eight hundred ten dollars (**\$316,810**) for **Culture and Recreation**. This article does not include appropriations contained in special or individual articles addressed separately.

Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Recreation	\$47,700	\$49,200	\$1,500
Dunbar Free Library	\$226,164	\$232,600	\$6,436
Activities	\$31,510	\$33,510	\$2,000
Archives	\$1,500	\$1,500	\$0.00
TOTAL	\$306,874	\$316,810	\$9,936

Selectman Kimball moved the article and Selectman Garland seconded. Town Administrator White reviewed the increases. The Moderator asked if there were any comments or questions; hearing none, she called for a vote.

Article 11 Passed by Unanimous Voice Vote

ARTICLE 12 – Conservation, Debt Principal, Debt Interest, and Tax Anticipation Note Interest

To see if the Town will vote to raise and appropriate the sum of two hundred fourteen thousand, seven hundred twenty dollars (**\$214,720**) for **Conservation, Debt Principal, Debt Interest, and Tax Anticipation Note Interest**. This article does not include appropriations contained in special or individual articles addressed separately.

Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Conservation Commission	\$4,500	\$2,500	(\$2,000)
Town Hall Bond/Interest	\$80,733	\$77,773	(\$2,960)
Library Bond/Interest	\$63,505	\$61,455	(\$2,050)
Fire Department SCBA Lease	\$37,197	\$37,197	\$0.00
Police Cruiser Lease	\$14,740	\$14,740	\$0.00
Highway 1-Ton Lease	\$20,955	\$20,955	\$0.00
Tax Anticipation Notes Interest	\$100	\$100	\$0.00
TOTAL	\$221,730	\$214,720	(\$7,010)

Selectman Kimball moved the article and Selectman Garland seconded. Town Administrator White reviewed the increases, including where the town stands in terms of how much time remains on the principal bonds. The Moderator asked if there were any comments or questions; hearing none, she called for a vote.

Article 12 Passed by Unanimous Voice Vote

ARTICLE 13 – 2014 Highway Plow Truck Lease Final Payment

To see if the Town will vote to raise and appropriate \$31,603 for the final payment of the 2014 Highway Plow Truck Lease with said funds to come from the Highway Equipment Capital Reserve Fund. No amount to be raised from taxation.

Recommended by the Selectmen (Majority vote required)

Selectman Garland moved the article and Selectman Kimball seconded. Selectman Kimball reminded everyone that this is the final payment on this truck. The Moderator then called for further discussion; hearing none, the Moderator called for a vote.

Article 13 Passed by Unanimous Voice Vote

ARTICLE 14 – Land Purchase

To see if the Town will vote to raise and appropriate \$65,000 to come from the General Fund Unassigned Fund Balance for the purchase of land and buildings located at 275 Route 10 South, Tax Map 233, Lot 76.

Recommended by the Selectmen (Majority vote required)

Selectman Kimball moved the article and Selectman Garland seconded. Kimball gave information on the lot and the location, noting the small wood-frame garage building that is there now. He noted that the location would provide a second access point to the school; it could also prove to be advantageous should the fire department decide to expand. The Moderator then asked for further discussion or questions. Peter James, 28 Splitrock Road, commented noted that Route 10 is our main street and that it largely looks pretty good, though there could be a few improvements. He stated that he believed the removal of the garage and the clearing of the lot adjacent to the brook for a park would be a great use of the site. He said he was in favor of the article. Claudia Cozens-Hoffman, 784 Olde Farms Road, mentioned the concern about the evacuation of the school if necessary, and she emphasized her belief that this would be an advantage of owning this lot. The Moderator then called for further discussion; hearing none, the Moderator called for a vote.

Article 14 Passed by Majority Voice Vote

ARTICLE 15 – Capital Reserve and Expendable Trust Funds

To see if the Town will vote to raise and appropriate the sum of one hundred seventy-nine thousand dollars (\$179,000) to come from the General Fund Unassigned Fund Balance and to be placed in previously established **Capital Reserve and Expendable Trust Funds, as listed below**. No amount to be raised from taxation. This article does not include appropriations contained in special or individual articles addressed separately.

Recommended by the Selectmen (Majority vote required)

Account Title	Budget 2017/2018	Proposed 2018/2019	Change Increase or (Decrease)
Highway Equipment CRF	\$100,000	\$60,000	(\$40,000)
Transfer Station Equipment CRF	\$30,000	\$25,000	(\$5,000)
Library Building Repair CRF	\$15,000	\$5,000	(\$10,000)

Town Building Maintenance CRF	\$30,000	\$10,000	(\$20,000)
Fire Department Apparatus CRF	\$75,000	\$50,000	(\$25,000)
Police Vehicles CRF	\$10,000	\$10,000	\$0.00
Public Safety ETF	\$20,000	\$0.00	(\$20,000)
Town Office Equipment CRF	\$1,000	\$2,000	\$1,000
Municipality Revaluation CRF	\$10,000	\$10,000	\$0.00
Town Clerk/Tax Collector Equipment CRF	\$2,000	\$2,000	\$0.00
Town Emergency Repair ETF	\$10,000	\$5,000	(\$5,000)
TOTAL	\$303,000	\$179,000	(\$124,000)

Selectman Kimball moved the article and Selectman Garland seconded. Selectman Kimball noted that the Selectmen worked to reduce the amount being put into this fund this year, knowing that at tax time it might help for there not to be such a dramatic change. The Moderator then noted that there is an amendment being proposed to this article. Tod Lloyd, 49 Hummingbird Hill, presented the following amendment:

“To see if the town will amend and increase the Library Building Repair Capital Reserve Fund to \$15,000 instead of the \$5,000 originally requested. Said funds to come from the General Fund Undesignated Fund Balance.”

Mr. Lloyd spoke to the background behind the request for the amendment, noting that the Children’s section of the library does not warm up like the rest of the building. It has been addressed with space heaters and other means, but this is not an optimal solution. The library was able to obtain, at no cost, an energy audit which resulted in a series of suggested improvements that will correct the situation. The selected solution bears a total cost of \$20,000, \$10,000 of which will be paid for by a grant from Eversource, leaving a need for \$10,000 from the town. The Moderator asked for discussion regarding the amendment only; hearing none, the Moderator called for a vote on the amendment.

Amendment to Article 15 Passed by Majority Voice Vote

The Moderator then moved on to the original article, as amended, and reread the article with the new amounts noted: the total sum for the amended warrant article is increased to \$189,000, with the Library Building Repair Capital Reserve Fund line item now being \$15,000. The Moderator asked for discussion regarding the article as amended; hearing none, the Moderator called for a vote.

Article 15, as Amended, Passed by Unanimous Voice Vote

ARTICLE 16 – End of Meeting

To hear the reports of agents, officers, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Recommended by the Selectmen (Majority vote required)

Selectman Garland moved the article and Selectman Kimball. The Moderator noted that the Selectmen have nominated residents for the positions of Hog Reeves and Fence Viewers.

For Hog Reeves, the Selectmen have nominated Caitlin McGarry and John Bickford. The Moderator then asked for nominations from the floor; hearing none, the Moderator called for a vote.

Elected by Majority Voice Vote

For Fence Viewers, the Selectmen have nominated Susan Garrity and James Eibner. The Moderator then asked for nominations from the floor; hearing none, the Moderator called for a vote.

Elected by Unanimous Voice Vote

The Moderator then asked if there was any other business to come before the meeting. Bob Wohlfort of 17 Forest Road asked about old Route 10 between Exit 14 and Eastman, noting the road is not in good shape and asked if the town has any plans to repave or otherwise repair it. Selectman Kimball responded that given its status as a state road, the town has no jurisdiction over it. He added that the state highway department had indicated their intent to complete some level of repair on the road and suggested this coming autumn, but impossible to promise anything.

Selectman Kimball then noted two people who deserved to be recognized: Selectman Connie Jones, who though not present due to illness has not missed a town meeting since she first became a Selectman in 1997, and Fire Chief Jay Fountain, who has done a great job holding things together at the Fire Department. He thanked them both. He also noted that Martha Norris, long-time administrative assistant in the Selectman's Office, will be retiring this summer and asked everyone to wish her well when they see her. Finally, he thanked Andy Gelston for filling in as Selectman over the winter.

The Moderator added that she had neglected to mention the dedication of the town report to Mary Hutchins, found on page 4 of the town report. She asked everyone to review the dedication and to thank Mary when you see her for all the hard work she has put in for the benefit of the town.

The Moderator then asked for a motion to dissolve the meeting. Chief Jay Fountain of 6 General Court moved and Chief John Parsons of 320 Olde Farms Road seconded. The Moderator then called for a vote.

Article 16 Passed by Majority Voice Vote

The Moderator declared the 242nd Town Meeting adjourned at 6:35 pm.

A true copy attest,



Kenneth Story, Town Clerk/Tax Collector



DRA Revised/Reviewed Appropriations

Grantham

For the period beginning July 1, 2018 and ending June 30, 2019

In accordance with RSA 21-J:35, the department is notifying you of the following changes in the appropriations used in computing the tax rate.

Account	Purpose	Article	Appropriations As Voted	Change Amount	DRA Revised Appropriations
General Government					
4130-4139	Executive	02	\$249,150	\$0	\$249,150
4140-4149	Election, Registration, and Vital Statistics	02	\$132,709	\$0	\$132,709
4150-4151	Financial Administration	02	\$41,200	\$0	\$41,200
4152	Revaluation of Property	02	\$41,000	\$0	\$41,000
4153	Legal Expense	02	\$35,000	\$0	\$35,000
4155-4159	Personnel Administration	02,05	\$784,192	\$0	\$784,192
4191-4193	Planning and Zoning	02	\$6,650	\$0	\$6,650
4194	General Government Buildings	02	\$126,200	\$0	\$126,200
4195	Cemeteries	02	\$19,800	\$0	\$19,800
4196	Insurance	02	\$38,050	\$0	\$38,050
4197	Advertising and Regional Association	02	\$4,057	\$0	\$4,057
4199	Other General Government	02	\$1,000	\$0	\$1,000
General Government Subtotal			\$1,479,008	\$0	\$1,479,008
Public Safety					
4210-4214	Police	03,05	\$535,910	\$0	\$535,910
4215-4219	Ambulance	03	\$98,630	\$0	\$98,630
4220-4229	Fire	03	\$131,784	\$0	\$131,784
4240-4249	Building Inspection	03	\$10,000	\$0	\$10,000
4290-4298	Emergency Management	03	\$9,500	\$0	\$9,500
4299	Other (Including Communications)		\$0	\$0	\$0
Public Safety Subtotal			\$785,824	\$0	\$785,824
Airport/Aviation Center					
4301-4309	Airport Operations		\$0	\$0	\$0
Airport/Aviation Center Subtotal			\$0	\$0	\$0
Highways and Streets					
4311	Administration	08	\$242,595	\$0	\$242,595
4312	Highways and Streets	08	\$175,700	\$0	\$175,700
4313	Bridges		\$0	\$0	\$0
4316	Street Lighting	08	\$3,000	\$0	\$3,000
4319	Other		\$0	\$0	\$0
Highways and Streets Subtotal			\$421,295	\$0	\$421,295



DRA Revised/Reviewed Appropriations

Account	Purpose	Article	Appropriations As Voted	Change Amount	DRA Revised Appropriations
Sanitation					
4321	Administration		\$0	\$0	\$0
4323	Solid Waste Collection	08	\$151,515	\$0	\$151,515
4324	Solid Waste Disposal	08,09	\$210,000	\$0	\$210,000
4325	Solid Waste Cleanup	08	\$6,500	\$0	\$6,500
4326-4328	Sewage Collection and Disposal		\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0
Sanitation Subtotal			\$368,015	\$0	\$368,015
Water Distribution and Treatment					
4331	Administration		\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0
Water Distribution and Treatment Subtotal			\$0	\$0	\$0
Electric					
4351-4352	Administration and Generation		\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0
Electric Subtotal			\$0	\$0	\$0
Health					
4411	Administration	10	\$1,700	\$0	\$1,700
4414	Pest Control	10	\$700	\$0	\$700
4415-4419	Health Agencies, Hospitals, and Other	10	\$18,500	\$0	\$18,500
Health Subtotal			\$20,900	\$0	\$20,900
Welfare					
4441-4442	Administration and Direct Assistance	10	\$25,000	\$0	\$25,000
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0
4445-4449	Vendor Payments and Other		\$0	\$0	\$0
Welfare Subtotal			\$25,000	\$0	\$25,000
Culture and Recreation					
4520-4529	Parks and Recreation	11	\$49,200	\$0	\$49,200
4550-4559	Library	11	\$232,600	\$0	\$232,600
4583	Patriotic Purposes	11	\$33,510	\$0	\$33,510
4589	Other Culture and Recreation	11	\$1,500	\$0	\$1,500
Culture and Recreation Subtotal			\$316,810	\$0	\$316,810



