

**Grantham Board of Selectmen**  
**Regular Meeting**

Wednesday, October 14, 2020, at 5:00 PM  
Grantham Town Building, Jerry Whitney Memorial Conference Room  
300 Route 10 South, Grantham, NH 03753

To Join, call 1-872-240-1621 PIN: 549 282 823#

If anybody has difficulty accessing this meeting, please call 603-863-6021 or email at [info@granthamnh.net](mailto:info@granthamnh.net).

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**I. CALL TO ORDER BY THE PRESIDING OFFICER**

**II. APPROVAL OF MINUTES**

1. Meeting Minutes of 09/17/2020
2. Meeting Minutes of 09/23/2020

**III. CONSENT CALENDAR**

1. Payroll Manifest #606
2. Accounts Payable Manifest #745 & 746
3. Acceptance of Unanticipated Monies - \$100
4. 2020 MS-535
5. Covid-19 Building Policy
6. Covid-19 Screening Policy
7. Trustee of the Trust Funds Appointment
8. Withdrawal Request from the Library Repair CRF
9. Withdrawal Request from the Library Technology and Office Equipment ETF
10. Town of Grantham, New Hampshire, Polling Notice for November 3, 2020
11. Upper Valley Lake Sunapee Regional Planning Commission Representative Appointment
12. Shoreline Protection Cutting Plans:
  - a. M/L 222-197-000; 7 Trillium Lane
  - b. M/L 215-122-000; 9 Loon Drive
13. Building Permits
  - a. M/L 226-004-000; 333 New Aldrich Road – Generator
  - b. M/L 225-174-000; 29 Troon Drive – Half Bath
  - c. M/L 234-008-000; 89 Longwood Drive – Garage
  - d. M/L 222-269-004; 40 Barn Owl Overlook – Gas Fireplace
  - e. M/L 213-095-000; 2 Finch Place – Garage
  - f. M/L 242-004-000; 185 Docs Drive – Generator
  - g. M/L 225-031-000; 6 Allens Drive – Shed
14. Correspondence
  - a. Comcast (2)
  - b. Chris McIntyre
  - c. NH Department of Environmental Services (3)
  - d. New Hampshire Interlocal Trust
  - e. Public Health Council of the Upper Valley
  - f. Law Offices of Schuster, Buttry & Wing
  - g. Sullivan County Nutrition Services
  - h. UVLSRPC
  - i. Visiting Nurse and Hospice of Vermont and New Hampshire
  - j. West Central Behavioral Health
  - k. Janice Winokur

**IV. PUBLIC HEARING: Rules and Regulations – Use of Town-Owned Lands**

**V. CITIZEN COMMENTS (Three-minute limit)**

**VI. OLD BUSINESS**

1. Class VI Portion of Miller Pond Road Utility Pole Relocation
2. Miller Pond Road Safety and Drainage Improvement Project
3. Hazard Mitigation Plan Updates
4. Grant for Local Emergency Operations Plan (LEOP) Update

**VII. NEW BUSINESS**

1. Police Department – September Report
2. Recreation – October Update
3. Town Administrator

**VIII. NON PUBLIC**

**IX. ADJOURNMENT**