

Grantham Board of Selectmen Meeting

Wednesday, August 12, 2020, at 5:00 PM

Grantham Town Building, Jerry Whitney Memorial Conference Room
300 Route 10 South, Grantham, NH 03753

To Join, call 1-872-240-1621, enter the access code 549-282-823#

If anybody has a problem accessing this meeting, please call 603-863-6021 or email at info@granthamnh.net.

I. CALL TO ORDER BY THE PRESIDING OFFICER

II. APPROVAL OF MINUTES

1. Meeting Minutes of 7/22/2020
2. Meeting Minutes of 7/29/2020

III. CONSENT CALENDAR

1. Payroll Manifest #600 & #601
2. Accounts Payable Manifest #734, #735, #736, & #737
3. Alternate Trustee of the Trust Funds Appointment
4. Meadowsent Consulting Co. Forestry Services Agreement
5. Property Tax Refund (due to overpayment); M/L 213-015-000
6. Building Permits
 - a. M/L 213-023-000; 63 Anderson Pond Road – Replace Deck
 - b. M/L 226-001-000; New Aldrich Road – New Home
 - c. M/L 213-102-000; 42 Shore Road – Partial Basement Remodel
 - d. M/L 234-094-000; 42 Greensward Drive – Bathroom Remodel
 - e. M/L 235-027-005; 23 Woodland Heights – Partial Basement Remodel
 - f. M/L 216-081-000; 7 Bobbin Hill Road – Shed
 - g. M/L 214-068-000; 32 Wildwood Drive - Garage
7. Shoreline Protection Cutting Plans:
 - a. M/L 215-061-000; Eastman, Road Round the Lake
 - b. M/L 215-060-000; Eastman, Road Round the Lake
 - c. M/L 215-010-000; Eastman, Road Round the Lake
 - d. M/L 215-051-000; 428 Road Round the Lake
 - e. M/L 215-109-000; 17 Granite Way
 - f. M/L 213-003-000; 12 Ash Lane
8. Correspondence
 - a. Brittany Pye
 - b. Comcast (2)
 - c. Community Action Partnership of New Hampshire
 - d. Grantham Town Clerk/Tax Collector, Ken Story
 - e. Newport Food Pantry
 - f. NH Department of Environmental Services (2)
 - g. Tom (Last name not given)
 - h. United States Bankruptcy Court District of New Hampshire
 - i. UVLSRPC E-Bulletin, August 2020

IV. CITIZEN COMMENTS (Three-minute limit)

V. APPOINTMENTS TO MEET WITH THE BOARD

1. Police Chief John Parsons (plus July Report)
2. Energy Committee

VI. OLD BUSINESS

1. Opening of Town Hall
2. Class VI Portion of Miller Pond Road Utility Pole Relocation
3. Miller Pond Road Safety and Drainage Improvement Project
4. Emergency Operations Plan Updates
5. Hazard Mitigation Plan Updates

VII. NEW BUSINESS

1. Fire Department – June Report
2. Recreation Update
3. Trustees of the Trust Funds – July Report
4. Town Administrator

VIII. ADJOURNMENT