DRA Revised/Reviewed Appropriations

Account	Purpose	Article	Appropriations As Voted	Change Amount	DRA Revised Appropriations
Conservation and Development					
4611-4612	Administration and Purchasing of Natural Resources	12	\$2,500	\$0	\$2,500
4619	Other Conservation		\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0
Conservation and Development Subtotal			\$2,500	\$0	\$2,500
Debt Service					
4711	Long Term Bonds and Notes - Principal	12	\$110,000	\$0	\$110,000
4721	Long Term Bonds and Notes - Interest	12	\$29,228	\$0	\$29,228
4723	Tax Anticipation Notes - Interest	12	\$100	\$0	\$100
4790-4799	Other Debt Service		\$0	\$0	\$0
Debt Service Subtotal			\$139,328	\$0	\$139,328
Capital Outlay					
4901	Land	14	\$65,000	\$0	\$65,000
4902	Machinery, Vehicles, and Equipment	04,06,07,12,13	\$291,360	\$0	\$291,360
4903	Buildings		\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0
Capital Outlay Subtotal			\$356,360	\$0	\$356,360
Operating Transfers Out					
4912	To Special Revenue Fund		\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0
4915	To Capital Reserve Fund	15	\$184,000	\$0	\$184,000
4916	To Expendable Trusts/Fiduciary Funds	15	\$5,000	\$0	\$5,000
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0
Operating Transfers Out Subtotal			\$189,000	\$0	\$189,000
Total Voted Appropriations			\$4,104,040	\$0	\$4,104,040

Explanation for Adjustments

Warrant	Reason for Adjustment
	No DRA adjustments made or no adjustment notes available.

Congressional Delegation & Representatives

United States Senators

Honorable Margaret Wood Hassan
1589 Elm Street, Third Floor
Manchester, NH 03101; 603-622-2204

Honorable Jeanne Shaheen
2 Wall Street, Suite 220
Manchester, NH 03101; 603-647-7500

United States Congresswoman—District 2

Honorable Ann McLane Kuster
18 North Main Street, Fourth Floor
Concord, NH 03301; 603-226-1002

NH Senator—District 8

SENATOR Ruth Ward
State House, Room 105-A
107 North Main Street, Concord, NH 03301
603-271-4151

NH Representatives

SULLIVAN COUNTY—DISTRICT 1

Lee Walker Oxenham
92 Methodist Hill Road, Plainfield, NH 03781-5415
603-727-9368 ~ lee.oxenham@leg.state.nh.us

Brian Sullivan
642 Olde Farms Road, Grantham, NH 03753-3124
603-381-7889 ~ brian.sullivan@leg.state.nh.us

SULLIVAN COUNTY—DISTRICT 9

Linda Tanner
PO Box 267
Georges Mills, NH 03751-0267
603-763-4471 ~ linda.tanner@leg.state.nh.us

**Legislative Report
Representative Brian Sullivan**

**Sullivan County District 1
Cornish, Grantham, Plainfield and Springfield**

Following my election in the special election of 2017, I have been reelected to a full term in the New Hampshire House of Representatives. It is an honor and privilege to serve as the Representative to the four towns of this House District. I pledge to work my hardest to advocate for the residents of these towns and to be true to the principles that I ran on. I will be a dedicated supporter of quality education, economic development that helps workers, and a clean environment enhanced by renewable energy.

One of the hallmarks of the 2018 legislative session was the extension of Expanded Medicaid for five years. This will protect the medical coverage for over 50,000 New Hampshire residents. It also provides essential funding and support in the effort to end the opioid crisis. We need to find ways to make sure all residents of New Hampshire have access to healthcare. Expanded Medicaid brings us one step closer to that goal.

The controversial SB 193 school voucher bill was defeated with a bipartisan vote in the New Hampshire House. If passed it would have siphoned tax dollars away from local public schools and channel the tax dollars to private, religious and home schools. Members from both parties recognized that this would have been constitutionally challenged and it would have involved local schools either cutting programs or raising property taxes to offset the lost revenue.

At the start of the 2019 session I was honored to be asked to serve as chair of the House Labor, Industrial and Rehabilitative Services Committee. I have been enjoying the challenges related to leading a committee. One of those challenges will be holding hearings on three separate minimum wage bills. For many years, New Hampshire has followed the federal minimum wage which has sat at \$7.25 per hour since 2009. It seems likely that the Labor Committee will support a higher New Hampshire minimum wage. It is unclear exactly what will be the outcome after the House and Senate finish work on the issue. I hope the governor will support a higher minimum wage, I do.

Some bills that failed to pass last year are returning this session with better prospects. One of those is Paid Family Leave. This is an insurance program that is paid for by premiums deducted from payroll. Employers will then submit these premiums to the State along with workers compensation premiums. After an employee has been enrolled in the plan for 12 months, he or she will be eligible for 12 weeks of paid leave at 60% pay if the employee or a family member becomes sick or injured. This is a family and worker friendly benefit that will make New Hampshire an even better place to work and raise a family.

Another bill coming back this year is the repeal of the death penalty. This is an effort that some veteran legislators have been working on for decades. I have always opposed the death penalty simply because I feel that it is wrong for the State to use death as punishment, but after studying the issue more closely over the past year, I have become more convinced than ever that it is wrong for New Hampshire. I recently heard a woman speak who spent two years on death row in another state for being wrongly accused of killing her infant son. Our criminal justice system most often gets things right, but not always. We cannot allow someone to be executed by mistake. Having a convicted murderer on death row also causes great suffering for the family of the victim. Every time there is an appeal or other court hearing, the family must relive the tragic event. This goes on for years. Better to have the convict in prison for life with no parole and allow the family to process their grief and live their lives in relative peace. Finally, there is the cost factor. It is much less expensive to have a convict spend live in prison than to pay for the near endless legal costs associated with carrying out the death penalty. It is time for New Hampshire to replace the death penalty with life in prison without parole.

I am always happy to receive input from constituents, so please do not hesitate to contact me. briansullivan@granthamnh.com



I am honored to be serving the communities of Cornish, Croydon, Grantham, Newport, Plainfield, Springfield, Sunapee, and Unity in my third term as State Representative. I will be serving as the Clerk for the Education Committee and Assistant Majority Floor Leader.

Last term was very busy looking at some pressing issues for New Hampshire. We expanded full day Kindergarten using Keno receipts which provides inconsistent funding. After much discussion and political maneuvering, a bill to allow school vouchers was sent to interim study. The voucher system would have drained money from our public schools and raise local taxes. We passed a bill to include civics in our current curriculum standards. Several programs were initiated to help high school students develop a career path and gain some college credits while still in high school. Transgender protections were added to our State's non discrimination statute which will protect all our students.

The discussion created by a bill I co-sponsored about the secure psychiatric unit,(SPU), presently located in the State Prison, has led to the State committing to much needed secure units outside of the prison. The result will be a suitable facility with treatment for people with mental illness rather than incarceration. Expanded Medicaid program was reauthorized which, along with the Governor's 'hub and spoke' initiative for accessing and providing treatment, will help address the opioid crisis.

This term will be a busy year with over 1,000 bills submitted. In this first year of the biennium the focus will be on budget and revenue streams. The Education Committee will have many issues to address with school funding being front and center. In the past decade downshifting of financing for many school programs from the State to the local property tax has resulted in great disparity in educational opportunity and has significantly increased local property taxes. There are many issues in the funding process that have to be discussed and addressed including per pupil adequacy, building aid, stabilization grants, special education funding, and fully funded kindergarten. At the higher education level funding for our University and Community College system needs to be addressed. We have one of the highest tuition costs resulting in the highest student loan debt in the country. The bottom line is revenue funding. The question is where will the State come up with the funds to meet the needs of local schools and communities and offer property tax relief.

Thank you for the opportunity to represent you in our state government. Please don't hesitate to get in touch with me with your comments, concerns, or questions.

STATE OF NEW HAMPSHIRE
Executive Council

JOSEPH D. KENNEY
EXECUTIVE COUNCILOR
DISTRICT ONE



STATE HOUSE ROOM 1000
101 FULTON ST. SUITE 1
CONCORD, NH 03301
TEL: 271-3344

**Annual Report of District One Executive Councilor Joseph Kenney
January 3rd, 2018**

Moving into 2019, this will be my last year as your Executive Councilor. I have thoroughly enjoyed serving you and working with many great local, county and state officials. I have been honored and grateful to have your trust for the past five years.

The Governor, Executive Council and Legislature have worked on many important issues such as the heroin, fentanyl and opioid crisis, workforce development, infrastructure improvement, school safety infrastructure, youth and family services and protection of our natural resources.

In 2018, I was proud to be a part of the Friendship House dedication in Bethlehem, the Fifth Glen House Hotel dedication near Mount Washington, the State Liquor store dedications in Colebrook and Lancaster and state land transfer near Mascoma Lake Park in Enfield. I have worked with dozens of small business owners to assist them throughout the regulatory process to open their businesses. The State is moving forward in a positive direction to sell the Rumney and Shelburne rest stop areas that have been closed for many years. I remain close to the Lakeshore Redevelopment Planning Commission in the development of the "Old State Property" in Laconia. Many communities such as Newport, Colebrook and Bristol are going through economic development revitalization and I have assisted them with funding ideas and with state and federal contacts.

There are over a thousand volunteers who serve on our State Boards and Commissions. I have had the pleasure to vote for many of them in District 1. The Council has confirmed 6 Circuit Court Judges, 2 Superior Court Judges and 1 State Supreme Judge(s) in 2018. In 2018, there were 1.7 billion dollars in expenditures, 6.4 billion in working capital and the Council passed 1775 contract items.

The Ten Year Transportation Improvement Plan, working with the NHDOT and the Regional Planning Commissions will commence in the New Year. The new Council will address the needs of the State and conduct hearings later in the summer and subsequently pass on a plan to the Governor for his consideration prior to it going to the NH Legislature. In the past, the plan has focused on preservation, maintenance and safety of existing pavement and bridge infrastructures throughout the state. Over \$16 million in federal funds was provided to NH for the Congestion, Mitigation, and Air Quality (CMAQ) program of which 16 grant applications were accepted. One of those grants, is the Conway Rec Path Project for \$1.2 million. Contact William Watson at NHDOT for any additional details at 271-3344.

The Governor and Council are looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301, attention Eliot Gault Director of Appointments/Liaison or at (603) 271-8790. A complete list of all state boards and commissions is available at the NH Secretary of State website at www.sos.nh.gov/redbook/index.html

The Executive Council office has available the following informational items: NH Constitutions, tourist maps, consumer protection handbooks, etc. Some Councilors periodically email their weekly schedule and other items of note. If you would like to be included on this list, contact our office at 271-3632. There is also an active internship program for college students and others who might be interested so please contact our office to discuss this with our staff at any time.

Best Regards - Joe

TAX RELIEF OPTIONS

For the following programs, applications are available at the Selectmen's Office in Grantham Town Hall, 300 Route 10 South, Grantham, NH:

Abatements: Application deadline: March 1 after final tax bill of the year. Per RSA 76:16, property owners who believe there is an error in their property assessment, or their assessment is disproportionate, may apply to the Board of Selectmen for an abatement. Applications are also on line at: <https://www.nh.gov/btla/forms/documents/abatement.pdf>.

Elderly Exemption (RSA 72:39-a): Application deadline: April 15. Residents 65 years of age and up who meet income and asset limits may apply to the Board of Selectmen for an exemption of the assessment of their property.

This Exemption reduces the taxable value of the real estate for qualified taxpayers as follows: For a person 65 years of age up to 75 years, a reduction of \$44,000 from the assessed value; For a person 75 years of age up to 80 years, a reduction of \$66,000 from the assessed value; and For a person 80 years of age or older, a reduction of \$82,500 from the assessed value.

To qualify, the applicant must be 65 years of age by April 1 and have been a New Hampshire resident for at least the last 3 years. In addition, your real estate must be your permanent place of residence and if the real estate is owned by such person's spouse, you must have been married for at least 5 years.

Income and Asset limits:

Income: For a single person, your net income may not exceed \$40,000. If married, a combined net income may not be more than \$80,000.

Assets: Excluding your home, if you are single, your assets may not exceed \$100,000. If married, your combined assets may not exceed \$200,000. Please note that assets include everything that is tangible and intangible.

Low & Moderate Income Homeowners' Property Tax Relief: You may be eligible for this program if you are: Single with Adjusted Gross Income equal to or less than \$20,000; Married or filing Head of a NH Household with Adjusted Gross Income equal to or less than \$40,000; and own a home subject to the State Education Property Tax; and resided in that home on April 1. The Town has no authority in regards to this program but you can contact the Selectmen's Office for an application which the State has typically made available sometime in April. Applications must be filed to the State of New Hampshire between May 1 and June 30.

TAX RELIEF OPTIONS

Veterans Tax Credit: Application deadline: April 15. If you are a Veteran and served during a qualifying war or armed conflict, described below, you may be eligible for a tax credit if:

- You were honorably discharged, or are you the spouse of a veteran who was honorable discharged;
- You have been a resident of New Hampshire for at least one year preceding April 1st of this year; and
- You live in the home, as your primary residence, for which the tax credit is claimed

Basic eligibility requirements (see RSA 72:28 for complete eligibility requirements):

- Every resident of this state who served not less than 90 days in the armed forces of the United States in any qualifying war or armed conflict AND was honorably discharged or an officer honorably separated from service, or the spouse of such resident.
- Every resident of this state who was terminated from the armed forces because of service-connected disability; or the surviving spouse of such resident.
- The surviving spouse of any resident who suffered a service-connected death.

Veteran's Tax Credit (RSA 72:28): If you are a veteran, or a veteran's spouse or surviving spouse, you may be eligible for a \$500 tax credit. You will need to submit a copy of your DD- 214 along with your permanent application form PA-29. If you served in a war or conflict since May 8, 1975, please be sure the DD-214 you provide has your character of service (sometimes labeled Member 4 copy in the lower right-hand corner).

All Veteran's Tax Credit (RSA 72:28-b): If you are a veteran and a resident of this state who served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from service; or the spouse or surviving spouse of such resident, provided that Title 10 training for active duty by a member of a national guard or reserve, you may be eligible for a \$500 tax credit.

Credit for Surviving Spouse of a Veteran Who Was Killed or Died on Active Duty (RSA 72:29- a): If you are the surviving spouse of any person who was killed or dies while on active duty in the armed forces, you may be eligible for a tax credit. You will need to submit documentation from the Veterans Administration to support your status.

Credit for Service-Connected Total & Permanent Disability (RSA 72:35): If you are a qualified veteran with a total and permanent service-connected disability, or are a double amputee or paraplegic, or you are the surviving spouse of such a veteran, you may be eligible for a tax credit. You will need to submit documentation from the Veterans Administration to support your status.

Total Exemption (RSA 72:36-a): If your homestead has been specially adapted because of your service-related disability, you may be eligible for a total exemption from property taxes. You will need to submit documentation from the Veterans Administration to support your status, as well as documentation of the specially adapted homestead, and financing with the assistance of the Veterans Administration.

TAX RELIEF OPTIONS

Solar Energy Systems Exemption (RSA 72:61-64): Application deadline: April 15. This is an optional property tax exemption from the property's assessed value for property that is equipped with solar energy systems intended for use at the immediate site. This exemption would be equal to 100% of the assessed value of a qualifying solar energy system under these statutes.

Tax Deferral Lien: Per RSA 72:38-a, disabled residents or residents over 65 may apply for a tax deferral lien. This program allows a resident to defer payment of their residential property taxes, plus annual interest of 5%, until the transfer of their property or up to 85% of the property equity value.

Wind-Powered Energy Systems Exemption (RSA 72:65-68): Application deadline: April 15. This is an optional property tax exemption from the property's assessed value for property that is equipped with wind powered energy systems intended for use at the immediate site. This exemption would be equal to 100% of the assessed value of a qualifying wind-powered energy system under these statutes.

Wood-heating Energy Systems Exemption (RSA 72:70): Application deadline: April 15. This is an optional property tax exemption from the property's assessed value for property that is equipped with wood-heating energy system (as defined in RSA 72:69) intended for use at the immediate site. This exemption would be equal to 100% of the assessed value of a qualifying wood-heating energy system under these statutes.

Wages For Employees And Elected Officials

Administration

Kimball, G. Warren	Selectman	\$	425.00	quarterly
Jones, Constance A.	Selectman	\$	425.00	quarterly
Peter H. Garland	Selectman	\$	425.00	quarterly
White, Melissa M	Town Administrator	\$	2,849.15	bi-weekly
Jasper, Ann M	Administrative Assistant	\$	21.96	hourly
Roberts, Marianne	Office Assistant	\$	16.50	hourly
West, Jeanne	Receptionist	\$	15.00	hourly
Kaufman, Stuart	Planning Board Clerk	\$	15.00	hourly
Norris, Martha	Zoning Board Clerk	\$	15.00	hourly
Maynard Goldman	Treasurer	\$	6,200.00	annual
James Coakley	Trustee of the Trust Funds Clerk & Bookkeeper	\$	1,750.00	annual
Fogg, Robert E	Trustee of the Trust Funds Bookkeeper	\$	1,750.00	annual
Stender, Gregory	Facilities Maintenance Manager	\$	20.60	hourly
Fountain, Jeremiah J	Building Inspector (Interim)	\$	30.00	hourly

Town Clerk/Tax Collector's Office & Election Officials

Story, Kenneth B	Town Clerk/Tax Collector	\$	1,754.61	bi-weekly
Palmer, Penelope	Deputy Town Clerk/Tax Collector	\$	18.00	hourly
Goldman, Suzanne	Supervisor of the Checklist	\$	150.00	per election
Noordsy, Sandra A	Supervisor of the Checklist	\$	150.00	per election
Stamper, Donna	Supervisor of the Checklist	\$	150.00	per election
McClory, Lorie M	Moderator	\$	250.00	annual
Bresnick, Paula	Ballot Clerk	\$	7.50	hourly
Clark, Jane Deane	Ballot Clerk	\$	7.50	hourly
Clark Jr., Russell	Ballot Clerk	\$	7.50	hourly
Eastman, Ruth Ann	Ballot Clerk	\$	7.50	hourly
Fitts, Richard	Ballot Clerk	\$	7.50	hourly
Fitts, Sharon	Ballot Clerk	\$	7.50	hourly
Fogg, Sara	Ballot Clerk	\$	7.50	hourly
Friedman, Rita	Ballot Clerk	\$	7.50	hourly
Guillette, Jacqueline	Ballot Clerk	\$	7.50	hourly
Margolis-Cheever, Deborah	Ballot Clerk	\$	7.50	hourly
McCarthy, Judith A	Ballot Clerk	\$	7.50	hourly
McCarthy, Robert B	Ballot Clerk	\$	7.50	hourly
Molloy, Brenda	Ballot Clerk	\$	7.50	hourly
Niles, Mary	Ballot Clerk	\$	7.50	hourly
Peterson, Norah	Ballot Clerk	\$	7.50	hourly
Peterson, Robert	Ballot Clerk	\$	7.50	hourly
Taylor, Jane R	Ballot Clerk	\$	7.50	hourly
Tober, Rae	Ballot Clerk	\$	7.50	hourly
Towle, Cynthia	Ballot Clerk	\$	7.50	hourly
Vien, Janice	Ballot Clerk	\$	7.50	hourly

Police Department

Parsons, John W	Police Chief	\$	2,789.23	bi-weekly
Cunningham, Gordon	Police Sergeant	\$	28.90	hourly
Cameron, Ryan J	Patrolman	\$	23.33	hourly
Gamble, Ryan C	Sr. Patrolman	\$	25.35	hourly
DiPadova, Judith A	Police Secretary	\$	20.85	hourly
Kevin Bronson	Police Officer PT	\$	19.59	hourly
Julian, Timothy T	Police Officer PT	\$	21.14	hourly
Schwartz, Robert A	Police Officer PT	\$	21.13	hourly

Wages For Employees And Elected Officials

Fire-Ems Department

Hastings, Justin R	Fire Chief	\$	19.57	hourly
Fountain, Jeremiah J	Assistant Fire Chief	\$	19.57	hourly
Labombard, Jeremy	Captain	\$	14.91	hourly
Beckley, David B	Lieutenant	\$	14.91	hourly
Avery, Ryan	Lieutenant	\$	14.91	hourly
Avery, Lori	Lieutenant	\$	14.91	hourly
Ajalon, Emmanuel	Firefighter	\$	14.91	hourly
Anderson, Taylor	EMT (candidate)	\$	14.91	hourly
Balfour, Zackary	Firefighter/EMT	\$	14.91	hourly
Bard, Rosie	Firefighter	\$	14.91	hourly
Chipman, Bruce	EMT	\$	14.91	hourly
Chipman, Jane	EMT	\$	14.91	hourly
Coronis, Hunter	Firefighter	\$	14.91	hourly
Coronis, Kelly	EMT	\$	14.91	hourly
Gallien, Ryan	Firefighter/EMT	\$	14.91	hourly
Howarth, Cory	Firefighter	\$	14.91	hourly
Mason, Brandon	Firefighter	\$	14.91	hourly
McKenney, Brett	Firefighter/EMT	\$	14.91	hourly
Medeiros, Keith	Firefighter	\$	14.91	hourly
Medeiros, Ryan	Firefighter/EMT	\$	14.91	hourly
Meier, Lewis	Firefighter	\$	14.91	hourly
Messineo, Trevor	Firefighter/EMT	\$	14.91	hourly
Ripley, Stephen Jr.	Firefighter	\$	14.91	hourly
Tibbits, Jack	Firefighter	\$	14.91	hourly

Emergency Management

Beckley, David B	Emergency Management Director	\$	21.00	hourly
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Health

Susan Figley	Health Officer	\$	19.00	hourly
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Highway Department & Groundskeeping

Hastings, Jeffrey A	Road Agent	\$	33.80	hourly
Hastings, Brian	Assistant Road Agent	\$	25.46	hourly
Donald Cote	Summer helper PT	\$	19.50	hourly
Carey, Glenn R	Groundskeeper	\$	20.48	hourly

Transfer Station

Scott, Christopher C	Transfer Station Supervisor	\$	21.00	hourly
Sweeney, Buddy	Transfer Station Attendant	\$	16.80	hourly
Bendel, Ronald	Transfer Station Attendant PT	\$	13.00	hourly
Bullock, William	Transfer Station Attendant PT	\$	13.00	hourly
Martin, Christopher	Transfer Station Attendant PT	\$	13.00	hourly

Recreation

Garland, Jamielynn	Activities Director	\$	20.00	hourly
Googins, Marsha G	Athletics Director	\$	22.00	hourly
Anderson, Jonathon	Referee	\$	10.00	hourly
Fagan, Darren	Referee	\$	10.00	hourly
Hansen, Emma	Referee	\$	10.00	hourly
Hansen, Jake	Referee	\$	10.00	hourly
Hansen, Karste	Referee	\$	10.00	hourly
Kulacz, Samuel	Referee	\$	10.00	hourly
Matte, Alexis	Referee	\$	10.00	hourly
Mondragon, Joshua	Referee	\$	10.00	hourly
Sanchez, Logan	Referee	\$	10.00	hourly

Library

Huston, Dawn E	Library Director	\$	1,937.30	bi-weekly
Gelston, Andy	Library - PT	\$	12.41	hourly
Heepe, Teresa R	Library - PT	\$	14.85	hourly
Holmes, B Joey	Library - PT	\$	18.77	hourly
Travis, Barbara B	Library - PT	\$	16.60	hourly

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2018-12/31/2018

--GRANTHAM--

Child's Name	Birth Date	Birth Place	Father's/Partner's Name	Mother's Name
GARNHAM, CECILIA RUTH	01/11/2018	LEBANON, NH	GARNHAM II, TIMOTHY	GARNHAM, YVETTE
MACASKILL, CONNOR PRESTON	01/14/2018	LEBANON, NH	MACASKILL, BRENDEN	MACASKILL, STACEY
NYE, LIAM VICTOR	02/02/2018	LEBANON, NH	NYE, JON	NYE, BARBARA
GOOSELL, SADIÉ MARIE	02/07/2018	LEBANON, NH	GOOSELL, JASON	GOOSELL, TERESA MARIE
ARNOLD, ANYA JULIET	03/06/2018	LEBANON, NH	ARNOLD, JASON	ARNOLD, WHITNEY
CONNELLY, DARBY BOONE	03/10/2018	LEBANON, NH	CONNELLY, ADAM	SCOTT, CYNTHIA
GUERRA, OSCAR DANIEL BALCH	03/12/2018	LEBANON, NH	GUERRA, MATTHEW	BALCH, COLRAIN
O'CONNELL, EMILY DOREEN	04/06/2018	LEBANON, NH	O'CONNELL, HARRISON	O'CONNELL, KATRINA
PAULSON, CAMERON FRANCES	04/13/2018	LEBANON, NH	PAULSON, JORDAN	KING-PAULSON, ELIZABETH
FALZONE, CHRISTIAN JAKOB	05/11/2018	LEBANON, NH	FALZONE, DEVIN	FERRIELLO, JILLIAN
GARCIA, SANTIAGO ALEJANDRO	06/09/2018	LEBANON, NH	GARCIA PANADERO, JESUS	ANGULO FERMIN, ALICYOY
HUDON, LUDWIG PIERRE	06/25/2018	LEBANON, NH	HUDON, EMMANUEL	GLEICH, KATRINA
BARRETT, NESSA BOW	08/04/2018	LEBANON, NH	BARRETT, CHRISTOPHER	BARRETT, JULIANN
PERRY, LUKE JULIAN	08/11/2018	LEBANON, NH	PERRY, KEVIN	PERRY, AYLIA
ZAGADAILOV, BERNADETTE AILEEN	08/20/2018	LEBANON, NH	ZAGADAILOV, PAVEL	ZAGADAILOV, ERIN
PRAETSCH, OLIVER WILLIAM	09/01/2018	CONCORD, NH	PRAETSCH, TREVOR	PRAETSCH, KATHERINE
PARROTT, AMELIA ROSE	09/11/2018	LEBANON, NH	PARROTT, NICHOLAS	PARROTT, STACEY
BICKFORD, HARPER ANNE	09/20/2018	LEBANON, NH	BICKFORD, JOHN	MCGARRY, CAITLIN
GILSON, JULIET GRACE	11/09/2018	LEBANON, NH	GILSON, TRISTAN	GILSON, SHANNON
FERWERDA, ANDREAS CROCKETT LOPTSON	11/16/2018	LEBANON, NH	FERWERDA, JEREMY	FERWERDA, CAROLIN
BRESLIN, SAWYER MICHAEL	11/27/2018	LEBANON, NH	BRESLIN, RYAN	BRESLIN, CAROLYN

Total number of records 21

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2018 - 12/31/2018

-- GRANTHAM --

Person A's Name and Residence	Person B's Name and Residence	Town of Issuance	Place of Marriage	Date of Marriage
HOSMER SR, BRUCE A GRANTHAM, NH	DUFF, EVA M GRANTHAM, NH	GRANTHAM	GRANTHAM	08/18/2018
HASTINGS, TRAVIS K GRANTHAM, NH	LARAMIE, JENNIFER A GRANTHAM, NH	GRANTHAM	CLAREMONT	12/22/2018
STILLSON, JORDAN K GRANTHAM, NH	HALL, TYLER J GRANTHAM, NH	GRANTHAM	GRANTHAM	12/31/2018

Total number of records 3

DEPARTMENT OF STATE
DIVISION OF VITAL RECORDS ADMINISTRATION



RESIDENT DEATH REPORT
01/01/2018 - 12/31/2018
--GRANTHAM, NH --

Decedent's Name	Death Date	Death Place	Father's/Parent's Name	Mother's/Parent's Name Prior to First Marriage/Civil Union	Military
HASTINGS, STEPHEN	01/11/2018	GRANTHAM	HASTINGS, WILFRED	WERLING, PAULINE	Y
WINCHESTER, KARL	01/11/2018	GRAFTON	WINCHESTER, LEON	SARGENT, JOYCE	N
WARD, ARO	05/01/2018	LEBANON	BAEDA, YASARU	OSHIMA, YOSHIE	N
DAMM, DANIEL	05/21/2018	LEBANON	DAMM, ROBERT	FLAHERTY, ANNA	N
KAVANAGH SE, JOHN	06/08/2018	LEBANON	KAVANAGH, JOHN	MOSSCROFF, MARY	N
SAUGH, PIERCE	06/08/2018	LEBANON	SAUGH, PIERCE	WINTER, PHYLLIS	Y
BRADEN, JANET	08/08/2018	GRANTHAM	BRADEN, CASTLE	PARKER, PORTIA	N
HUGHES, ROBERT	08/18/2018	HANOVER	HUGHES, ROBERT	DUGGAN, ANN	N
MEADER, CHARLES	08/22/2018	NEW LONDON	MEADER, ROBERT	ARNOLD, MARY	Y
SENOT, KATJA	08/28/2018	LEBANON	HAUTANEMI, SAMUEL	KOSKI, KATRI	N
BISSON, CHARLOTTE	10/04/2018	CONCORD	BROWN, ALBERT	YOCUM, NEVA	N
PALERMO, SANDRA	10/03/2018	LEBANON	HAYENS, RAYMOND	PENNEY, MARION	N
HOSMER, BRUCE	11/11/2018	GRANTHAM	HOSMER, RALPH	NELSON, MABEL	N
GARDNER, ELISABETH	12/13/2018	NEW LONDON	MAVIN, ERIC	HUCKARINEN, EVA	N
FIORAVANTI, DONNA	12/18/2018	LEBANON	LANDIYE, VICTOR	MALDVIN, ROSE	N

Total number of records: 18

Grantham School District • Annual Report • 2019



Mr. Pollard, PE Teacher, on a field trip with students at Dartmouth College



Ms. Bechta, 5th grade teacher, after her ride as the Headless Horseman during the reading of The Legend of Sleepy Hollow.



Mrs. Buckman, 4th grade teacher, presenting the Greek Myths unit of Persephone and Demeter dressed as a Greek Goddess.

Table of Contents

Dedication to Michael Palermo	2
Contact Information for Grantham Village School, SAU #75 and Lebanon Middle and High Schools	3
Letter from the School Board Chair	4
School Board Member Contact Information	6
Grantham School District Personnel List	7
Report of Superintendent of Schools	9
Principal's Report	13
Enrollment numbers for Grantham Village School and Lebanon Middle and High Schools	16
Grantham School District Meeting – Approved Rules 2019	17
School District Warrant 2019 – Annual District Meeting March 5, 2019	18
School District Warrant – March 5, 2019 Election of Officers and School Board Members	21
School Budget Form (MS-26) – Fiscal Year 2019	22
Grantham School District Meeting Minutes March 6, 2018	27



View of the lake at Camp Coniston during GVS Unity Day.

Michael “Mike” Palermo

GVS Custodial Staff

July 1, 2007- February 12, 2019



The Grantham School District dedicates this 2019 Annual Report to Mike Palermo (November 1968-February 2019) in loving memory and sincere appreciation for his twelve years of service to the Grantham Village School.

“More than 23 million custodians in the United States work behind the scenes, clean up our messes, and usually go unnoticed,” according to [an ABC news story](#). Custodians are the first to arrive and the last to leave our schools each and every day. They make sure our schools are safe and well maintained for students, staff, and visitors alike. Our school custodian, Mike Palermo did all this and more. Mike dedicated himself to the success of our students, whether by offering encouragement, redirection, or unlocking classroom doors after hours to retrieve a homework assignment left behind. He brought his friendship and sense of humor to the job every day, reminding us that life is too short to take too seriously.

We will miss our dear friend and colleague and wish to express our deepest gratitude through this memorial dedication of the School District Annual Report.



2

#outtherestartsheregrantham

Contact Information for Grantham School District

Grantham Village School
75 Learning Drive
Grantham, NH 03753
P: 603-863-1681
F: 603-863-8377

Grantham School District SAU #75
Office of the Superintendent
300 Route 10 South
Grantham, NH 03753
P: 603-863-9689 F: 603-863-9684

Grantham School District Personnel

Website: www.gvshawks.org

Sydney Leggett	Superintendent	sleggett@sau75.org
Madelyn Crudo-Burke	Special Education Director	madelyn@sau75.org
Annmarie Gilligan	Business Administrator	agilligan@sau75.org
Linda Kosiorek	Staff Accountant	lkosiorek@sau75.org
Brenda Molloy	Assistant to the SAU Administration	bmolloy@sau75.org
Heather Cantagallo	GVS Principal	hcantagallo@gvshawks.org
Scott Taylor	GVS Facilities Director	staylor@gvshawks.org
Randy Britton	GVS Technology Teacher Leader	rbritton@gvshawks.org
Nora Tilton	GVS Administrative Assistant	ntilton@gvshawks.org
Lynn Brewer	GVS Secretary	lbrewer@gvshawks.org
Carl Hanson	District Moderator	To leave a message for the Moderator or
Maryann Sears	District Treasurer	Treasurer, please call the SAU 603-863-9689

Contact Information for Lebanon School District

Website: www.sau88.net

Lebanon Middle School	Lebanon High School	Lebanon School District SAU #88
John D'Entremont, Principal	Ian Smith, Principal	Joanne Roberts, Superintendent
3 Moulton Avenue	195 Hanover Street	20 Seminary Hill
Lebanon, NH 03766	Lebanon, NH 03766	West Lebanon, NH 03784
P: 603-448-3056	P: 603-448-2055	P: 603-790-8500
F: 603-448-1356	F: 603-448-3899	F: 603-790-8310

New Resident Student Registration and Transportation to Lebanon Middle and High Schools:

Registration: New Hampshire law requires that your child be a legal resident of Grantham in order to attend its schools. The "legal residency of a minor child" is defined in RSA 193:12. Providing misleading or false information about a student's residency is a criminal offense under RSA 641:3 and RSA 641:7. Please contact the Grantham SAU #75 for the Proof of Residency form required to begin the registration process for Lebanon Middle and High Schools. This form is also available at <http://www.gvshawks.org/sau-75>. **The form must be approved by the Grantham SAU office before beginning registration at Lebanon School Districts.**

Transportation: Please refer to the GVS website at <http://www.gvshawks.org/family-resources/transportation> for bus schedules. Posted on the transportation page are bus safety rules and procedures for loading and unloading of students. Transportation policies are located under section E at <https://www.gvshawks.org/sau-75/policies>. District policies are subject to change due to local, state and federal rules. If you have any questions regarding student residency or bus transportation schedules, please contact the SAU Office at 603-863-9689 or email bmolloy@sau75.org.

2019 School District Meeting

Report of the Chair of the Grantham School Board

February 2019

To the Residents of the Town of Grantham,

It is with great pleasure that I submit to you my first report as Chairperson of the Grantham School Board. It is both my privilege and my honor to serve as Chair. During my time as Chair, I have continued to be both humbled and impressed by the Grantham community. I have always known Grantham was a special place but it has been through serving you all as School Board Chair that I have truly seen how a strong community is the backbone of a strong school district.

I want to use this report to do two things; first, to update you all on the work of the Board over the last year and second, to extend my thanks to the folks who have made this work possible.

As we look at the 2018-2019 year, the Board has focused the majority of our work on three areas: Strategic Plan, Budget, and Policies.

This year saw the Board move from theory to practice as we oversaw the implementation of the Strategic Plan. Once the Strategic Plan was finalized, we quickly moved forward into action. Many actionable items from the Strategic Plan have already been brought forward to the Board and put into motion; several of which are reflected in the proposed 2019-2020 budget. We would not have been able to move seamlessly and quickly into action without the support of the community members who have engaged so readily with every step of the strategic planning process. In addition, we continue to benefit greatly from Superintendent Leggett's invaluable skill and leadership in this area.

As you may know, the Board faced a very unique challenge this year as we balanced the necessary financial needs of our school with the reality of the impact felt by the end of the revenue from the Dover Lawsuit. This challenge was faced head on with positive and intentional engagement at every level; from skillful budget management within the district to community participation during the Board's budget work. While the shift in revenue provided challenges to us, it also provided a wonderful benefit; the increased engagement of community members during our Board meetings. Our last budget work session, held in early January as ice poured down outside, saw about twenty-five engaged and interested community members in attendance. I am so deeply grateful to the Grantham community for their willingness to be our partners in the work of making our children's education the best it can be.

During the last year, the Board continued our work of completing a full review of all District policies. This work is aimed at updating, streamlining, and clarifying all policies and has proven to be no small task. I extend my sincere thanks to Superintendent Leggett, Board Member Christine Conroy, and Community Member Nan Parsons for their tireless work on this initiative.

I would like to take this opportunity to thank Superintendent Leggett for everything she has brought to the District this year. She hit the ground running and has continued moving us forward, proving to be a dynamic and thoughtful leader. She leads by example and we are proud to call her a Hawk.

I would also like to thank my fellow Board members for their dedication, passion, and commitment. Jodie Poljacik, Christine Conroy, Lesley Nesbitt, and Denise Sullivan exemplify the best of what a school board should

be; engaged, curious, and eager to center both the interests of the taxpayers and the needs of our students in their work and decisions.

Finally, my sincere thanks go out to you, the residents of Grantham. Our children benefit every day from your continued support and partnership. Any accolades and awards you may see our school and our students receive have all of you at their roots. Their growth is a direct outcome of your support so you have my deepest gratitude. I look forward to another year of partnership and continued success together.

Respectfully Submitted,

Brittany Pye
Chair, Grantham School Board



As part of the 4th grade Human Machine unit, students built robotic hands to show how muscles, tendons, and bones work together in movement.

The first day of school STEM challenge. Student teams work cooperatively to build a structure that will support the weight of 6 three-inch dictionaries using only one newspaper, 18 inches of tape, and a shoelace.



2018-2019 School Board for the District of Grantham

Chair

Term 2017-2020

Brittany Pye

P O Box 464

Grantham, NH 032753

bpye@gvshawks.org

603-865-5303

Secretary

Term 2016-2019

Christine Conroy

P O Box 326

Grantham, NH 03753

cconroy@gvshawks.org

603-863-7096

Member

Term 2018-2021

Lesley Nesbitt

P O Box 1891

Grantham, NH 03753

lnesbitt@gvshawks.org

603-865-5176

Vice Chair

Term 2018-2021

Jodie Jones-Poljacik

437 Walker Road

Grantham, NH 032753

jdodiebjonespoljacik@gvshawks.org

603-863-1551

Member

Denise Sullivan

Term 2018-2019 (term is to complete a vacant seat during the year.)

642 Olde Farms Road

Grantham, NH 03753

dsullivan@gvshawks.org

603-863-7070

School Board Office Contact Information:

Grantham SAU #75

300 Route 10 South

Grantham, NH 03753

P: 603-863-9689

F: 603-863-9684

The School Board web page can be found at <http://www.gvshawks.org/sau-75/grantham-school-board-2> which contains agendas, minutes, policies, annual audit reports and meeting calendars. Please contact bmolloy@sau75.org if you need more information.



Parent volunteer helping students with a holiday craft project.

2018-2019 School District Personnel

Administration	Position	FTE*	Education	Salary	
Britton, Randy	Technology Teacher Leader	Full-time 1.0	BA	89,620	
Cantagallo, Heather	Principal	Full-time 1.0	CAGS	102,568	
Crudo-Burke, Madelyn	Special Education Director	Part-time .25	M Ed.	50,000	
Gilligan, Annmarie	Business Administrator	Part-time .20	MBA	34,580	
Kosiorek, Linda	Staff Accountant/Benefits Administrator, SAU	Full-time 1.0	MBA	65,871	
Leggett, Sydney	Superintendent, SAU	Part-time .5	CAGS	70,000	
Taylor, Scott	Director of Facilities	Full-time 1.0	C.I.P.E.	70,139	
Teachers, Specialists, Speech, COTA, Nurse, Counselor, BCBA	Position	FTE*	Education	Step/Track	Salary
Behta-Piedmont, Diana	5 th Grade Teacher	Full-time 1.0	MA+15	Off	78,474
Berger, Astrid	6 th Grade Teacher	Full-time 1.0	MA	9	58,391
Boyea, Mary	Cert. Occup. Therapy Assistant	Full-time .85	AA	N/A	39,487
Brown, Leslie	Behavior Support (BCBA)	Full-time 1.0	MA+15	14	69,724
Buckman, Denise	4 th Grade Teacher	Full-time 1.0	MA	Off	76,189
Canning, Patricia	Special Educator Teacher	Full-time 1.0	MA+15	18	78,474
Coronis, Karen	Speech Language Pathologist	Full-time 1.0	MA	Off	76,189
Crutchfield, Robert	3 rd Grade Teacher	Full-time 1.0	BA	Off	62,591
Dumais, Leighanna	3 rd Grade Teacher	Full-time 1.0	BA	4	45,218
Edgar-Howard, Nancy	Reading Specialist	Full-time 1.0	MA	Off	76,189
Eylander, Karen	Nurse	Full-time 1.0	BA	Off	62,591
Gioldassis, Kathryn	Special Educator Teacher	Full-time 1.0	MA+15	11	63,806
Hoefs, Christopher	Music Teacher	Full-time 1.0	BA	6	47,970
Hutchins, Samantha	1 st Grade Teacher	Full-time 1.0	BA+15	7	50,892
Johnson, Kimberly	4 th Grade Teacher	Full-time 1.0	MA	11	61,948
Johnston, Kara	2nd Grade Teacher	Full-time 1.0	MA	12	63,806
Klein, Heather	Library	Part-time .50	MA	16	36,879
Larrabee, Betty	Art Teacher	Part-time .60	BA	Off	62,591
Martin, Katherine	Kindergarten Teacher	Full-time 1.0	BA	Off	62,591
McFarland, Kimberly	4 th Grade Teacher	Full-time 1.0	BA	4	45,218
Page, Catherine	2 nd Grade Teacher	Full-time 1.0	MA	Off	76,189
Pollard, Ian	Physical Education Teacher	Full-time 1.0	BA	15	62,591
Reed, Kristen	1st Grade Teacher	Full-time 1.0	MA+15	18	78,474
Sylvain, Casey	6 th Grade Teacher	Full-time 1.0	MA	14	67,692
Wallace, Lynn	Reading Specialist	Full-time 1.0	BA+30	Off	70,446
Wallstrom, Jennifer	Kindergarten Teacher	Full-time 1.0	MA	16	71,815
Widman, Kris	School Counselor	Full-time 1.0	MA+15	18	78,474
Paraeducators	Position	FTE*	Education	Step/Track	Salary
Brown, Arlene	Paraeducator II	Full-time .85	AA	3	20,435
Brown, Jennifer	Paraeducator II	Full-time .85	BS	5	22,629
Gilliatt, Michelle	Paraeducator II	Full-time .85	BA	10	24,484
Googins, Marsha	Paraeducator II	Full-time .85	AA	14	25,974

Grint, Deborah	Paraeducator II	Full-time .85	AA	Off	25,974
Richard, Mary	Paraeducator II	Full-time .85	AA	Off	25,974
Rock-Dietel, Patricia	Paraeducator II	Full-time .85	BA	13	24,864
Volckaert, Katherine	Paraeducator II	Full-time .85	BS	5	22,629
Wolstenholme, Sofi	Paraeducator II	Full-time .85	BA	2	20,042

Administrative Assistants, Secretary, Child Care, Custodians, Food Service	Position	FTE*	Salary
Brewer, Lynn	Secretary - GVS	Part-time .25	14,398
Molloy, Brenda	Assistant to the SAU Administration	Full-time 1.0	50,700
Tilton, Nora	Administrative Assistant-GVS	Full-time 1.0	50,538
Bailey, Debra	Child Care - Before School	Part-time .15	3,726
Bond, Karyn	Child Care - After School	Part-time .25	9,880
Brewer, Lynn	Child Care - Director, After School	Part-time .5	15,200
Goggins, Marsha	Child Care - Before School	Part-time .15	3,726
Page, Catherine	Child Care - After School	Part-time .25	5,700
Peirce, Donna	Child Care - After School	Part-time .15	2,250
Rock Dietel, Patricia	Child Care - After School	Part-time .01	1,710
Benoit, James	Custodian	Part-Time .75	29,187
Palermo, Mike	Custodian	Full-time 1.0	44,200
Renehan, Oliver	Custodian	Full-time 1.0	53,144
Bailey, Debra	Food Service	Full-time .80	26,135
Mason, Denise	Food Service	Part-time .45	9,928
Peirce, Deborah	Food Service	Part-time .40	8,745

Notes:

Listed salaries and staff as reported for the 2018-2019 fiscal year. The term N/A refers to non-applicable or not available. Step/Track refers to the placement on the salary list of the GEA Contract and/or year of degree placement.

Full-time: *year round employees working a 260 day calendar.

*extended school year employees working between 185 and 243 days.

Part-time: *includes various hours and days worked for different position categories but not equal to full time status.

See chart below for examples of full time equivalents.

Full-time 40 hrs/wk = FTE 1.0	Full-time 34.75 hrs/wk = FTE .85	Full-time 37.5 hrs/wk = FTE 1.0
Part-time 30 hrs/wk = FTE .75	Part-time 22.5 hrs/wk = FTE .6	Part-time 18.75 hrs/wk = FTE .55

Other Contracted Service Providers:

Susan Glason, TV I Teacher of Visually Impaired
Nicolé Torres, Occupational Therapist

Jeanne Hines, Physical Therapist
Pamela Alberici, ESOL Teacher



A photo of Mr. and Mrs. Skeleton from their wedding ceremony performed by the 5th grade class during their recess time.

From the Office of the Superintendent

Grantham School District

Dear Grantham Community Members:

It is with great pleasure to write this letter to you as I continue through my second year serving the District. I am thankful each day for the dedication and care that this entire community brings to its children. More than anything, Grantham School District embodies the authentic education of the whole child, where a strong foundation is established across the areas of academic, social, emotional, and physical wellness equally. In the great words of Aristotle, "Educating the mind without the heart is not educating at all." It's a direct result of this philosophy that we have a community of inspired learners destined for great futures. Many thanks to the whole Grantham "village" who make this possible, including our dedicated School Board, community and parent volunteers, administrative team, faculty and staff, our wonderful children, and all of our community members who play their own parts in making this a phenomenal place to grow and learn.

The 2018-19 school year has brought forth a great combination of opportunities for Grantham learners. Here are a few updates about the major work of SAU 75 this year so far:

- **Strategic Planning:** In June of 2018, the Board gave final approval on the goals developed by the Strategic Planning Committee. We had 28 people on this committee and received over 300 surveys that provided great insight to the direction of Grantham education. The five main categories developed from this plan are: stewardship, early intervention, resources, achievement, and extended learning opportunities. The entire plan can be found on the next pages, and I encourage you to read more about the detailed goals we've started to pursue.

More specifically, this year we've started diving into researching the feasibility of a GVS preschool program; exploring World Language and how/when that might fit into GVS; creating more community connections and outreach; and laying the groundwork for the renovation of the GVS playground. Some of the ongoing goals can be seen in our efforts to increase the arts through visiting artists, focusing on early intervention through social and emotional learning, and collaboration with other local districts to continually refine our own best practices.

- **Curriculum and Instruction:** As usual, Mrs. Cantagallo and our incredible staff of educators are leading the learning at Grantham Village School through their dedication to competency-based instruction. Our students don't just have to repeat or memorize information -- they have to apply it to real-world scenarios and demonstrate higher levels of thinking. This foundation of deeper learning is the key to long-term success in academics and allows our students to build the 21st century skills they'll need in whatever continuing education or career they chose in the future. Tony Wagner, a renowned educator and writer about the future of learning, sums it up perfectly by stating, "The world no longer cares what you know; it only cares about what you can do with what you know."

As we follow our Grantham students through 7-12 at Lebanon Middle and High Schools, we are continually proud of their accomplishments in all areas -- academics, sports, community service, and internships. Last year, some of our former GVS students returned to tutor younger students in our after-school program. What an amazing testament to their Grantham experience! We hope to continue outreach in this area to ensure we keep our strong community connections K-12 and beyond.

- **Finance:** As we do each year, the SAU office and School Board carefully reviews District needs and makes decisions on how to responsibly allocate funds to ensure we provide a comprehensive education for all learners. As we go through this process, we take into consideration all federal and state requirements, the

goals of the District strategic plan, and ensuring the faculty and staff has the resources they need to be successful in their work. We regularly seek any and all grant opportunities and other revenues we can utilize to help offset costs, and we add in state adequacy funds and related reimbursements. All of this is done in an effort to continue the already strong education Grantham provides while being cognizant of taxes and community member investment.

This year, Grantham taxpayers saw an increase in their tax bill; while it may appear that the District added a lot to its budget; in reality, this increase is due to the fact that we did not receive as many revenues from the state as we had over the past three years. This will be explained more thoroughly at the public budget hearing and annual meeting, but please feel free to contact us at the SAU if you'd like a more detailed explanation.

- **Policy Work:** We're currently in year two of a long-term process of reviewing all policies for the most up to date laws and practice as well as consolidating policies that provide redundant information. This project will accomplish several key goals:
 - Make policies more accessible and readable.
 - Check all Grantham policies against current state and federal laws.
 - Ensure all policies represent the District in a clear and consistent manner.
- **Legislative work this year with the DOE:** The New Hampshire Department of Education has seen unprecedented proposed legislation--both this year and last--with many education-related bills coming forward in the 2018 session. It has been an ongoing responsibility of the SAU to stay up to date with this legislation and to relay information to and from the Grantham School Board when required. Grantham takes pride in listening carefully to everything brought forward and having a voice in the big picture of our state's public education funding and practice.

While I've had the opportunity to meet many of you throughout meetings and public events, I always seek out ways to continue building my relationships within the Grantham community. Please feel free to contact me at the SAU so we can set up a time to get to know each other and talk about Grantham's greatest resource -- our children.

Respectfully Submitted,

Sydney D. Leggett, Superintendent
Grantham School District, SAU 75



Students exploring the Nature Trail at Grantham Village School during a science lesson.

Grantham School District Strategic Planning Goals 2018-2023

Stewardship

- We will foster successful transitions from GVS to Lebanon Middle School /Lebanon High School for all students.
- We will create a comprehensive communications system (e.g., a “hub”) where we can effectively reach all audiences/stakeholders and to inform and showcase the successes of Grantham PK-12 education.
- We will increase our opportunities to share resources and services with other local and regional school districts for students and staff (e.g., student resources, professional development, related services, etc.).
- We will complete a feasibility study in order to make an informed decision regarding the possibility of accepting tuition students to GVS.
- We will enhance wellness and employee satisfaction for all Grantham employees (e.g., including strategies such as wellness seminars and activities, financial planning seminars, teacher voice surveys, offsite team building, etc.)

Learning Extensions

- We will increase our connections with mentors, apprenticeships, and community partners in order to provide more authentic experiences for our learners.
- We will seek to provide transportation assistance to Lebanon High School students who may have difficulty accessing Extended Learning Opportunities such as job shadowing, off site courses, and alternative learning.
- We will expand the arts program with visiting artists, drama programs, performance opportunities, and other skills/knowledge of special interest to students.

Resources

- We will review our resources and services for Grantham 7-12 students to ensure we provide them with everything they need for success after high school.
- We will evaluate and redesign our After School Programming to ensure it meets both family and
- We will review the access and opportunity for Grantham students for library media services (including emphasis on research skills and appropriate social media use).

- We will plan, fund, and complete construction of a new and/or renovated playground at the Grantham Village School site.
- We will work towards becoming a net-zero school (solar energy, fuel efficient busses, paper/ink usage, etc.).

Achievement

- We will add world language to the GVS core curriculum.
- We will continue to foster STEAM (science, technology, engineering, arts, and mathematics) education and instructional design as a central focus of learning at GVS – both in and out of school.
- We will emphasize in our current curriculum opportunities for performing arts, public speaking, and presentation.
- We will innovate and evaluate best practices for structures that foster competency-based high achievement (this will include strategies such as scheduling, recess, social skills, homework, optimal class sizes and make-up, etc.)

Early Childhood and Intervention

- We will complete a feasibility study for a Grantham Village School preschool program.
- We will actively seek additional ways to improve our community connection to Grantham parents at large for information sharing/gathering about the services/assistance we provide for them.
- We will assess and develop, as necessary, early interventions for all learners, where “early” focuses on early in the student’s experience at GVS, not simply their age.



First grade student’s enjoying a little sunshine before entering the Outdoor Classroom to complete a lesson.

12

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Principal's Report

January 2019

The mission of the Grantham Village School, in partnership with the people of Grantham, is to provide excellence in education. Together we mentor our students to become critical thinkers, creative learners and independent problem solvers. We aspire to nurture in each student a lifelong love of learning. As competent, responsible, and caring citizens, our students will know and apply the skills necessary to make positive contributions within a diverse global society.

It is with tremendous pride that I share some highlights of the past year at Grantham Village School. This year at GVS we welcomed a number of new families. We have enrolled 10 new students in addition to our 41 kindergarten students. This is a much larger kindergarten class than we have had in a number of years. In January of 2018 we had 206 students; as of today, we have 226! We are delighted to have some fantastic new staff members this year: Pam Alberici (ESOL teacher), Karyn Bond (HAWKS After School Program Assistant Director), Donna Peirce (HAWKS After School Program Staff), Pat Rock-Dietel (paraeducator) and Sofi Wolstenholm (paraeducator).

This year at GVS we have continued to work on key areas essential to student growth:

- Curriculum development and alignment
- Competency based learning
- Increasing student achievement in reading, writing, math and science
- Increasing opportunities for authentic science instruction
- Increasing opportunities for environmental science instruction utilizing the Gale Schmidt Outdoor Classroom
- Differentiating instruction to support all learners
- Implementing trauma-informed instructional practices
- Maintaining a positive and productive school culture
- Integrating technology
- Supporting and promoting unified arts
- Connecting with and giving back to our community

Curriculum, Instruction and Assessment:

Over the past year, we have continued to focus much of our curriculum work on competency based learning. Competency based learning is a system of instruction, assessment and reporting that is based on student demonstration of knowledge and skills. We have been developing and calibrating performance tasks and assessment rubrics in order to measure students' knowledge and level of mastery. This year, our entire staff is reading, discussing and implementing strategies from a book called *Closing the Attitude Gap: How to Fire Up Your Students to Strive for Success*, by Baruti K. Kafele. This book focuses on creating a culture of curious and successful learners.

As a result of the feedback from the strategic planning process, we have begun to explore world language programs. Lynn Neitzel from the American Council on the Teaching of Foreign Languages worked with staff in August explaining a variety of possibilities. As a staff, we are reading *The Essentials of World Language, Grades K-12: Effective Curriculum Instruction and Assessment*, by Janice Jensen.

As a faculty, we continue to regularly examine assessment data and reflect on best practices to ensure that each of these programs and curriculum changes maximize the growth of our students. The state department of education is currently in the process of revising the social studies standards, which will be our next area of focus.

Assessment Results: Last spring our students in grades 3 - 6 took part in the a new statewide assessment tool called SAS (Statewide Assessment System). It is different than the SBAC (Smarter Balanced Assessment) tests we used to take, but I have included the results from each for the past two years for your review. Our students performed well overall. Please note that our sample sizes are small, which makes it difficult to compare. As a faculty, however, we are able to examine the data in a meaningful way to inform instruction.

Statewide Assessment System (2017- 2018) Smarter Balanced Assessment (2016 - 2017) - Number of Students Tested and Percent of Students at Levels Proficient or Advanced for Students in Grantham Village School With State Result Comparison.

Grade	Content Area	2017-2018 Statewide Assessment System SAS			2016-2017 Smarter Balanced Assessment SBAC		
		#	GVS %*	NH %*	#	GVS%*	NH%*
3	ELA	23	71	55	24	96	54
	Mathematics	23	65	55	24	85	56
4	ELA	25	84	56	32	83	56
	Mathematics	25	84	53	32	91	52
5	ELA	33	88	62	33	79	61
	Mathematics	33	94	45	33	94	46
6	ELA	37	76	55	37	81	57
	Mathematics	37	89	46	37	84	46

If you are interested in looking at more information about testing, you are welcome to visit the NH Department of Education website: <https://www.education.nh.gov/instruction/assessment/index.htm>.

This year, the state science testing was changed to a new tool and moved to a new grade level. During the 16-17 school year, our fourth grade students completed the Science NECAP exam; during the 17-18 school year, our fifth grade students completed the SAS Science exam (same students being tested two years in a row). The following chart summarizes the results. *Percentages may not total exactly 100% due to applied rounding.

Achievement Level	2017-2018 Statewide Assessment System SAS - Science Grade 5			2016-2017 Science NECAP Grade 4		
	Count	GVS Percentage %	State of NH Percentage %	Count	GVS Percentage %	State of NH Percentage %
Proficient with Distinction	15	46	14	3	6	2
Proficient	12	36	28	29	58	35
Partially Proficient	5	15	27	3	2	46
Substantially Below Proficient	1	3	31	0	0	18

Test scores are only one way to look at the quality of a school. The best way to learn about GVS is to visit us and see for yourself – contact me any time for a personal tour. If you are interested how GVS compares to other schools, check out www.schooldiver.com or <https://www.niche.com/k12/grantham-village-school-grantham-nh/>.

Safety: Keeping our students and staff safe is a top priority at GVS! This year, we have passed two safety inspections: one from the New Hampshire Department of Education's School Safety and Facility Management officer and the other from the New Hampshire Homeland Security and Emergency Management officer. Both reviews resulted in some minor changes and they were very pleased that we were able to add a safety film to our exterior windows. This year we trained staff in a program called Safety Care, which is a behavioral safety training program focused on preventing, minimizing and managing behavioral challenges. Most recently, the entire staff was trained by the Officer Vince Cunningham and Ryan Gamble of the Grantham Police Department in ALICE methods. ALICE is a set of protocols for schools to implement in the event of an intruder or violent situation. ALICE is an acronym for Alert - Lockdown - Inform - Counter - Evacuate.

There is so much more to share about this wonderful school! Please be sure to check out the GVS website www.gvshawks.org to stay up to date on all of the wonderful learning that takes place each day. Thank you for all that you do to help us to provide the best education possible for the children of Grantham!

Respectfully Submitted,

Heather Cantagallo
Principal



Dartmouth College Women's Basketball team visiting sixth grade to talk about basketball, college, and how sports play into their lives.

Dr. Jerry DeSilva of Dartmouth College teaching six grade students about paleoanthropology.





**Grantham School District Enrollments
Grantham Village School, Lebanon Middle and High Schools as of February 1, 2019**

Grantham Village School

Kindergarten - 41
1st Grade - 30 2nd Grade - 32
3rd Grade - 36 4th Grade - 24
5th Grade - 27 6th Grade - 36
Total Students - 226

Lebanon Middle School

7th Grade - 38 8th Grade - 40
Total Students - 78

Lebanon High School

9th Grade - 33 10th Grade - 24
11th Grade - 42 12th Grade - 20
Total Students - 119

Ledyard Charter School - 1 student

Note: Individual names of student have intentionally been excluded in this Annual Report due to the awareness that providing student names may be a safety concern for some. This has become best practice in education and Grantham School District has adopted this approach.



Former GVS students Jennie Laramie and Travis Hastings going back to where they met in Mrs. Buckman's class for their engagement photo. Congratulations to Jennie and Travis.

Moderator Approved Rules for 2019

Grantham School District Meeting

No article may be brought up for reconsideration unless it is brought up immediately after the vote has been determined and announced.

Passing over an article is not in the spirit of the meeting and will be ruled out of order.

Registered voters will be seated on the main floor and in the center of the bleachers. Non-voters will be seated in the side sections of the bleachers. Non-voters who are not officers of the school district may be allowed to address the meeting only if the meeting votes to permit it.

Whenever a voter wishes to speak, he or she will address the moderator and identify herself or himself.

The moderator will conduct a secret "yes-no" ballot when seven or more voters question any non-ballot vote immediately, after the vote is declared, and before any business is conducted. (RSA 40:40b)

All proposed amendments to articles will be submitted in writing to the moderator prior to the vote of the amendment.



Nurturing adventurousness, and cultivating resilience and self-reliance in Kindergarten during Forest Friday.



Student's going around the world for their International Travel project during Library.



The GVS Library held a "Biblio-Tech Café" where students devoured new genres of knowledge.



Grantham School District

The inhabitants of the School District of Grantham School District in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

Date: March 5, 2019
Time: 6:30 p.m.
Location: Grantham Village School
Details: 75 Learning Drive, Grantham, NH 03753

GOVERNING BODY CERTIFICATION

We certify and attest that on or before February 5, 2019, a true and attested copy of this document was posted at the place of meeting and at SAU#75, Grantham, NH and that an original was delivered to Sydney Leggett, Superintendent.

Name	Position	Signature
Brittney Pye	Chairperson	<i>Brittney Pye</i>
Judie Poljack	Vice-Chair	<i>Judie Poljack</i>
Christine Conroy	Secretary	<i>Christine Conroy</i>
Lesley Nashit	Member	<i>Lesley Nashit</i>
Denise Sullivan	Member	<i>Denise Sullivan</i>

**Grantham School District
New Hampshire
Warrant
2019**

The inhabitants of the School District of Grantham in the state of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

Date: March 5, 2019

Time: 6:30 p.m.

Location: Grantham Village School Gymnasium, 75 Learning Drive, Grantham, NH 03753

Article 1 To Hear Reports

To hear the reports of agents, committees and other officers heretofore chosen and to pass any vote relating thereto.

Article 2 Main Operating Budget

To see if the school district will vote to raise and appropriate the amount of \$ NINE MILLION, EIGHT HUNDRED EIGHTY SIXTY THOUSAND, EIGHT HUNDRED THIRTY THREE DOLLARS (\$9,860,833) for the support of schools, for the payment of salaries of the school district officials and agents, and for the payment of the statutory obligations of the district and to authorize the application against appropriations of such sums as are estimated to be received from state and federal governments, together with other income, the balance to be raised by taxation by the School District. This article does not include appropriations contained in special or individual articles addressed separately (Majority vote required)

(Recommended by the Grantham School Board).

Article 3 To approve cost items included in the Collective Bargaining Agreement

To see if the Grantham School District will vote to approve the cost items included in the collective bargaining agreement reached between the Grantham School Board and the Grantham Education Association which calls for the following increases in salaries and benefits at the current staffing level:

<u>Fiscal Year</u>	<u>Estimated Increase</u>
2019-20	\$ 95,735
2020-21	\$ 97,646
2021-22	\$ 111,842

and further to raise and appropriate the sum of \$ 95,735 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. The total cost over the three-year period equals \$305,223. (Majority vote required)

(Recommended by the Grantham School Board).

Article 4 Establish and Appropriate to Expendable Trust Fund

To see if the Grantham School District will vote to establish a Grantham Playground Expendable Trust Fund per RSA 198:20-c, V for the purpose of maintaining, renovating, and improving the Grantham Village School playground and to raise and appropriate up to \$50,000 to be placed in the fund, this sum to come from June 30 unassigned fund balance available for transfer on July 1, with no amount to be raised from taxation; further to name the Grantham School Board as agents to expend from the fund. Recommendations Required. (Majority vote required).

(Recommended by the Grantham School Board).

**Grantham School District
New Hampshire
Warrant (cont'd)
2019**

Article 5 To Adopt a Policy by Citizen Petition

Shall the Grantham School District vote to adopt a policy, in accordance with RSA 193:3 allowing the Grantham School Board to reassign children to appropriate programs when the parent or guardians and/or the educators believe the courses at a school different than the AREA school is "better suited to the educational needs of a particular child" (1). The policy allows the school board and superintendent to reassign a student to a public school in other districts, nonsectarian private schools in other districts, or to homeschool (2). Tuition money would be limited to the amount paid to the Lebanon School District through the AREA agreement for the current year. Transportation to different programs will be the responsibility of the parent or guardian. (1) Lisbon Regional School District.V. Landaff School District 10/31/1974. (2) RSA 193:3, II. (3) NH Constitution [Art.] 1 and 6. (Majority vote required).

(Not Recommended by the Grantham School Board)

Article 6 To Adopt a Policy by Citizen Petition

Shall the Grantham School District vote to adopt a policy, as provided in RSA 194:27 to allow the Grantham Village School District to receive children from other qualifying district to the Grantham Village School and to charge an appropriate amount of tuition. RSA 194:27 (Majority vote required).

(Not Recommended by the Grantham School Board).

Article 7 Any Other Business

To transact any further business to come before this annual meeting.

**Town of Grantham, New Hampshire
Grantham School District Warrant 2019**

March 12, 2019

Sullivan County, S.S.

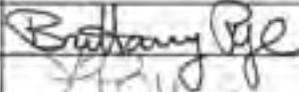
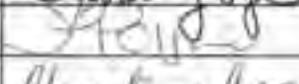
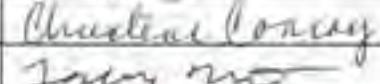
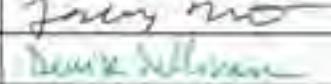
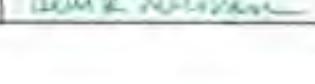
To the inhabitants of the School District of Grantham, (School District) in the County of Sullivan and the State of New Hampshire qualified to vote in School District affairs:

You are hereby notified to meet at the Town Hall, Grantham Municipal Building located at 300 Route 108, Grantham, New Hampshire, on Tuesday, March 12, 2019, at 10:00 am to act upon the following subjects:

Article 1: To choose by ballot a Moderator, a Clerk, and a Treasurer, each to serve one year, and two School Board Member to serve a three year term.

Note: Polls will be open from 10:00 am until 7:00 pm. All other School District business will be considered at the **School District Meeting** to be held at **6:30 pm on Tuesday, March 5, 2019** at the Grantham Village School Gymnasium, 75 Learning Drive, Grantham, New Hampshire.

Given under our hands and seals at Grantham this 6th day of February, 2019.

Name	Position	Signature
Brittany Pye	School Board Chair	
Jodie Paljauk	School Board Vice-Chair	
Christine Conroy	School Board Secretary	
Lesley Nesbitt	School Board Member	
Denise Sullivan	School Board Member	



New Hampshire
 Department of
 Revenue Administration

2019
MS-26

Proposed Budget
Grantham School District

Appropriations and Estimates of Revenue for the Fiscal Year from:
 Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: February 6, 2019

SCHOOL BOARD CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Brittany Pye	Chairperson	Brittany Pye
Jodie Poljacik	Vice-Chair	Jodie Poljacik
Christine Conroy	Secretary	Christine Conroy
Lesley Nesbitt	Member	Lesley Nesbitt
Denise Sullivan	Member	Denise R. Sullivan

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
<https://www.proptax.org/>

For assistance please contact:
 NH DRA Municipal and Property Division
 (603) 230-5090
<http://www.revenue.nh.gov/mun-prop/>



Proposed Budget

Account	Purpose	Article	Expenditures for period ending 6/30/2018	Appropriations for period ending 6/30/2019	Appropriations for period ending 6/30/2020 (Recommended)	Appropriations for period ending 6/30/2020 (Not Recommended)
Instruction						
1100-1199	Regular Programs	2	\$4,911,650	\$5,302,814	\$5,513,012	\$0
1200-1299	Special Programs	2	\$1,200,767	\$1,218,894	\$1,404,017	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0
1400-1499	Other Programs		\$0	\$0	\$0	\$0
1500-1599	Non-Public Programs	2	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	2	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0
Instruction Subtotal			\$6,112,417	\$6,521,708	\$6,917,029	\$0
Support Services						
2000-2199	Student Support Services	2	\$378,289	\$430,554	\$432,447	\$0
2200-2299	Instructional Staff Services	2	\$226,143	\$269,983	\$261,253	\$0
Support Services Subtotal			\$604,432	\$700,537	\$693,700	\$0
General Administration						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0
2310-2319	Other School Board	2	\$48,027	\$40,912	\$40,196	\$0
General Administration Subtotal			\$48,027	\$40,912	\$40,196	\$0
Executive Administration						
2320 (310)	SAU Management Services	2	\$347,241	\$329,402	\$332,955	\$0
2320-2399	All Other Administration		\$0	\$0	\$0	\$0
2400-2499	School Administration Service	2	\$284,265	\$293,056	\$322,186	\$0
2500-2599	Business		\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	2	\$517,298	\$498,271	\$486,158	\$0
2700-2799	Student Transportation	2	\$0	\$234,723	\$241,375	\$0
2800-2999	Support Service, Central and Other		\$0	\$0	\$0	\$0
Executive Administration Subtotal			\$1,148,804	\$1,355,452	\$1,382,674	\$0
Non-Instructional Services						
3100	Food Service Operations	2	\$95,100	\$109,284	\$106,723	\$0

3200	Enterprise Operations		\$0	\$0	\$0	\$0
Non-Instructional Services Subtotal			\$95,100	\$109,284	\$106,723	\$0
Facilities Acquisition and Construction						
4100	Site Acquisition		\$0	\$0	\$0	\$0
4200	Site Improvement		\$0	\$0	\$0	\$0
4300	Architectural/Engineering		\$0	\$0	\$0	\$0
4400	Educational Specification Development		\$0	\$0	\$0	\$0
4500	Building Acquisition/Construction		\$0	\$0	\$0	\$0
4600	Building Improvement Services		\$0	\$0	\$0	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0
Facilities Acquisition and Construction Subtotal			\$0	\$0	\$0	\$0
Other Outlays						
5110	Debt Service - Principal	2	\$355,000	\$355,000	\$355,000	\$0
5120	Debt Service - Interest	2	\$193,833	\$176,082	\$160,011	\$0
Other Outlays Subtotal			\$548,833	\$531,082	\$515,011	\$0
Fund Transfers						
5220-5221	To Food Service	2	\$10,000	\$23,500	\$23,500	\$0
5222-5229	To Other Special Revenue	2	\$26,569	\$148,000	\$182,000	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0
5254	To Agency Funds		\$0	\$0	\$0	\$0
5310	To Charter Schools		\$0	\$0	\$0	\$0
5390	To Other Agencies		\$0	\$0	\$0	\$0
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0
Fund Transfers Subtotal			\$36,569	\$171,500	\$205,500	\$0
Total Operating Budget Appropriations					\$9,860,833	\$0
Account	Purpose	Article			Appropriations for period ending 6/30/2020 (Recommended)	Appropriations for period ending 6/30/2020 (Not Recommended)
5252	To Expendable Trusts/Fiduciary Funds	4			\$50,000	\$0
<i>Purpose: Establish and Appropriate to Expendable Trust Fund</i>						
5251	To Capital Reserve Fund				\$0	\$0
5252	To Expendable Trust Fund				\$0	\$0
5253	To Non-Expendable Trust Fund				\$0	\$0
Total Proposed Special Articles					\$50,000	\$0

Account	Purpose	Article	Appropriations for period ending 6/30/2020 (Recommended)	Appropriations for period ending 6/30/2020 (Not Recommended)
0000-0000	Collective Bargaining	3	\$95,735	\$0
<i>Purpose: To approve cost items included in the CBA</i>				

Total Proposed Individual Articles	\$95,735	\$0
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Account	Source	Article	Actual Revenues for Period ending 6/30/2018	Revised Estimated Revenues for Period ending 6/30/2019	Estimated Revenues for Period ending 6/30/2020
Local Sources					
1300-1349	Tuition		\$0	\$0	\$0
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	2	\$6,436	\$9,000	\$9,000
1600-1699	Food Service Sales	2	\$70,971	\$74,500	\$74,500
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Services Activities		\$0	\$0	\$0
1900-1999	Other Local Sources	2	\$24,929	\$77,000	\$77,000
Local Sources Subtotal			\$102,336	\$160,500	\$160,500
State Sources					
3210	School Building Aid	2	\$107,513	\$107,513	\$107,513
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid	2	\$0	\$26,127	\$45,000
3230	Catastrophic Aid	2	\$105,527	\$105,527	\$105,527
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition	2	\$700	\$7,715	\$7,715
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
State Sources Subtotal			\$213,740	\$246,882	\$265,755
Federal Sources					
4100-4539	Federal Program Grants	2	\$52,489	\$85,000	\$85,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	2	\$17,569	\$27,069	\$27,069
4570	Disabilities Programs	2	\$63,570	\$45,000	\$45,000
4580	Medicaid Distribution		\$29,688	\$0	\$0
4590-4999	Other Federal Sources (non-4810)	2	\$0	\$20,000	\$20,000
4810	Federal Forest Reserve		\$0	\$0	\$0
Federal Sources Subtotal			\$163,316	\$177,069	\$177,069

Other Financing Sources

5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfers from Food Service Special Revenues Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds		\$0	\$0	\$0
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds		\$0	\$0	\$0
5252	Transfer from Expendable Trust Funds		\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	4	\$0	\$0	\$50,000
9999	Fund Balance to Reduce Taxes	2	\$0	\$0	\$109,950
Other Financing Sources Subtotal			\$0	\$0	\$159,950
Total Estimated Revenues and Credits			\$479,392	\$584,451	\$763,274

Item	Period ending 6/30/2019	Period ending 6/30/2020
Operating Budget Appropriations		\$9,860,833
Special Warrant Articles	\$0	\$50,000
Individual Warrant Articles	\$0	\$95,735
Total Appropriations	\$0	\$10,006,568
Less Amount of Estimated Revenues & Credits	\$0	\$763,274
Less Amount of State Education Tax/Grant	\$0	\$1,045,030
Estimated Amount of Taxes to be Raised	\$0	\$8,198,264

**GRANTHAM SCHOOL DISTRICT
ANNUAL MEETING
March 6, 2018**

Moderator: Carl Hanson

District Officers:

John Eylander, School Board Chair
Jodie Poljacik, School Board Secretary
Brittany Pye, School Board

Nan Parsons, School Board Vice-Chair
Christine Conroy, School Board
Brenda Molloy, School District Clerk

Non –Resident Officials:

Sydney Leggett, Superintendent of Schools, SAU 75
Dan Ferreira, Special Education Director
Heather Cantagallo, Principal, Grantham Village School
Allen Damren, District Business Administrator
Erin Feltes, District Legal Counsel

The Moderator called the meeting to order at 6:35 PM at the Grantham Village School (GVS), and introduced himself, the meeting having been duly warranted. The Moderator read the rules of the meeting and introduced School Board Secretary Jodie Poljacik. Mrs. Poljacik introduced the members of the school board, other School District Officers, and members of the school administration.

The Moderator read Article 1: To hear the reports of the agents, committees, and other officers heretofore chosen and to pass any vote relating thereto. John Eylander moved the adoption of Article 1 with Claudia Hoffman, Olde Farms Road, seconding. There were no objections to Article 1 and was thereby passed by voice consensus and so declared.

The Moderator read Article 2: To see if the district will vote to raise and appropriate the amount of \$9,429,025 for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the district. This article does not include appropriations contained in special or individual articles addressed separately. (Majority vote required) (School Board Recommendation needed)

The moderator recognized Lorie McClory, Brookridge Drive, who asked for the main motion only and not to include any amendments. Mr. Eylander moved the adoption of Article 2. Claudia Hoffman, Olde Farms Road, seconded. Christine Conroy opened the discussion of the article by thanking the faculty, staff, parents, volunteers and community for their support of GVS. Mrs. Conroy described the 2017-2018 school board goal is to successfully complete and establish a new Long-Range Strategic Plan for GVS. She addressed the five areas of the strategic plan identified through the survey and many meetings with the community. These areas included a thorough process of reviewing the resources, enrollments and audits of programs and data. Brittany Pye described the Achievement of the Strategic Plan shared visions and goals which includes the curriculum, professional development, assessment, materials support as well as administrative and community support. Ms. Pye explained the assessment results in reading, math and science for GVS students compared to students in the state of New Hampshire (NH). GVS students ranked 30% to 40% higher in meeting proficiency in each category above the average NH student representing a strong performance in these areas. GVS is one of the highest performing elementary schools in NH based on assessment results. John Eylander reviewed the key factors of the 2018-2019 budget to include a total overall increase of 2.98% or \$265,562 over the approved general budget from 2017-2018. Increases include tuition of approximately \$200,000, an additional out-of-district placement, referred pre-school student costs, and three students at Ledyard Charter School. Currently, tuition for Lebanon High School (LHS) is \$15,579 and Lebanon Middle School (LMS) is \$16,285 which is scheduled to increase by 2% per the AREA Agreement with the Lebanon School District. Personnel impacts to the budget include an increase of \$15,000 to the Certified Occupational Therapy Assistant (COTA) position to help direct early intervention services to students as well as the increase of \$9,000 to the current behavioral paraprofessional to a Board Certified Behavioral Analyst (BCBA) which will target increased behavioral needs. Nan Parsons described the tax impact and stated for the past two years the District has received a total of 1 million dollars in unanticipated amounts of revenue as a result of the Dover Law Suit which ended in 2017. The

Dover Law Suit revenues were returned to the tax payers and Ms. Parsons explained how the impact of the unanticipated revenue affected the tax rates set in the past few years. For example, due to the influx of revenue, the tax rate was voted in 2016-2017 at \$17.76 but was set at \$16.18 and in 2017-2018 the tax rate was voted at \$17.39 but the actual rate was set at \$16.02. The proposed 2018-2019 tax rate increase of \$1.92 is actually a \$.55 increase from 2017-2018 and a \$.18 increase from 2016-17. The \$.55 voted increase would translate to \$1.37 on a \$250k home; the actual \$1.92 increase will translate annually to \$480 on a \$250k home. She further explained that due to these unanticipated revenues the impact of the tax rate will be higher than what is voted on due to the budget increases. The moderator asked for further discussion. Jen Ferland, New Aldrich Road, was recognized by the moderator. Mrs. Ferland presented an article from the floor with the required signatures to the moderator. **The Moderator read the amendment: On the petition of Jennifer L. Ferland and others to see if the school district will vote to raise and appropriate a sum up to FIFTY-FOUR THOUSAND DOLLARS (\$54,000) to hire a general education paraprofessional to work primarily with the kindergarten classes at Grantham Village School, and then secondarily with other lower grade classes.** Mrs. Ferland explained the amendment. The moderator asked for a motion to amend article 2 by adding \$54,000 per the proposed amendment. Lori McClory seconded the motion. Peter James, Splitrock Road, asked to hear the article again. The moderator read the article again and noted the 33 signatures were verified voters. Lori McClory asked if the anticipated number of kindergartens is 42 for 2018-2019. The moderator recognized Heather Cantagallo, GVS Principal, who stated the kindergarten numbers are gathered through records of birth and siblings of children from GVS. David Wood, Road Round The Lake, asked why the board didn't recommend the position as part of the budget if it is a need. Superintendent Leggett noted that the board or administration did not include the position as part of the budget to keep the tax increase under 3.0%. The Superintendent also stated that the position is being reviewed as part of the work going on through the strategic plan subcommittee process. Jean Liepold, Olde Farms Road, asked how many kindergartens have registered so far. Nora Tilton was recognized and responded 8 have registered so far and the deadline is March 31st. Lorie McClory asked if the schoolboard would consider not hiring the position if it is not needed for the incoming kindergarten class. John Eylander stated the board depends on the school administration to do the job to educate the students and keep the costs low, however, if this position is approved and at the end of the year the enrollment is low than maybe we don't hire that position. David Wood, asked if the trend is consistent then the \$54, 000 may not be necessary. Donna Stamper, Olde Farms Road, asked there was a need for the para in the kindergarten class now. Superintendent Leggett said currently paraprofessionals are only assigned to a student under a mandated Individual Education Plan (IEP) or 504 plan. Kristen Peck, Butternut Road, asked what is the time frame for evaluation and intervention of a kindergartener. Principal Cantagallo stated the kindergarten screening starts during the registration process and continues in the classroom with extra help to boost the skills they need from various services. Claudia Hoffman mentioned her student benefited greatly from IEP early intervention services and is doing well now in second grade as a result of a paraprofessional being in the room. Peter James, commented that GVS has a low number of out-of-district (OOD) placements and the few dollars spent in house on interventions for student needs saves the district money in the long term in OOD services. Steve Miller, Haystack Road, asked why the amendment was not discussed in the board budget process and would have liked to see it brought forward in a budget hearing. Superintendent Leggett mentioned the position was removed very early in the budget process as it was part of the strategic planning early interventions subcommittee plan. The moderator called for any questions or comments on Article 2. There being none, he called for a vote. **The sum of up to \$54,000 amendment was passed and adopted by a hand vote count of 75 YES and 31 NO and was so declared.**

Amy Fowler, Robin Lane, asked the Moderator if voting is counted by household or individual. The Moderator answered all bodies present and checked in by the voters list are counted. Tanya McIntire, Route 10, asked what is included in the secondary tuition line in the budget of \$300,000. Superintendent Leggett answered the secondary tuition is for special education needs in a student's IEP that can't be met through GVS, LMS or LHS process. Currently, three students are in OOD placements. Tanya McIntire, Route 10, said she is thankful the school here is doing such a good job. Andrea Felix, Mill Pond Lane, asked where the \$110, 000 reductions were made in the 2018-19 budget. Superintendent Leggett responded that each line item was reviewed and trimmed where appropriate. The new Fiber Optic line which is scheduled to be installed soon was secured through a federal grant. Mr. Eylander offered the inefficiencies in technology at GVS have been modified

through the years through careful planning within the budget while updating IPAD's and Chromebooks that follow the student from 3rd to 6th grade. The Moderator asked for further comments. None being heard he called for a vote on Article 2 as amended to include the additional \$54,000 for a total budget amount of \$9,483,025. A request for ballot by Yes No tickets was made. **Article 2 was passed and adopted by a 99 Yes and 14 No ballots cast and so declared.**

The Moderator read Article 3: To see if the School District will vote to raise and appropriate a sum up to \$50,000 to be added to the Tuition Expendable Trust Fund previously established. This sum to come from June 30 fund balance available for transfer on July 1, if available. No amount to be raised from taxation. (School Board Recommendation needed) (Majority vote required)

John Eylander moved the adoption of Article 3. Matthew Bryant seconded. Superintendent Leggett confirmed the Tuition Trust fund has a current balance of approximately \$100,000 and the addition of \$50,000 from the unassigned fund balance would help defray the cost of unanticipated tuition students throughout the year. The moderator called for any questions or comments on Article 3. There being none, he called for a vote. **Article 3 was adopted by unanimous voice vote and so declared.**

The Moderator read Article 4: To transact any further business to come before this annual meeting.

John Eylander moved the article. Lorie McClory seconded. Jean Liepold, Olde Farms Road, requested her warrant be withdrawn. Mr. Eylander thanked outgoing Vice-Chair board member Nan Parsons for her outstanding contributions to the board and the hours spent navigating the new state and federal laws to bring the district up to date as well as her work on coordinating the first Superintendent search committee. Mr. Eylander thanked the remaining school board members as well as the Superintendent for their work on the board and the budget process. There being none, he called for a vote. **Article 4 was passed and adopted by unanimous voice vote and so declared.** The moderator asked for a motion to adjourn the meeting. Lorie McClory motioned to adjourn. Liz Berger seconded. **There being no other business, the meeting adjourned at 7:55 pm by unanimous consent.**

Respectfully Submitted,

Brenda Mulloy, School District Clerk



First grade student's reading to a classmate who was home that day using the Skype program on an IPAD.

Student's in Mrs. Reed's class using penny dice during a math lesson.



29

#outtherestartsheregrantham

TOWN OF GRANTHAM WARRANT ARTICLE AMENDMENT FORM

Amendment to Article _____ - _____
I, (print name here) _____
Would like to amend _____ to read _____

Amendment to Article _____ - _____
I, (print name here) _____
Would like to amend _____ to read _____

Amendment to Article _____ - _____
I, (print name here) _____
Would like to amend _____ to read _____

Amendment to Article _____ - _____
I, (print name here) _____
Would like to amend _____ to read _____

Amendment to Article _____ - _____
I, (print name here) _____
Would like to amend _____ to read _____

Out and about in Grantham....



Fall foliage on Walker Pond, October 10, 2018.

Photo courtesy of Melissa White.



A November snowman made by the Morris family.



White Tail Deer "hanging out" at 34 Whitetail Ridge after the snow storm in November. Photo courtesy of Carole White.



Grantham Town Meeting

Tuesday, March 12, 2019 at 5 PM

Grantham Town Building, Lower Level

300 Route 10 South, Grantham, NH

Election of Town Officials by ballot; polls open 10 AM—7 PM

Grantham School District

Annual Meeting

Tuesday, March 5, 2019 at 6:30 PM

Grantham Village School Gymnasium

75 Learning Drive, Grantham, NH

Election of School Officials

By ballot on Tuesday, March 12, 2019

Grantham Town Building, Lower Level

300 Route 10 South, Grantham, NH

Polls open from 10 AM—7 PM